



















THE  
WHOLE BOOKE  
OF PSALMES.

COLLECTED  
INTO ENGLISH MEETER BY  
THOMAS STERNHOLD, JOHN HOPKINS and  
*others, conferred with the Hebrews, with apt  
Notes to Sing them with all*

Set forth and allowed to be Sung in all Churches, of all the  
people together, and after Morning and evening Prayer, as also  
before and after Sermons: and in a Cover in private Houses for their  
godly solace and comfort, laying apart all ungodly Songs and  
Ballads, which tend onely to the nourishing of  
vice, and corrupting of  
YOUTH.

---

COLOSSIANS III.

*Let the word of God dwell plentifully in you in all wisdom, teaching and exhorting  
one another in Psalmes Hymnes, and spirituall Songs, and singing to the Lord in your  
hearts.*

I AMES V.

*If any be afflicted let him Pray, if any be merry, let him sing Psalmes.*



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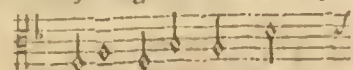


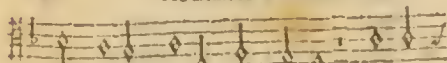


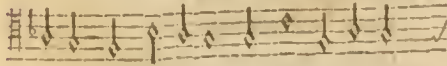
THE  
PSALMES OF DAVID  
IN MEETER.

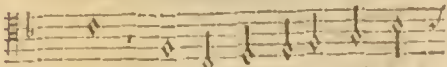
Beatus vir. Psal. I. T. S.


*This Psalme is set first as a Preface to exhort all godly men to study and meditate the heavenly wisdom: for they be blessed that so doe, but the wicked contemners thereof at length shall come to misery.*

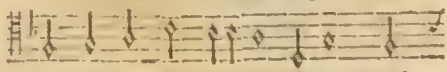
**T**  He man is blest that hath


 not bent to wicked rede his eare, nor led

 his life as sinners doe, nor fate in scorners

 chaire, 2. But in the law of God the

 Lord, doth set his whole delight: And

 in that law doth exercise himselfe both

 day and night.

3 He shall be like the tree that groweth fast by the waters side,

Which bringeth forth most pleasant fruites in her due time and tide.

Whose leafe shall neuer fade nor fall, but flourish still and stand, Even so all things shall prosper well, that this man takes in hand.

4 So shall not the vngodly men, they shall be nothing so:

But as the dust which from the earth, the wind drives to and fro.

5 Therefore shall not the wicked men, in iudgement stand vpright:

Nor yet the sinners with the iust,

shall come in place or sight.

6 For why? the way of godly men, vnto the Lord is knowne, And eke the way of wicked men, shall quite be ouerthrowne.

Quaresmuerunt. Psal ij. T. S.

*David reioyseth that alben enemies and worldly power rage, God wil aduance his kingdome euen to the furthest end of the world. Therefore he exhorteth Princes humbly to submit themselves vnder the same. Herein is signified Christ and his kingdome.*

*Sing this as the 1. Psalme.*

**W**hy did the Gentiles tumults raise, what rage was in their braine? Why did the Iewish people muse, seeing all is but vaine.

2 The Kings and rulers of the earth, conspire and are all bent, Against the Lord and Christ his sonne, which he amongst vs sent.

3 Shall we be bound to them say they, let all their bonds be broke: And of their doctrine and their law, let vs reiect the yoke.

4 But he that in the heauen dwelt, their doings will deride, And make them all as mocking stockes, throughout the world so wide.

5 For in his wrath the Lord will say, to them vpon a day, And in his fury trouble them, and then the Lord will say.

6 I haue annointed him my King vpon my holy hill, I will therefore, Lord, preach thy law, and eke declare thy will.

7 For in this wise the Lord himselfe, did say to me I wor, Thou art my deare and onely sonne, to day I thee begot:

8 All people I will giue to thee, as heyres at thy request, The ends and coasts of all the earth by thee shall be possesst.

- 9 Thou shalt them bruise euen with a mace,  
as men vnder foot trod:  
And as the potters sheards shalt breake  
them with an iron rod.
- 10 Now ye O Kings and rulers all,  
be wise therefore and learn'd,  
By whom the matters of the world  
be iudged and discern'd.
- 11 See that ye serue the Lord aboue,  
in trembling and in feare:  
See that with reuerence ye reioyce  
to him in like manner.
- 12 See that ye kisse and eke embrace  
his blessed sonne, I say,  
Left in his wrath ye suddenly  
perish in the mid way.
- 13 If once his wrath neuer so small  
shall kindle in his brest,  
O then all they that trust in Christ,  
shall happy be and blest.

Domine quid. Psal. iij T.S.

*Dauid drisen out of his kingdom by his son Absalom, was greatly tormented in mind for his sinne. Therefore he calleth vpon God, and is bold in his promises against the terrour both of enemies and present death. Then hee reioyceth for the victory giuen to him and the Church, ouer their enemies.*



Lord how are my foes encrease, which  
vexe me more and more; They kill my  
heart when as they say, God can him not  
restore. But thou, O Lord, art my de-  
fence when I am hard beset: My wor-  
ship and mine honour both, and thou  
hold'st vp my head.

- 4 Then with my voice vpon the Lord  
I did both call and cry,  
And he out of his holy hill  
did heare me by and by.
- 5 I laid me downe and quietly  
I slept and rose againe:  
For why? I know assuredly

the Lord will me sustaine.

- 6 If ten thousand had hem'd me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Sauour and mine aid.  
Rise vp therefore, saue me, my God,  
for now to thee I call:  
7 For thou hast broke the checks and teeth  
of these wicked men all.
- 8 Saluation onely doth belong  
to thee, O Lord aboue,  
Thou dost bestow vpon thy folke  
thy blessing and thy loue.

Cum invocarem. Psal. iiij. T. S.

*Dauid persecuted by Saul, calleth vpon God with assured trust, reproveth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.*

*Sing this as the 3. Psalme.*

- O God that art my righteousnesse,  
Lord heare me when I call,  
Thou hast set me at liberty,  
when I was bound and thrall.
- 2 Haue mercy (Lord) therefore on me,  
and grant me my request,  
For vnto thee vncessantly  
to cry I will not rest.
- 3 O mortall men how long will ye  
my glory thus despise?  
Why wander ye in vanity,  
and follow after lies?
- 4 Know ye that good and godly men  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.
- 5 Sinne not but stand in awe therefore,  
examine well your heart,  
And in your chamber quietly  
see you your selues conuert.
- 6 Offer to God the sacrifice  
of righteousnesse, I say:  
And looke that in the living Lord  
you put your trust alway.
- 7 The greater sort craue worldly goods,  
and riches doe embrace,  
But Lord grant vs thy countenance,  
thy fauour and thy grace:
- 8 For thou thereby shalt make my heart  
more ioyfull and more glad,  
Then they that of the ir come and wine  
full great increase haue had.
- 9 In peace therefore lie downe will I,  
taking my rest and sleepe:  
For thou onely wilt me, O Lord,  
alone in safety keepe.



Verba mea aumbus. Psal. v. T.S.

*David persecuted by Doeg and Achiozophel, Sauls flatterers, calleth upon God to punish their malice. Then assured of successe, he conceiveth comfort.*

*Sing this as the 3. Psalm.*

**I** Ncline thine eares vnto my word,  
O Lord my plaint consider:  
2 And heare my voice, my king, my God,  
to thee I make my prayer.  
3 Heare me betime, Lord tarry not,  
for I will haue respect,  
My prayer early in the morne  
to thee for to direct.

4 And I will trust through patience,  
in thee my God alone,  
Thou art not pleas'd with wickednesse  
and ill with thee dwells none.  
5 And in thy sight shall neuer stand,  
these furious fooles O Lord,  
Vaine workers of iniquity,  
thou hast alwaies abhord.

6 The lyers and the flatterers,  
thou shalt destroy them then:  
And God shall hate the bloudthirsty  
and the deceitfull man.  
7 Therefore will I come to thy house,  
trusting vpon thy grace,  
And reuerently will worship thee,  
toward thine holy place.

8 Lord leade me in thy righteousnesse  
for to confound my foes,  
And eke the wayes that I shall walke,  
before my face disclose.  
9 For in their mouthes there is no truth,  
their hearts are foule and vaine:  
Their throat an open Sepulcher,  
their tongues doe glife and faine.

10 Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.  
11 But those that put their trust in thee,  
let them be glad alwayes,  
And render thanks for thy defence,  
and giue thy name thopraise.

12 For thou with fauour wilt increase,  
the iust and righteous still,  
And with thy grace as with a shield  
defend them from all ill.

Domine ne in furore. Psal. vi T.S.

*David for his sinnes felt Gods hand, and conceiveth the horror of everlasting death. Therefore he desireth forgiveness, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies who reioyceth at his affliction.*

*Sing this as the 1. Psalm.*

**L**ord in thy wrath reprove me not,  
though I deserue thine ire:

Ne yet correct me in thy rage,  
O Lord I thee desire.  
2 For I am weake, therefore O Lord,  
of mercy me forbear,  
And heale me Lord, for why, thou knowest  
my bones doe quake for teare.

3 My soule is troubled very sore,  
and vexed vehemently,  
But Lord how long wilt thou delay,  
to cure my misery.  
4 Lord turne thee to thy wonted grace,  
my silly soule vp take:  
O saue me not for my desert  
but for thy mercies sake.

5 For why? no man among the dead,  
remembereth thee one whit:  
Or who shall worship thee O Lord,  
in the infernall pit?  
6 So grievous is my plaint and more,  
that I waxe wondrous faint,  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dimme and waxeth old  
with anguish of my heart,  
For feare of those that be my foes,  
and would my soule subuert.  
8 But now away from me all yee  
that worke iniquity.  
For why? the Lord hath heard the voice,  
of my complaint and crye.

9 He heard not onely the request,  
and prayer of my heart:  
But it receiued at my hand,  
and tooke it in good part.  
10 And now my toes that vexed me,  
the Lord will soone defame,  
And suddenly confound them all,  
to their rebuke and shame.

Domine Deus Psal. vij. T. S.

*David falsely accused by Chus Sauls kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul, next, that it touched Gods glory to award sentence against the wicked, and so vpon Gods mercies and promises hee waxeth bold, threatening that it shall fall on their owne necks, that which his enemies purposed for other.*

*Sing this as the 3. Psalm.*

**O** Lord my God I put my trust,  
and confidence in thee:  
Saue me from them that me pursue,  
and eke deliuer mee.  
2 Lest like a lion they me tare,  
and rent in pieces small,  
Whilst there is none to succour me  
and rid me out of thrall.

3 O Lord my God if I haue done,  
the thing that is not right,  
Or else if I be found in fault,

- or guilty in thy fight.  
 4 Or to my friend rewarded cuill,  
 or left him in distresse :  
 Which me pursued most cruelly,  
 and hated me causelesse.
- 5 Then let my foes pursue my soule,  
 and eke my life downe thrust  
 Vnto the earth, and also lay  
 mine honour in the dust.
- 6 Start vp O Lord, now in thy wrath,  
 and put my foes to paine :  
 Performe thy kingdome promised,  
 to me which wrong sustaine.
- 7 Then shall great Nations come to thee,  
 and know thee by this thing,  
 If thou declare for loue of them,  
 thy selfe as lord and King.
- 8 And as thou art of all men Iudge,  
 O Lord now iudge thou mee :  
 According to my rightcousnesse,  
 and mine integrity.

*The second part.*

- 9 Lord cease the hate of wicked men,  
 and be the iust mans guide,  
 10 By whom the secrets of all hearts,  
 are searched and deseride.
- 11 I take my helpe to come of God,  
 in all my paine and smart,  
 That doth preserue all those that be,  
 of pure and vpriight heart.
- 12 The iust man and the wicked both  
 God iudgeth by his power :  
 So that he feelles his mighty hand,  
 euen euery day and houre.
- 13 Except he change his minde I die,  
 for euen as he should smite  
 He whets his sword, his bow he bends,  
 aiming where he may hit.
- 14 And doth prepare his mortall darts,  
 his arrowes keene and sharpe.  
 For them that doe me persecute,  
 whilst he doth mischief warpe.
- 15 But though that he in trauell be,  
 of his diuclish forecast :  
 And of his mischief once conceiued,  
 it brings forth nought at last :
- 16 He digs a ditch and delues it deepe,  
 in hope to hurt his brother :  
 But he shall fall into the pit,  
 that he digg'd vp for other.
- 17 Thus wrong returneth to the hurt,  
 of him in whom it bred,  
 And all the mischief that he wrought,  
 shall fall vpon his head.
- 18 I will gine thanks to God therefore,  
 that iudgeth righteously,  
 And with my song will praise the name,  
 of him that is most hie.

## Domine Deus meus. Pfall. viij. T. S.

*The Prophet considering the excellent liberality and fatherly providence of God towards man, whom he made as it were God ouer all his works, onely giueth thanks, and is astonied with the admiration of the same.*

*Sing this as the 3. Psalm.*

- O God our Lord how wonderfull,  
 are thy workes euery where ?  
 Whose fame surmounts in dignity,  
 about the heauens cleare.
- 2 Euen by the mouth of sucking babes,  
 thou wilt confound thy foes,  
 For in those babes thy might is seene  
 thy graces they discloset.
- 3 And when I see the heauens hie,  
 the workes of thine owne hand :  
 The sunne, the moone, and all the stars,  
 in order as they stand.
- 4 What thing is man Lord thinke I then,  
 that thou doest him remember,  
 Or what is mans posterity.  
 that thou doest him consider ?
- 5 For thou hast made him little lesse,  
 than Angels in degree ;  
 And thou hast crowned him also,  
 with glory and dignity.
- 6 Thou hast preferr'd him to be Lord,  
 of all thy workes of wonder :  
 And at his feet hast set all things,  
 that he should keepe them vnder.
- 7 As sheepe and neat, and all beasts else,  
 that in the fields doe feed,  
 Fowles of the ayre, fish in the sea,  
 and all that therein breed.
- 8 Therefore must I say once againe,  
 O God that art our lord :  
 How famous and how wonderfull,  
 are thy workes through the world.

## Confitebor tibi. Pfall. ix. T. S.

*David giueth thanks for his manifold vittories rescued, desireth the same wonted helpe againe, against his new enemies, and their malicious arrogancy to be destroyed.*

*Sing this as the 3. Psalm.*

- W<sup>I</sup>th heart and mouth vnto the Lord  
 I will sing laud and praise,  
 And speake of all thy wondrous workes  
 and them declare alwaies.
- 2 I will be glad and much reioyce,  
 in thee O God most high,  
 And make my songs extoll thy name  
 about the stary skie.
- 3 For that my foes are driuen backe,  
 and turned into flight :  
 They fall downe flat, and are destroide,  
 by thy great force and might.
- 4 Thou hast reuenged all my wrong,



my griefe and all my grudge :  
 Thou doest with iustice heare my cause,  
 most like a righteous Iudge.  
 5 Thou doest rebuke the heathen folke,  
 and wicked so confound :  
 That after ward the memory,  
 of them cannot be found.  
 6 My foes thou hast in a good dispatch,  
 and all their townes destroy'd :  
 Thou hast their same with them defac'd,  
 through all the world so wide.

7 Know thou that he which is above,  
 for euer more shall raigne,  
 And in the seate of equity,  
 true iustice will maintaine.  
 8 With iustice he will keepe and guide  
 the world and eueri saight :  
 And so will yeeld through equity,  
 to eueri man his right.

9 He is protector of the poore,  
 what time they be oppress'd :  
 He is in all aduersity,  
 their refuge and their rest.  
 10 All they that know thy holy name,  
 therefore shall trust in thee :  
 For thou forsak'st not their suite,  
 in their necessity.

*The second part.*

11 Sing Psalmes therefore vnto the Lord,  
 that dwells in Sion hill :  
 Publish among all nations,  
 his noble acts and will.  
 12 For he is in mind full of the bloud,  
 of those that be oppress'd,  
 Forgetting not the afflicted heart,  
 that seekes to him for rest.  
 13 Haue mercy Lord on mee poore wretch,  
 whose enemies still remaine,  
 Which from the gates of death art wont,  
 to raise me vp againe.  
 14 In Sion, that I may set forth  
 thy praise with heart and voyce,  
 And that in thy saluation Lord,  
 my soule might still reioyce.  
 15 The heathen sticke fast in the pit,  
 that they themselues prepar'd,  
 And in the net that they did set,  
 their owne feet fast are snar'd.  
 16 God shewes his iudgements which are  
 for eueri man to marke : (good,  
 When as you see the wicked man  
 lie trapt in his owne warke.  
 17 The wicked and the sinnefull men,  
 goe downe to hell for euer,  
 And all the people of the world,  
 that will not God remember.  
 18 But sure the Lord will not forget,  
 the poore mans griefe and paine,  
 The patient people neuer looke,

for helpe of God in vaine.

19 O Lord arise lest men preuaile,  
 that be of worldly might :  
 And let the heathen folke receive  
 their iudgement in thy sight.  
 20 Lord strike such terror, feare and dread,  
 into the hearts of them,  
 That they may know assuredly,  
 they be but mortall men.

Vt quid Domine ? Psal. x. T. S.

*He complaineth of all the wrongs which worldly men  
 vse because of their prosperitie, who therefore without  
 all feare of God, thinke they may doe all things  
 vntocontrolled. He calleth for remedy against such,  
 and is comforted with the hope thereof.*

*Sing this as the 3. Psalm.*

**W**Hat is the cause that thou O Lord,  
 art now so far from thine,  
 And keep'st close thy countenance  
 from vs this troublous time ?

2 The poore doe perishe by the proud  
 and wicked mens desire,  
 Let them be taken in the snare,  
 that they themselues conspire.

3 For in the lust of his owne heart,  
 the vngodly doth delight,  
 So doth the wicked praise himselfe,  
 and doth the Lord despight.

4 He is so proud that right and wrong,  
 he setteth all apart,  
 Nay, nay, there is no God, saith he,  
 for thus he thinkes in heart.

5 Because his waies doe prosper well,  
 he doth thy lawes neglect,  
 And with a blast doth puffe against  
 such as would him correct.

6 Tush, tush (saith he) I haue no dread,  
 lest mine estate should change,  
 And why ? for all aduersity  
 to him is very strange.

7 His mouth is full of cursednesse,  
 of fraud, deceit, and guile,  
 Vnder his tongue doth mischiefe sit,  
 and trauaile all the while.

8 Hee lieth hid in waies and holes,  
 to slay the innocent,  
 Against the poore that passe him by,  
 his cruell eyes are bent.

9 And like a Lion priuily,  
 lieth lurking in his denne,  
 If he may snare them in his net,  
 to spoile poore simple men.

10 And for the nonce full craftily,  
 he croucheth downe I say,

11 So are great heapes of poore men made  
 his strong power his prey.

*The second part.*

- 12 Tush, God forgetteth this (saith he)  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.
- 12 Arise O Lord, O God, in whom  
the poore mans hope doth rest,  
Lift vp thy hand, forget not Lord,  
the poore that be opprest.
- 14 What blasphemy is this to thee,  
Lord dost thou not abhorre it,  
To heare the wicked in their heart  
say, tush thou car'st not for it.
- 15 But thou seest all this wickednesse,  
and well dost vnderstand,
- 16 That friendlesse and poore fatherlesse,  
are left into thy hand.
- 17 Of wicked and inlicitious men,  
then breake the power for euer:  
That they with their iniquity,  
may perish all together.
- 18 The Lord shall raigne for euermore,  
as King and God alone:  
And he wilt chate the heathen folke,  
out of his land each one.
- 19 Thou hea'st O Lord the poore mans  
their prayers and request: (plaint,  
Their hearts thou wilt confirme vntill  
thine cares to heare are prest.
- 20 To iudge the poore and fatherlesse,  
and helpe them to their sight,  
That they may be no more opprest,  
with men of worldly might.

## In Domino confido. Psal. xj. T. S.

*This Psalme sheweth first what assaults of temptation  
and anguish of mind hee sustained in persecution.  
Next hee reioycest that God sent him succour in  
necessity, declaring his iustice, as well in governing  
the good and wicked men, as the whole world.*

*Sing this as the 3. Psalme.*

- I** Trust in God, how dare yee then,  
say thus my soule vntill,  
Flie hence as fast as any fowle,  
and hide you in your hill?
- 2 Behold the wicked bend their bowes,  
and make their arrowes prest,  
To shoote in secret and to hurt  
the sound and harmelesse breast.
- 3 Of worldly hope all stayes are shrunke  
and clearely brought to nought:  
Alas, the iust and righteous man,  
what euill hath he wrought?
- 4 But he that in his Temple is,  
most holy and most hie,  
And in the heauens hath his seat  
of royall maiesty.

The poore and simple mans estate,  
considereth in his mind:  
And searcheth out full narrowly,

- the manners of mankind.
- 5 And with a cheareful countenance  
the righteous man will vse,  
But in his heart he doth abhorre,  
all such as mischiefe muse.
- 6 And on the sinners casteth snares,  
as thicke as any raine,  
Fire and brimstone, and whirlwinds thicke,  
appointed for their paine.
- 7 Yee see then how a righteous God  
doth righteousnesse embrace:  
And to the iust and vpright man,  
shewes forth his pleasant face.

## Saluum me fac. Psal. xij. T. S.

*The Prophet seeing the miserable decay of all good  
order, desireth God speedily to send reformation.  
Then comforted with the assurance of Gods helpe,  
and promises, concludeth, that when all orders are  
most corrupted, then God will deliuer his.*

*Sing this as the 3. Psalme.*

- H** Elpe Lord, for good and godly men  
doe perish and decay,  
And faith and truth from worldly men  
is parted cleane away.
- 2 Who so doth with his neighbour talke,  
his talke is all but vaine:  
For euerie man bethinketh how  
to flatter, lie and faine.
- 3 But flattering and deceitfull lips,  
and tongues that be so stout,  
To speake proud words, & make great brags,  
the Lord soone cut them out.
- 4 For they say still, we will preuaile,  
our tongues shall vs extoll,  
Our tongues are ours, we ought to speake,  
what Lord shall vs controll?
- 5 But for the great complaint and crye,  
of poore and men opprest:  
Arise will I now, saith the Lord,  
and them restore to rest.
- 6 Gods word is like to siluer pure,  
that from the earth is tride,  
And hath no lesse than seuen times  
in fire beene purified.
- 7 Now since thy promise is to helpe,  
Lord keepe thy promise then,  
And faue vs now and euermore,  
from this ill kind of men.
- 8 For now this wicked world is full,  
of in chiefes manifold:  
When vanity with worldly men  
so highly is extold.

## Vsquequò Dom. Psal. xiiij. T. S.

*Dauid as it were, overcome with affliction, flieth to  
God his onely refuge, and encouraged through  
Gods promises, he conceiueth confidence against  
extream horrors of death.*

*Sing*

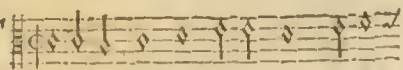
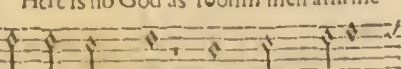
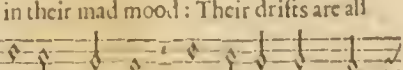
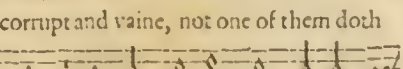
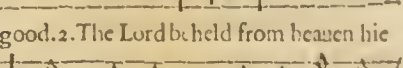
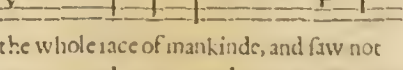
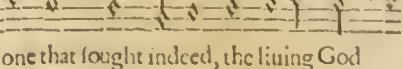


*Sing this as the 3. Psalm.*

**H**ow long wilt thou forget me, Lord,  
shall I neuer be remembered?  
How long wilt thou thy visage hide,  
as though thou wert offended?  
2 In heart and minde how long shall I  
with care tormented be?  
How long eke shall my deadly foes  
thus triumph ouer me?  
3 Behold me now, my Lord, my God,  
and heare me sore opprest,  
Lighten mine eyes, lest that I sleepe:  
as one by death possest:  
4 Lest that mine enemies say to me,  
behold, I doe preuaile:  
Lest they also that hate my soule  
reioyce to see me quaille.  
5 But from thy mercy and goodnesse  
my hope shall neuer start:  
In thy reliefe and sauing health  
right glad shall be my heart,  
6 I will giue thanks vnto the Lord,  
and praises to him sing,  
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

*He describeth the wickednesse of men growne to such licentiousnesse, that God was brought to vnter contempt: for which, albeit he was greatly grieued, yet persuaded that God would redresse it, hee is comforted.*

**T**   
Here is no God as foolish men affirme  
  
in their mad mood: Their drifts are all  
  
corrupt and vaine, not one of them doth  
  
good. 2. The Lord beheld from heauen he  
  
the whole race of mankinde, and saw not  
  
one that sought indeed, the liuing God  
  
to finde.

3 They went all wide and were corrupt,  
and truly there was none

That in the world did any good,  
I say there was not one.

4 Is all their iudgement so farre lost,  
that all worke matchiefe still,  
Eating my people euen as bread,  
not one to seeke Gods will?

5 When they thus rage, then suddenly  
great feare on them shall fall:

For God doth loue the righteous men,  
and will maintaine them all.

6 Ye mocke the doings of the poore,  
to their reproch and shame,  
Because they put their trust in God,  
and call vpon his name.

7 But who shall giue the people health,  
and when wilt thou fulfill

Thy promise made to Israel  
from out of Sion hill?

8 Euen when thou shalt restore againe  
such as were captiue led,

Then Iacob shall therein reioyce,  
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

*Here is taught why God chose the Iewes to be his peculiar people, and placed his Temple among them. which was that they by liuing uprightly might witness that they were a speciall and holy people.*

*Sing this as the 3. Psalm.*

**O** Lord within thy Tabernacle  
who shall inhabite still,  
Or whom wilt thou receiue to dwell  
in thy most holy hill?

2 The man whose life is vncorrupt,  
whose workes are iust and straight;  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill  
in body, goods, or name:

Nor willingly doth moue false tales  
which might impeare the fame.

4 That in his heart regardeth not  
malicious wicked men:

But those that loue and feare the Lord  
he maketh much of them.

5 His oath and all his promises  
that keepeth faithfully,  
Although he make his couenant so  
that he doth lose thereby.

6 That putteth not to vsury  
his money and his coine,

Ne for to hurt the innocent  
doth bribe, or else purloine.

7 Who so doth all things as you see  
that here is to be done,  
Shall neuer perish in this world  
nor in the world to come.

Con

## Conferua me. Psal. xvj. T. S.

*Dauid praeth to God for succour, not for his worke, but for his faiths sake, protesting that he hateth all Idolatry, taking God onely for his comfote and felicity, who suffereth his to lacke nothing.*

*Sing this as the 14. Psalm.*

- L**ord keepe me; for I trust in thee,  
and doe confesse indeed,  
Thou art my God, and of my goods,  
O Lord, thou hast no need.
- 2 I giue my goods vnto the Saints  
that in the world doe dwell,  
And namely to the faithfull flocke  
in vertue that excell.
- 3 They shall heape sorrowes on their heads,  
which runne as they were mad,  
To offer to the idol gods,  
alas, it is too bad.
- 4 As for their bloody sacrifice  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.
- 5 For why? the Lord thy portion is  
of mine inheritance:  
And thou art he that dost maintaine  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assign'd to me  
doth please me wondrous well.
- 7 I thanke the Lord that caused me  
to vnderstand the right:  
For by his meanes my secret thoughts  
doe teach me euery night.
- 8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.
- 9 Wherefore my heart and tongue also  
doe both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.
- 10 Thou wilt not leaue my soule in graue,  
for Lord thou louest me:  
Nor yet wilt giue thy holy one  
corruption for to see.
- 11 But wilt me teach the way of life  
for all treasure and store  
Of perfect ioy are in thy face,  
and power for euermore.

## Exaudi Domine. Psa. xvij. T. S.

*Here he complaineth to God of the cruell pride and arrogancy of Saul, who rag'd without any cause; Therefore he desireth God to reuenge his innocencie and deliuer him.*

*Sing this as the 3. Psalm.*

- O** Lord giue eare to my iust cause,  
attend when I complaine:

- And heare the payer that I put forth  
with lips that doe not faine.
- 2 And let the iudgement of my cause,  
proceed alwaies from thee  
And let thine eies behold and cleare  
this my simplicitie.
- 3 Thou hast well tri'd me in the night  
and yet could'st nothing finde,  
That I haue spoken with my tongue  
that was not in my minde.
- 4 As for the workes of wicked men,  
and pathes peruerse and ill,  
For loue of thy most holy name  
I haue refrained still.
- 5 Then in thy pathes that be most pure  
stay me Lord and preserue,  
That from the way wherein I walke  
my steps may neuer swerue.
- 6 For I doe call to thee O Lord,  
surely thou wilt me aide,  
Then heare my prayer, and weigh right well  
the words that I haue said.
- 7 O thou the Saniour of all them  
that put their trust in thee,  
Declare thy strength on them that spurne  
against thy maiesty.
- 8 O keepe me Lord as thou wouldst keepe,  
the apple of thine eie,  
And vnder conert of thy wings  
defend me secretly.

*The second part.*

- 9 From wicked men that trouble me  
and daily me annoy,  
And from my foes that goe about  
my soule for to destroy.
- 10 Which wallow in their worldly wealth,  
so full and eke so fat:  
That in their pride they doe not spare,  
to speake they care not what.
- 11 They lie in waite where I should passe  
with craft me to confound,  
And musing mischiefe in their minds,  
to cast me to the ground.
- 12 Much like a Lion greedily  
that would his prey embrace,  
Or lurking like a Lions whelp  
within some secret place.
- 13 Vp Lord with haste preuent my foes,  
and cast them at thy feet  
saue thou my soule from the ill man  
and with thy sword him smite.
- 14 Deliuer me Lord by thy power,  
out of these tyrants hands,  
Which now so long time raigned haue  
and kept vs in their bands.
- 15 I meane from worldly men, to whom  
all worldly goods are rise,  
That haue no hope, nor part of ioy,  
but in this present life.
- 16 Thou of thy store their bellies fill'st,

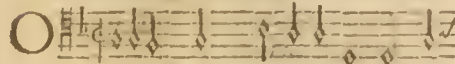


with pleasure to their minde,  
Their children haue enough and leaue  
to theirs the rest behind.

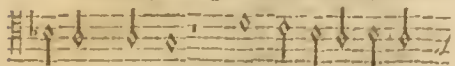
17 But I shall with pure conscience,  
behold thy gracious face,  
So when I wake, I shall be full,  
of thine Image and grace.

Diligam te Dom. Psal. xviiiij. T. S.

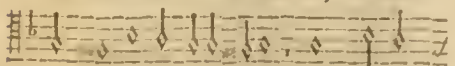
David giueth thanks entring into his kingdome, ex-  
tolling the maruelous graces of God in his preser-  
uation. Herein is the Image of Christs kingdome,  
which shall conquere through Christ by the un-  
speakeable loue of God, though all the world resist.



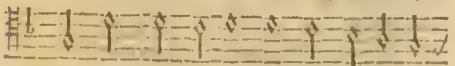
God my strength and fortitude, of force



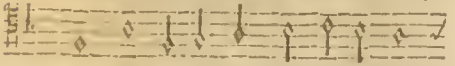
I must loue thee: thou art my castle and



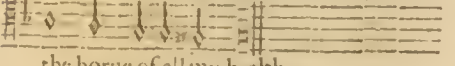
defence in my necessity, My God my



rocke in whom I trust, the worker of my



weath, my refuge, buckler and my shield,



the horne of all my health.

3 When I sing laud vnto the Lord,  
most worthy to be serued,  
Then from my foes I am right sure  
that I shall be preferued.

4 The pangs of death did compasse me,  
and bound me enery where,  
The flowing wanes of wickednesse  
did put me in great feare.

5 The slie and subtilt snares of hell,  
were round about me set,  
And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with paine and grieffe,  
did pray to God for grace,  
And he forthwith did heare my p'aint  
out of his hoily place.

7 Such is his power that in his wrath  
he made the earth to quake,  
Yea the foundation of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire,  
And from his mouth came kindled coales  
of hot consuming fire.

9 The Lord descended from aboue,  
and bowed the heaues high,  
And vnderneath his feet he cast  
the darkenesse of the skie.

10 On Cherubs and on Cherubims  
fall royally he rode,  
And on the wings of all the winds  
came flying all abroad.

The second part.

11 And like a den most darke he made  
his hid and secret place,  
With waters blacke and aerie clouds,  
enuiroed he was.

12 But when the presence of his face  
in brightnesse shall appeare,  
Then clouds consume and in their stead  
come haile and coales of fire.

13 The fiery darts and thunderbolts,  
disperse them here and there,  
And with his often lightning  
he puts them in great feare.

14 Lor at thy wrath and threatenings,  
and at thy chiding cleare,  
The springs and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe  
to fetch me from below,  
And pluckt me out of waters great,  
that would me ouerflow.

16 And me deliuer'd from my foes,  
that would haue made me thrall,  
Yea from such foes as were too strong  
for me to deale withall.

17 They did preuent me to oppresse,  
in time of my great grieffe,  
But yet the Lord was my defence  
my succour and relieffe.

18 He brought me forth in open place  
whereas I might be free,  
And kept me safe because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard,  
And to the cleannesse of my hands  
he giue me my reward.

20 For that I walk'd in his waies,  
and in his paths haue trod,  
And haue not wauer'd wickedly  
against my Lord my God.

The third part.

21 But euermore I haue respect  
to his law and decree,  
His statutes and commandements  
I cast not out from me.

22 But pure and cleare and vncorrupt,  
appear'd before his face,  
And did refraine from wickednesse  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done a right,  
And to the cleauesse of my hands  
appearing in his sight.  
24 But Lord with him that holy is  
wilt thou be holy too,  
And with the good and vertuous men  
right vertuously wilt doe.

25 And to the louing and elect,  
thy loue thou wilt reuerie,  
And thou wilt vse the wicked men  
as wicked men deserue.

26 For thou dost saue the simple folke,  
in trouble when they lie,  
And dost bring downe the countenance  
of them that looke full high.

27 The Lord will light my candle so,  
that it shall shine full bright,  
The Lord my God will make also  
my darkenesse to be light.

28 For by thy helpe an host of men  
discounfit Lord I shall,  
By thee I teale and ouer-leape  
the strength of any wall.

29 Vnspeotted are the waies of God,  
his word is purely true,  
He is a sure defence to such,  
as in his faith abide.

30 For who is God except the Lord,  
for other there is none,  
Or else who is omnipotent  
sating our God alone.

*The fourth part.*

31 The God that giueth me with strength,  
is he that I doe meane,  
That all the waies wherein I walke  
did euermore keepe cleane.

32 That made my feet like to the Harts,  
in swiftnesse of my pace,  
And for my surety brought me forth  
into an open place.

33 He did in order put my hands  
to battell and to fight,  
To breake in sinder barres of brass  
he gaue mine armes the might.

34 Thou teachest me thy sauing health,  
thy right hand is my tower,  
Thy loue and familiarity  
doth still increase my power.

35 And vnder me thou makest plaine  
the way where I should walke,  
So that my feet shall neuer slip  
nor stumble at a baike.

36 And fiercely I pursue and take  
my foes that me annoyd,  
And from the field doe not reuerne  
till they be all destroyd.

37 So I suppress and wound my foes,  
that they can rise no more,

For at my feet they fall downe flay,  
I strike them all to foie.

38 For thou dost giue me with thy strength,  
to warre in such a wise,  
That they be all scattered abroad  
that vp against me rise.

39 Lord, thou hast put into my hands  
my mortall enemies yoke,  
And all my foes thou dost diuide  
in sinder with thy stroke.

40 They call for helpe but none gaue care,  
nor holpe them with reliefe,  
Yea to the Lord they call for helpe,  
yet heard he not their grieue.

*The fifth part.*

41 And still like dust before the winde,  
I driue them vnder feet,  
And sweepe them out like filthy clay  
that sticketh in the street.

42 Thou keep'st me from seditious folke,  
that still in strife are led,  
And thou dost of the heathen folke  
appoint me to be head.

43 A people strange to me vnknowne,  
and yet they shall me serue,  
And at the last obey my word  
whereas mine owne will serue.

44 I shall be irksome to mine owne,  
they will not see my light,  
But wander vvide out of the vway  
and hide them out of sight.

45 But blessed be the liuing Lord,  
most worthy of all praise,  
That is my rocke and sauing health,  
praised be he alwaies.

46 For God it is that gaue me powver,  
reueged for to be,  
And vwith his holy vword subdu'd  
the people vnto me.

47 And from my foes deliuered me,  
and set me higher than those,  
That cruell and vngodly were  
and vp against me rose.

48 And for this cause O Lord my God,  
to thee gae thanks I shall,  
And sing out praises to thy Name  
among the Gentiles all.

49 Thou gauest great prosperity;  
vnto the King I say,  
To Dauid thine anointed King,  
and to his seed for aye.

Coeli enarrant. Psal. xix. T. S.

*Hee moueth the faithfull to glorifie God by the  
workmanship, proportion and ornaments of the  
heavens, and by the law wherein God is reuealed  
familiarily to his chosen people.*

*Sing this as the 4. Psalm.*

**T**He heavens and the firmament  
doe vvondrously declare



The glory of God omnipotent,  
his works and what they are.  
2 The wondrous works of God appeare  
by euery dayes successe:  
The nights likewise which their race  
the selfe same thing expresse.

3 There is no language, tongue or speech,  
where their sound is not heard,  
In all the earth and coasts thereof  
their knowledge is conferr'd.

4 In them the Lord made for the Sunne  
a place of great renowne,  
Who like a bridegroom ready trim'd  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prize,  
With ioy doth haste to take in hand  
some noble enterprize.

6 And all the skie from end to end  
he compasseth about,  
Nothing can hide it from his heate,  
but he will finde it out.

7 How perfect is the law of God,  
how is his couenant sure,  
Conuerting soules, and making wise  
the simple and obscure.

8 Iust are the Lords Commandements,  
and glad both heart and minde,  
His precepts pure, and glieeth light  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doth endure for euer,  
The iudgements of the Lord are true  
and righteous altogether.

10 And more to be embrac'd alway  
than fined gold, I say:  
The hony and the hony combe  
are not so sweet as they.

11 By them thy seruient is forewarn'd  
to haue God in regard,  
And in performance of the same  
there shall be great reward.

12 But Lord, what earthly man doth know  
the errours of his life?  
Then cleanse me from my secret finnes,  
which are in me most rife.

13 And keepe me that presumptuous finnes  
preuaile not ouer me,  
And so shall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one,  
For my redeemer and my strength  
O Lord thou art alone.

Exaudiat te Deus. Psal xx. T.S.

*The people pray to God to heare their King and receive his sacrifice which he offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust*

*only in his name: wherefore the other shall fall, but the king and his people shall stand.*

*Sing this as the 14. Psalme.*

1 *N*otable and excellent,  
the Lord God heare thee call,  
The maine stay of Iacobs God  
defend thee from all ill;  
2 And send thee from his holy place  
his helpe at every need,  
And so in Sion stablish thee  
and make thee strong indeed.

3 Remembring well the sacrifice  
that now to him is done,  
And to receiue right thankfully  
thy burnt offerings each one.  
3 According to thy hearts desire  
the Lord grant vnto thee,  
And all thy counsell and deuice  
full well performe may be.

5 We shall reioyce when thou vs sauest,  
and our lawners display  
Vnto the Lord, which thy requests  
fulfilled hath alway.

6 The Lord will his anoynted saue,  
I know well by his grace,  
And send him helpe by his right hand  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust,  
But we remember God our Lord,  
that keepeth promise iust.

8 They fall downe flat, but we doe rise  
and stand vp stedfastly.

9 Now saue and helpe vs, Lord and King,  
on thee when we doe cry.

Domine in virtute. Psal. xxj. T.S.

*David in the person of the people praeseth God for the victory given them against the Syrians and Ammonites, 2 Sam. 10 wherein he was crowned with the crowne of the King of Ammon, 2 Sam. 12. and enuied with the manifold blessings of God.*

**O** Lord how ioyfull is the King, in thy

strength and thy power? how vehement-

ly doth he reioyce, in thee his Saviour?

2 For thou hast given vnto him his god-

ly hearts desire, to him nothing hast thou



deny'd of that he did require.

3 Thou didst preuent him with thy gifts,  
and blessings manifold,  
And thou hast set vpon his head  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure  
To haue long life, yea such a life  
as euer shall endure.

5 Great is his glory by thy helpe,  
thy benefit and aid,  
Great worship and great honour both  
thou hast vpon him laid.

6 Thou wilt giue him felicitie  
that neuer shall decay,  
And with a cheerefull countenance  
wilt comfort him alway.

7 For why? the king doth strongly trust  
in God for to preuaile,  
Wherefore his goodnesse and his grace  
will not that he shall quaike.

8 But let thine enemies feele thy force,  
and those that thee withstand,  
Finde out thy foes, and let them feele  
the power of thy right hand.

9 And like an ouen burne them, Lord,  
in fiery flame and fume,  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase,  
And from the number of thy folke  
their seed shall end and cease.

11 For why? much mischief did they muse  
against thy holy name,  
Yet did they faile and had no power  
for to performe the same.

12 But as a marke thou shalt them set  
in a most open place,  
And charge thy bow-strings readily  
against thine enemies face.

13 Be thou exalted (Lord) therefore  
in thy strength euery houre,  
So shall we sing right solemnly,  
praying thy might and power.

Deus Deus meus. Psal. xxij. T. S.

*David complaineth of his desperate extremity, and  
declareth wherof he recouereth himselfe from tempta-  
tion. Vnder his person is figured Christ: Herein  
is declared the prophetic of Esay, hee was taken  
forth of prison and iudgement.*

*Sing this as the 21. Psalme.*

O God my God, wherefore doest thou  
forsake me vtterly,  
And helpest not when I doe make  
my great complaint and cry?

2 To thee my God euen all day long

I doe both cry and call,  
I cease not all the night, and yet  
thou heardest not at all.

3 Euen thou that in thy sanctuary  
and holy place dost dwell,  
Thou art the comforter and the ioy,  
and glory of Israel.

4 And he in whom our fathers old  
had all their hope for euer,  
And when they put their trust in thee,  
thou didst them aye deliuer.

5 They were deliuered euer when  
they cald on thy name,  
And for the faith they had in thee  
they were not put to shame.

6 But I am now become a worne  
more like than any man,  
An out-cast whom the people scorne  
with all the spight they can.

7 All men despise as they behold  
me walking on the way,  
They grinne, they nod their heads;  
and on this wise they say,

8 This man did glory in the Lord,  
his fauour and his loue,  
Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe  
I came by thy request.

Thou didst preferue me still in hope  
while I did sucke her breast.

10 I was committed from my birth  
with thee to haue abode,  
Since I was in my mothers wombe  
thou hast bene ere my God.

*The second part.*

11 Then Lord depart not now from me  
in this my present griefe,  
Since I haue none to be my helpe  
my succour and reliefe.

12 So many bulls do compasse me  
that be full strong of head,  
Yea bulls so fat as though they had  
in Bagan field bene fed.

13 They gape vpon me greedily,  
as though they would me slay,  
Much like a lion roaring out  
and ramping for his prey.

14 But I drop downe like water shed,  
my ioynts in sunder breake,  
My heart doth in my body melt  
like waxe against the heat.

15 And like a potsheard drieth my strength,  
my tongue it cleaueth fast  
Vnto my iaws, and I am brought  
to dust of death at last.

16 And many dogs doe compasse me,  
and wicked counsell eke  
Conspire against me cursedly  
they pierce my hands and feet.

17 I was



17 I was tormented, so that I  
might all my bones haue sold,  
Yet still vpon me they doe looke,  
and still they me behold.  
18 My garment they diuided eke  
in parts among them all,  
And for my coate they did cast lots  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need,  
But rather thinke thou at my strength  
to helpe me Lord make speed.  
20 And from the sword (Lord) saue my soule  
by thy might and thy power,  
And keepe my soule thy darling deare,  
from dogs that would deuoure;

21 And from the Lions mouth that would  
me all in sunder shiuer,  
And from the hornes of Vnicornes  
Lord safely me deliuer.  
22 Then shall I to my brethren all  
thy maicesty record,  
And in thy Church shall praise the name  
of thee the liuing Lord.

*The third part.*

23 All ye that feare him praise the Lord,  
thou Iacob honour him,  
And all yee seed of Israel  
with reuerence worship him.  
24 For he despiseth not the poore,  
he turneth not away  
His countenance when they doe call,  
but granteth to their cry.

25 Among the folke that feare the Lord  
I will therefore proclaime  
Thy praise, and keepe my promise made  
for setting forth thy name.  
26 The poore shall eate and be suffic'd,  
and those that doe their deuer  
To know the Lord, shall praise his name,  
their hearts shall liue for euer.

27 All coasts of th'earth shall praise the Lord  
and turne to him for grace,  
The heathen folke shall worship him,  
before his blessed face.  
28 The kingdome of the heathen folke  
the Lord shall haue therefore,  
And he shall be their gouernour  
and King for euermore.

29 The rich men of his goodly gifts  
shall feed and taste also,  
And in his presence worship him  
and bow their knees still low.  
30 And all shall that goe down to dust,  
of life by him shall taste,  
My seed shall ferue and praise the Lord,  
while any world shall last.

31 My seed shall plainly shew to them  
that shall be borne hereafter,

His iustice and his righteousnesse,  
and all his works of wonder.

**Dominus regit. Psal. xxiiij. W. W.**

*Dauid hauing tried Gods manifold mercies diuers  
waies, gathereth the assurance that God will con-  
tinue his goodnesse for euer.*

*Sing this as the 18. Psalme.*

**T**He Lord is only my support,  
and he that doth me feed,  
How can I then lacke any thing  
whereof I stand in need?  
2 He doth me fold in coats most safe  
the tender grasse fast by,  
And after driues me to the strames  
which run most pleacandy.

3 And when I feele my selfe neare lost,  
then doth he me home take,  
Conducting mee in his right paths  
euen for his owne names sake.  
And though I were euen at deaths doore,  
yet would I feare none ill,  
For with thy rod and shepherds crooke  
I am comforted still.

5 Thou hast my table richly deckt  
in despite of my foe,  
Thou hast my head with balme refresht,  
my cup doth ouerflow.

6 And finally while breath doth last  
thy grace shall me defend,  
And in the house of God will I  
my life for euer spend.

*Another of the same by T. S.*

**M**Y shepheard is the liuing Lord,  
nothing therefore I need,  
In pastures faire with waters calme  
he sets mee forth to feed,  
2 He did conuert and glad my soule,  
and brought my minde in frame  
To walke in paths of righteousnesse,  
for his most holy name.

3 Yea though I walke in vale of death,  
yet will I feare none ill,  
Thy rod thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes  
my table thou shalt spread,  
Thou shalt (o Lord) fill full my cup,  
and eke anoint my head.

5 Through all my life thy fauour is  
so franckly shew'd to me,  
That in thy house for euermore  
my dwelling place shall be.

**Domini est terra. Psal. xxiiij. I. H.**

*The grace of God being now vntered into the Temple  
more glorious than before in the tabernacle, Dauid  
with exclamation setteth forth the honor thereof,  
mouing the consideration of the eternall mansion  
prepared in heauen, wherof this was a figure.*

B 2

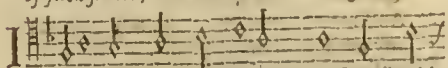
Sing

*Sing this as the 21. Psalme.*

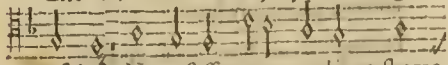
- The earth is all the Lords, with all  
her store and furniture,  
Yea his is all the world, and all  
that therein doth endure.
- 2 For he hath fastly founded it  
about the seas to stand,  
And laid alow the liquid fouds,  
to flow beneath the land.
- 3 For who is he (O Lord) that shall  
ascend into thy hill,  
Or passe into thy holy place  
there to continue still?
- 4 Whose hands are harmlesse and whose heart  
no spot there doth defile,  
His soule not set on vanity,  
who hath not sworne to guile.
- 5 Him that is such an one, the Lord  
shall place in blissefull plight,  
And God his God and Saviour  
shall yeeld to him his right.
- 6 This is the brood of trauellers,  
in seeking of his grace,  
As Jacob did the Israelite,  
in that time of his race.
- 7 Ye Princes ope your gates, stand ope  
the euerlasting gate,  
For there shall enter in thereby  
the King of glorious state?
- 8 Who is the King of glorious state?  
the strong and mighty Lord,  
The mighty Lord in battell stout,  
and triall of the sword.
- 9 Ye princes ope your gates, stand ope  
the euerlasting gate,  
For there shall enter in thereby  
the King of glorious state.
- 10 Who is the King of glorious state?  
the Lord of hosts it is,  
The kingdome and the royaltie  
of glorious state is his:

Ad te Dom. Psal xxv. T.S.

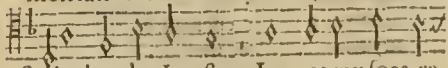
*David grieued at his sinnes and malicious enemies,  
most feruently prayeth for forgiuenesse, especially  
of such sinnes, as he committed in his youth,*



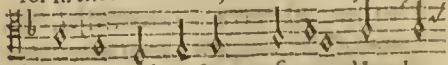
Lift mine heart to thee, my God and guide



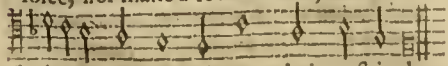
most iust. Now suffer me to take no shame,



for in thee doe I trust, 2. Let not my foes re-



ioice, nor make a scorne of me, and let them



not be overthrowen, that put their trust in thee.

- 3 But shame shall them befall  
which harme them wrongfully,  
Therefore thy paths and thy right waies  
vnto me Lord desery.
- 4 Direct me in thy truth,  
and teach me I thee pray,  
Thou art my God and Saviour  
on thee I wait alway.
- 5 Thy mercies manifold  
I pray thee Lord remember,  
And eke thy pittie plentifull,  
for they haue beene for euer.
- 6 Remember not the faults  
and frailty of my youth,  
Remember not how ignorant  
I haue beene of thy truth.
- 7 Nor after my deserts  
let me thy mercy finde,  
But of thine owne benignity,  
Lord, haue me in thy minde;
- 8 His mercy is full sweet,  
his truth a perfect guide,  
Therefore the Lord will sinners teach,  
and such as goe aside.
- 9 The humble he will teach  
his precepts for to keepe,  
He will direct in all his waies  
the lowly and the meeke.
- 10 For all the waies of God  
are truth and mercy both,  
To them that keep his testament  
the witness of his troth.

*The second part.*

- 11 Now for thy holy name,  
O Lord I thee intreat  
To grant me pardon for my sinne,  
for it is wondrous great.
- 12 Who so doth feare the Lord,  
the Lord will him direct  
To leade his life in such a way  
as he doth best accept.
- 13 His soule shall euermore  
in goodnesse dwell and stand,  
His seed and his posterity  
inherit shall the land.
- 14 All those that feare the Lord  
know his secret intent,  
And vnto them he doth declare  
his wil and testament.
- 15 Mine eies and eke my heart  
to him I will aduance,  
That pluckt my feet out of the snare  
of sinne and ignorance.
- 16 With mercy me behold,  
to thee I make my mone,  
For I am poore and desolate,  
and comfortlesse alone.
- 17 The troubles of my heart  
are multiplid in deed,  
Bring me out of this misery,

necessity



necessity and need.  
 17 Behold my pouerty,  
 mine anguish and my paine,  
 Remit my sinne and mine offence,  
 and make me cleane againe.

18 O Lord behold my foes,  
 how they dot till increase,  
 Pursuing me with deadly hate,  
 that I might liue in peace.

19 Preserve and keepe my soule,  
 and eke deliuer me,  
 And let me not be overthorne  
 because I trust in thee.

20 Let my simple purenesse  
 me from mine enemies friend,  
 Because I looke as one of thine,  
 that thou should'st me defend.

21 D. iuer (Lord) thy folke,  
 and send them some reliefe,  
 I meane thy chosen Israel,  
 from all their paine and griefe.

**Judica me Domine. Psal. xxvj T. S.**

*David in iuriously oppressed and helpelesse, yet assured of his integrity to Saul, calleth to God to defend him being causelesse afflicted: then he desireth to be in the company of the faithfull, in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliuerance.*

*Sing this as the 14. Psalme.*

**L**ord be my Iudge and thou shalt see  
 my paths be right and plaine,  
 I trust in God and hope that he  
 will strength me to remaine.

2 Prone me my God I thee desire  
 my waies to feat ch and try,  
 As men doe prone their gold with fire,  
 my reins and heart espie.

3 Thy goodnesse laid before my face  
 I durst behold alwaies,  
 For of thy truth I tread the trace,  
 and will doe all my daies.

4 I doe not lust to haunt or vse  
 with men whose deeds are vaine,  
 To come in house I do refuse  
 with the deceitfull traine.

5 I much abhorre the wicked sort  
 their deeds I doe despise,  
 I doe not once to them resort  
 that hurtfull things deuise.

6 My hands I wash and doe proceed  
 in workes to walke vp right,  
 Then to thine altar I make speed,  
 to offer there in sight.

7 Then I may speake and preach the praise  
 that doth belong to thee,  
 And so declare how wondrous waies  
 thou hast bene good to me.

8 O Lord, thy house I loue most deare,

to me it doth excell,  
 I haue delight and would be nere  
 whereas thy grace doth dwell.

9 O shut not vp my soule with them,  
 in sinne that take their fill  
 Nor yet my life among those men  
 that seeke much blood to spill.

10 Whose hands are heapt with craft and guile  
 their liues thereof are full,  
 And their right hand with wrecch and wile  
 for bribes doth placke and pul.

11 But I in righteouslie intend  
 my time and daies to serue,  
 Haue mercy (Lord) and me defend,  
 so that I doe not swerue.

12 My foot is stand for all affaires,  
 it standeth well and right,  
 Wherefore to God will I g'ue praise  
 in all the peoples sight.

**Dominus illumi. Psal. xxvij. I. H.**

*David deliuered from great perils, giueth thanks wherein we see constant faith against the assaults of all enemies, and the end why he desireth to liue, and to be deliuered. Then he exhorteth to faith, and to attend vpon God.*

*Sing this as the 14. Psalme.*

**T**he Lord is both my health and light,  
 shall man make me dismayd?  
 Sith God doth giue me strength and might,  
 why shoud I be affraid?

2 While that my foes with all their strength  
 begin with me to braule,  
 And thinke to eate me vp at length  
 themselues haue caught the fall.

3 Though they in campe against me lie  
 my heart is not affraid,  
 In battell pight if they will try,  
 I trust in God for aid.

4 One thing of God I doe require;  
 that he will not deny,  
 For which I pray and will desire  
 till he to me apply.

5 That I within his holy place  
 my life throughout may dwell,  
 To see the beauty of his face,  
 and view his Temple well.

6 In time of dread he shall me hide  
 within his place most pure,  
 And keepe me secret by his side,  
 as ou a rocke most sure.

7 At length I know the Lords good grace  
 shall make me strong and stout,  
 My foes to foile and cleane deface,  
 that compasse me about.

8 Therefore within his house will I  
 giue sacrifice of praise,  
 With Palmes and songs I will apply,  
 to laud the Lord alwaies.

*The second part.*

9 Lord heare the voice of my request,

for which to thee I call,  
 Haue mercy Lord on me oppress,  
 and send me helpe withall.  
 10 My heart doth knowledge vnto thee,  
 I sue to haue thy grace,  
 Then seeke my face, faist thou to me;  
 Lord I will seeke thy face.  
 11 In wrath turne not thy face away,  
 nor suffer me to slide,  
 Thou art my helpe still to this day,  
 be still my God and guide.  
 12 My parents both their sonne forooke,  
 and cast me off at large,  
 And then the Lord himselfe yet tooke,  
 of me the care and charge.

13 Teach me (O Lord) the way to thee,  
 and leade me on forthright,  
 For feare of such as watch for me  
 to trappe me if they might.

14 Doe not betake me to the will,  
 of them that be my foes,  
 For they surmise against me still,  
 false witnesse to depose.

15 My heart would faint but that in me,  
 this hope is fixed fast,  
 The Lord Gods good grace shall it see  
 in life that aye shall last.

16 Trust still in God whose whole thou art,  
 his will abide thou must,  
 And he shall ease and strength thy heart,  
 if thou in him doe truit.

### Ad te Domine. Psal. xxviiiij. T.S.

*Being in feare and persiuensse to see God dishonored by wicked men, he crieth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.*

*Sing this as the 18. Psalme.*

Thou art O Lord my strength and stay,  
 the succour which I craue,  
 Neglect me not, lest I be like  
 to them that goe to graue.  
 2 The voice of thy suppliant heare,  
 that vnto thee doth crie,  
 When I lift vp my hands vnto  
 thy holy Arke most high.  
 3 Repute me not among the sort  
 of wicked and peruert,  
 That speake right faire vnto their friends,  
 and thinke still ill in heart.  
 4 According to their handy worke  
 as they deserue indeed,  
 And after their inuentions,  
 let them receiue their meed.  
 5 For they regard nothing Gods works,  
 his law ne yet his lore,  
 Therefore will he them and their seed  
 destroy for euermore.  
 6 To render thanks vnto the Lord,  
 how great a cause haue I,  
 My voice, my prayer and my complaint,  
 that heard so willingly.

7 He is my shield and fortitude,  
 my buckler in distresse,  
 My hope, my helpe, my hearts reliefe,  
 my song shall him confesse.  
 8 He is our strength and our defence,  
 our enemies to resist,  
 The health and the saluation,  
 of his elect by Christ.  
 9 Thy people and thine heritage,  
 Lord blesse, guide, and preserue,  
 Increase them Lord and rule their hearts,  
 that they may neuer siuerue.

### Afferte Domino. Psal. xxix. T. S.

*D. said exhorteth Princes, who for the most part think there is no God, at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble, and albeit it threateth sinners, yet it moueth his to praise his name.*

*Sing this as the 21. Psalme.*

Give to the Lord ye Porentates,  
 ye rulers of the world,  
 Gine ye all praise, honour and strength,  
 vnto the liuing Lord.

2 Gine glory to his holy name,  
 and honour him alone,  
 Worship him in his maiesty,  
 within his holy throne.

3 His voice doth rule the waters all,  
 euen as himselfe doth please,  
 He doth prepare the thunderclaps,  
 and gouernes all the seas.

4 The voice of God is of great force,  
 and wondrous excellent,  
 It is most mighty in effect,  
 and most magnificent.

5 The voice of God doth rent and breake  
 the Cedar trees so long,  
 The Cedar trees of Libanon,  
 which are most high and strong.

6 And makes them keape like as a Calfe,  
 or else the Vnicorne,  
 Not only trees but mountaines great,  
 whereon the trees are borne.

7 His voice deuides the flames of fire,  
 and shakes the wildernesse,

8 It makes the desert quake for feare,  
 that called is Cades.

9 It makes the Hindes for feare to calue,  
 and makes the couerts plaine,  
 Then in his temple euery man,  
 his glory doth proclaime.

10 The Lord is set about the fouds,  
 ruling the raging sea,  
 So shall he raigne as Lord and King  
 foreuer and for aye.

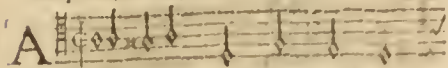
11 The Lord will giue his people power  
 in vertue to increase,  
 The Lord will blesse his chosen folke,  
 with euerlasting peace.

Exaltabo

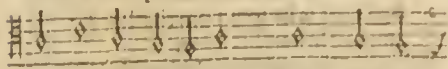


Exaltabo te Dom. Psal. xxx. I.H.

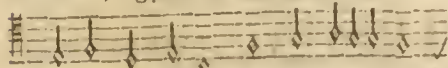
*When David should dedicate his house to the Lord, he fell extreme sicke without all hope of life, and therefore after recovery he thanketh God, exhorting others to doe the like, and so learne by him that God is rather mercifull than severe towards his, also that aduersity is sudden. Then he prayeth and promisseth to praise God foreuer.*



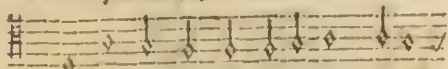
Laud and praise with heart and voice,



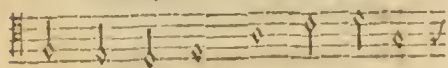
O Lord, I giue to thee, Which didst not



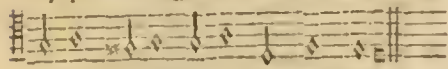
make my foes reioyce, but hast exalted me.



2. O Lord my God to thee I ride, in all



my paines and grieffe, thou gau'st an eare.



and didst provide to ease me with reliefe.

3 Of thy good will thou hast cal'd backe  
my soule from hell to saue,  
Thou didst reuiue when strength did lacke,  
and kept me from the graue.

4 Sing praise, ye saints that proue and see  
the goodnesse of the Lord,  
In memorie of his maiestie  
reioyce with one accord.

5 For why? his anger but a space  
doth last and flacke againe,  
But in his fauour and his grace  
alwaies doth life remaine.  
Though gripes of grieffe and pang's full fore  
shall lodge with vs all night,  
The Lord to ioy shall vs restore  
before the day be light.

6 When I enioi'd the world at will,  
thus would I boast and say,  
Tush, I am sure to feele none ill,  
this wealth shall not decay.

7 For thou (O Lord) of thy good grace  
hast sent me strength and aide  
But when thou turn'st away thy face,  
my minde was fore dismaid.

8 Wherefore againe yet did I cry  
to thee, O Lord of might,  
My God with plaints I did apply,  
and praie'd both day and night.

9 What gaine is in my blood, said I,  
if death destroy my daies?

Doth dust declare thy maiesty?  
or yet thy truth doth praise?

10 Wherefore my God some pittie take:  
O Lord I thee desire,  
Doe not this simple soule forsake,  
of helpe I thee require.

11 Then didst thou turne my grieffe and woe  
into a cherefull voice,  
The mourning weed thou took'st me fro,  
and mad'st me to reioyce.

12 Wherefore my soule vneccessarily  
sha sing vnto thy praise,  
My Lord my God to thee wil I  
giue laud and thanks alwaies,

In te Domine. Psal. xxxi. I.H.

*David deliuered from great danger, sheweth first what meditation he hath by the power of faith, when death was before his eyes, and how the fauour of God alwaies is ready to those that feare him: he exhorteth the faithfull to trust in God, because he preferreth them.*

*Sing this as the 18. Psalme.*

O Lord I put my trust in thee,  
let nothing worke me shame,  
As thou art iust deliuer me,  
and set me quit from blame.

2 Heare me (O Lord and that anon),  
to helpe me make good speed,  
Be thou my rocke and house of stone,  
my fence in time of need.

3 For why? as stones thy strength is tride;  
thou art my fort and tower:  
For thy names sake be thou my guide,  
and lead me in thy power.

4 Pluck thou my feet from out the snare  
which they for me haue laid,  
Thou art my strength, and all my care  
for thy might and aide:

5 Into thy hands, Lord, I commit  
my spirit which is thy due;  
For why? thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as wil not part  
from things to be abhord:  
When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy joy,  
I see it doth excell:  
Thou see'st when ought would me annoy,  
and know'st my soule full well.

8 Thou hast not let me in their hand  
that would me ouercharge,  
But thou hast set me out of band  
to walke abroad at large.

*The second part.*

9 Great grieffe, O Lord, doth me assaile,  
some pity on me take,  
Mines eies wax dimme, my sight doth faile,  
my wombe for woe doth ake.

10 My life is wome with grieffe and paine,

my yeeres in woe are past,  
My strength is gone and through disdain  
my bones corrupt and waste.

11 Among my foes I am a feorne,  
my friends are all disinaid,  
My neighbours and my kinmen borow  
to see me are afraid.

12 As men once dead are out of mind,  
so am I now forgot,  
As small effect in me they finde  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my minde did fray,  
How they conspir'd and went about  
to take my life away.

14 But (Lord) I trust in thee for aid,  
not to be ouertrod,  
For I confesse and still haue said,  
Thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand,  
Defend me from the wrath and rage  
of them that me withstand.

16 To me thy seruant (Lord) expresse,  
and shew thy ioyful face,  
And saue me Lord for thy goodnesse,  
thy merrey and thy graace.

*The third part.*

17 Lord let me not be put to blame  
for that on thee I call,  
But let the wicked beare the shame,  
and in the graue to fall.

18 O Lord make dumbe their lips outright,  
which are addict to lies,  
And cruelly with pride and spight,  
against the iust deuise.

19 O how great good hast thou in store  
laid vp full safe for them  
That feare and trust in thee therefore,  
before the sonnes of men I

20 Thy presence shall them fence and guide  
from all proud brags and wrongs,  
Within thy place thou shalt them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his graace so farre,  
Me to defend with watch and ward,  
as in a towne of warre.

22 Thus did I say both day and night,  
when I was sore opprest,  
Loe, I was eleane cast out of sight,  
yet heard'st thou my request.

23 Ye Saints loue ye the Lord I say,  
the faithfull he doth guide,  
And to the proud he doth repay  
according to their pride.

24 Be strong and God shall stay your heart  
be bold and haue a lust,  
For sure the Lord will take your part,  
sith you on him doe trust.

Beati quosum. Psal. xxxij. T.S.

*Dauid punished with grieuous sickness for his sinnes,  
conuerted at them happy to whom God doth not im-  
pute their transgressions. And after that hee had  
confessed his sinnes, and obtained pardon, he ex-  
horteth wicked men to liue godly, and the good  
men to reioyce.*

*Sing this as the 30. Psalme.*

The man is blest whose wickednesse  
the Lord hath cleane remitted,  
And he whose sinne and wretchednesse  
is hid and also conered.

2 And blest is he to whom the Lord  
imputeth not his sinne,  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne  
in silence and constraint,  
My bones did weare and waste away  
with daily moane and plaint:

4 For night and day thy hand on me  
so grieuous was and smart,  
That all my bloud and humors moist  
to drinnesse did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discover,  
Then thou (O Lord) didst me forgiue,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time,  
So that the floods of waters great  
shall haue no power on him.

7 When trouble and aduersity  
doe compasse me about,  
Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither and I will thee teach  
how thou shalt wa'ke aright,  
I will thee guide as I my selfe  
haue leard by prooffe and sight.

9 Be not so rude and ignorant  
as is the horse and mule,  
Whose mouth without a reine or bit  
from harme thou canst not rule.

10 The wicked man shall manifold  
sorrowes and griefes sustaine,  
But vnto him that trusts in God  
his goodnesse shall remaine.

11 Be merry therefore in the Lord,  
ye iust lift vp your voice,  
And ye of pure and perfect heart  
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. T.S.

*He exhorteth good men to praise God for creating &  
governing all things, for his faithfull promise, for  
scattering the counsel of the wicked, teaching that  
no creature preferreth any man, but only his mercie*

*Sing this as the 30. Psalme.*



**Y**E righteous in the Lord reioyce,  
it is a seemly sight,  
That vpright men with thankfull voice  
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,  
in Psalmes and pleasant things,  
With lute and instrument among  
that foundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him praise,

4 For why? his word is euer true,  
his works and all his waies.

5 To iudgement, equity and right,  
he hath a great good will,  
And with his gifts he doth delight,  
the earth throughout to fill.

6 For by the word of God alone  
the heauens all were wrought,  
Their hosts and powers eury one  
his breath to passe hath brought.

7 The waters great gathred hath he  
on heaps within the shore,  
And hid them in the depth to be,  
as in an house of store.

8 All men on earth both least and most,  
feare God and keepe his law,  
Ye that inhabit in each coast,  
dread him and stand in awe.

9 What he commanded wrought it was  
at once with present speed,  
What he doth will is brought to passe  
with full effect indeed.

10 The counsels of the nations rude,  
the Lord doth bring to nought,  
He doth defeat the multitude,  
of their deuice and thought.

11 But his decrees continue still,  
they neuer slacke nor swage,  
The motions of his minde and will  
take place in eury age.

*The second part.*

12 And blest are they to whom the Lord  
as God and guide is knowne,  
When he doth choose of mere accord  
to take them as his owne.

13 The Lord from heauen cast his sight,  
on men mortall by birth,

14 Considering from his seat of might  
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought  
mans heart and doth it frame,  
For he alone doth know the thought  
and working of the same.

16 A king that trusteth in his host,  
shall nought preuaile at length,  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall faile,  
their sturdy steeds shall sterue,  
The strength of horse shall not preuaile

the rider to preferue.

But loe the eyes of God intend  
and watch to aid the iust,  
With such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and great distresse,  
may set their soules from dread,  
And if that dearth their land oppresse  
in hunger them to feed.

20 Wherefore our soule doth whole depend  
on God our strength and stay,  
He is our shield vs to defend,  
and driue all darts away.

21 Our soule in God hath joy and game,  
reioycing in his might,  
For why? in his most holy name  
we hope and much delight.

22 Therefore let thy goodnesse O Lord,  
still present with vs be,  
As we alwaies with one accord  
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

*David having escaped Achish (1 Sam. 22.) praiseth God for his deliuerance, giuing others example to trust in God, to feare and serue him who defendeth the godly with his Angels, and utterly destroyeth the wicked vnto their fins.*

*Sing this as the 3. Psalm.*

**I** Will giue laud and honour both,  
vnto the Lord alwayes,  
And eke my mouth for euermore,  
shall speake vnto his prayse.

2 I doe delight to laud the Lord,  
in soule and eke in voyce,  
That humble men and mortified,  
may heare and so reioyce.

3 Therefore see that ye magnifie,  
with me the liuing Lord,  
And let vs now exalt his name  
together with one accord.

4 For I my selfe befought the Lord,  
he answered me againe,  
And me deliuered incontinent  
from all my feare and paine.

5 Who so they be that him behold  
shall see his light most cleare,  
Their countenance shall not be dasht  
they need it not to feare.

6 This silly wretch for some reliefe  
vnto the Lord did call  
Who did him heare without delay  
and rid him out of thrall.

7 The Angell of the Lord doth pitch,  
his tents in eury place,  
To haue all such as feare the Lord  
that nothing them deface.

8 Taste and consider well therefore;  
that God is good and iust,  
O happy man that maketh him

his only stay and trust.

- 9 Feare ye the Lord ye holy ones,  
about all earthly thing,  
For they that feare the liuing Lord,  
are sure to lacke nothing.
- 10 The Lions shall be hungerbit,  
and pind with famine much,  
But as for them that feare the Lord,  
no lacke shall be to such.
- The second part.*
- 11 Come neere therefore my children deare,  
and to my words giue eare,  
I shall you teach the perfect way,  
how ye the Lord should feare.
- 12 Who is the man that would liue long,  
and leade a blessed life?
- 13 See thou refraine thy tongue and lips  
from all deceit and strife.
- 14 Turne backe thy face from doing ill,  
and doe the godly deed,  
Enquire for peace and quietnesse,  
and follow it with speed.
- 15 For why? the eyes of God aboute  
vpon the iust are bent,  
His eares likewise doe heare the plaint  
of the poore innocent.
- 16 But he doth frowne and bend his brow,  
vpon the wicked traine,  
And cuts away the memory  
that should of them remaine.
- 17 But when the iust doe call and cry,  
the Lord doth heare them so,  
That out of paine and misery  
forthwith he lets them goe.
- 18 The Lord is kind and straight at hand,  
to such as be contrite,  
He saues also the sorrowfull,  
the poore and meeke in sprite.
- 19 Full many be the miseries  
that righteous men doe suffer,  
But out of all aduersities  
the Lord doth them deliuer.
- 20 The Lord doth so preferue and keepe  
his very bones alway,  
That not so much as one of them  
doth perish or decay.
- 21 The sinne shall slay the wicked man  
which he himselfe hath wrought,  
And such as hate the righteous man,  
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,  
the Lord doth saue them found,  
And who that put their trust in him,  
nothing shall them confound.

Iudica me Dom: Psal. xxxv. I. H.

*Sauls flatterers persecuted David, who prayeth for  
revenge, that his innocency may be declared, and  
that such as take his part may reioyce, for which he*

*promiseth to magnifie Gods name, all the daies of  
his life.*

*Sing this as the 14. Psalm.*

- L Ord plead my cause against my foes,  
confound their force and might,  
Fight on my part against all those  
that seeke with me to fight.
- 2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse,  
Stand vp for me and fight the field,  
to helpe me from distresse.
- 3 Gird on thy sword, and stop the way,  
mine enemies to withstand,  
That thou vnto my soule mai'nt say,  
loe I thy helpe at hand.
- 4 Confound them with rebuke and blame  
that seeke my soule to spill,  
Let them turne backe and flee with shame  
that thinke to worke me ill.
- 5 Let them disperse and flee abroad,  
as winde doth drine the dust:  
And that the Angell of our God  
their might away may thrust.
- 6 Let all their waies be void of light,  
and slippery like to fall,  
And send thine Angell with thy might  
to persecute them all.
- 7 For why? without my fault they haue  
in secret set their grin,  
And for no cause haue digg'd a caue  
to take my soule therein.
- 8 When they thinke least, and haue no care,  
O Lord destroy them all,  
Let them be trap in their owne snare,  
and in their mischiefe fall.
- 9 And let my soule, my heart and voice,  
in God haue ioy and wealth,  
That in the Lord I may reioyce,  
and in his sauing health.
- 10 And then my bones shall speake and say,  
my parts shall all agree;  
O Lord though they doe seeme full gay,  
what man is like to thee?

*The second part.*

- 11 Thou dost defend the weake from them  
that are both stout and strong,  
And rid the poore from wicked men,  
that spoile and doe them wrong.
- 12 My cruell foes against me rise,  
to witness things vnnuie,  
And to accuse me they deuise  
of things I neuer knewe.
- 13 Where I to them did owe good will,  
they quit me with disdain,  
That they should pay my good with ill,  
my soule doth sore complaine.
- 14 When they were sicke I mourn'd therefore,  
and clad my selfe in sacke,  
With fasting I did faint full sore,



to pray I was not slacke.

15 As they had been my brethren deare,  
I did my selfe behaue,

As one that maketh wo u'l cheare  
about his mothers graue.

16 But they at my discourse did ioy,  
and gather on a rout,

Yea abiect flames at me did toy,  
with mocke and checks full stout.

17 The body-God and flattering traine,  
that all good things deride,

At me doe grin with great disdain,  
and pluck their mouths aside.

18 Lord when wilt thou amend this geere,  
why doest thou stay and pause?

O rid my soule mine onely deare,  
out of these Lions clawes.

19 And then will I giue thanks to thee  
before the Church alwayes,

And where most of the people be  
there will I shew thy praise.

20 Let not my foes prouaile on me,  
which hate me for no fault,

Nor yet to winke or turne their eye,  
that causelesse me assault.

*The third part.*

21 Of peace no word they thinke or say,  
their talke is all vntue,

They still consult and would betray  
all those that peace ensue.

22 With open mouth they run at me,  
they gape they laugh, they sneere,

Well, well, say they, our eye doth see  
the things that we desire.

23 But Lord thou seest what waies they take,  
cease not this geare to mend,

Be not faine off, nor me forsake,  
as men that faile their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right,

Revenge my cause, my Lord, my God,  
and aide me with thy might.

25 According to thy righteousness,  
my Lord God, set me free,

And let them not their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and cry,  
There, there, this geare goes trim,

Nor giue them cause to say on high,  
We haue our will on him.

27 Confound them with rebuke and shame,  
that ioy when I doe mourne,

And pay them home with spight and blame  
that brag at me with scornes.

28 Let them be glad and eke reioyce  
which loue mine vpright way,

And they all times with heart and voice  
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,

for why? he doth delight  
To see his seruants prosper well,  
that is his plasant sight.

30 Wherefore my tongue I will apply  
thy righteousness to praise:

Vnto the Lord my God will I  
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I. H.

*Dauid vex'd by the wicked, comes to shew  
malice, but considering Gods great mercy to all  
creatures especially towards his children, and  
therefore hee is comforted, and assured of his mis-  
uerance.*

*Sing this as the 35. Psalm.*

**T**He wicked with his workes vnjust  
doth thus perwade his heart,

That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he ioy in his estate  
to walke as he began,

So long till he deserue the hate  
of God and eke of man.

3 His words are wic'edyll, and nauygh,  
his tongue no truth doth tell,

Yet at no hand will he be taught  
which way he may doe well.

4 When he should sleepe then doth he muse  
his mischiefes to fulfill,

No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend  
above the heauens high.

So doth thy truth it selfe extend  
vnto the cloudy skie.

6 Much more than his so high and steepe  
thy justice is exprest,

Thy iudgements like to seas most deepe,  
thou fault both man and beast.

7 Thy mercy is about all things,  
O God it doth excell;

In trust whereof as in thy wings,  
the sonnes of men shall dwell.

8 Within thy booke they shall be fed  
with plenty at their will,

Of all delights they shall be fed,  
and take thereof the full fill.

9 For why? the well of life so pure  
doth euer flow from thee,

And in thy light we are full sure  
the lasting light to see.

10 From such as thee desire to know  
let not thy grace depart,

Thy righteousness declare and show  
to me of vpright heart.

11 Let not the proud on me preuile,  
O Lord of thy good grace,

Nor let the wicked me assaile,  
to throw me out of place.

12 But they in their denice shall fall  
that wicked workes maintaine,  
They shall be ouerthrowne withall,  
and neuer rise againe.

**Noli æmulari. Psal. xxxvij. W. W.**

*Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted euen with hearts desire to them that loue and feare God: but the wicked, albeit they flourish for a time, shall at length perishe.*

*Sing this as the 35. Psalme.*

**G**Rudge not to see the wicked men  
in wealth to flourish still,  
Nor yet enuie such as to ill  
haue bent and set their will.

2 For as greene grasse and flourishing herbs  
are cut and wither away,  
So shall their great prosperity  
soone passe, fade, and decay.

3 Trust thou therefore in God alone,  
to doe well giue thy minde,  
So shalt thou haue the land as thine,  
and there sure food shalt finde.

4 In God set ail thy hearts delight,  
and looke what thou wouldst haue,  
Or else canst wish in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires  
on God with perfect trust,  
And thou shalt see with patience  
th' effect both sure and iust.

6 Thy perfect life and godly name  
he will cleare as the light,  
So that the Sunne euen at noone day  
shall not shine halfe so bright.

7 Be still therefore, and stedfastly  
on God see thou waite then,  
Not shrinking for the prosperous state  
of lewd and wicked men.

8 Shake off despight, enny, and hate,  
at least in any wise,  
Their wicked steps auoid and flee,  
and follow not their guise.

9 For euery wicked man will God  
destroy, both more and lesse,  
But such as trust in him are sure  
the land for to possesse.

10 Watch but a while, and thou shalt see  
no more the wicked traine,  
No not so much as house or place  
where once he did remaine.

*The second part.*

11 But mercifull and humble men  
enjoy shall sea and land,  
In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The lewd men and malicious  
against the iust conspire,  
They gnash their teeth at him, as men  
which doe his bane desire.

13 But while that lewd men thus doe thinke,  
the Lord laughs them to scorne,  
For why? he sees their terme approach,  
when they shall sigh and mourne.

14 The wicked haue the sword out drawne,  
their bow eke haue they bent,  
To ouerthrow and kill the poore,  
as he the right way went.

15 But the same sword shall pierce their heart,  
which was to kill the iust,  
Likewise the bow shall breake to shivers,  
wherein they put their trust.

16 Doubtlesse the iust mans poore estate  
is better a great deale more  
Than all these lewd and wicked mens  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow,  
Where contrary he doth preferue  
the humble men and low.

18 He sees by his great providence  
the good mans trade and way,  
And will giue them inheritance  
which neuer shall decay.

19 Thy shall not be discouraged,  
when some are hard bested,  
When others shall be hungerbit,  
they shall be clad and fed.

20 For whosocuer wicked is,  
and enemy to the Lord,  
Shall quaille, yea melt euen as lames greafe,  
or smoke that flies abroad.

*The third part.*

21 Behold the wicked borrows much,  
and neuer payes againe,  
Whereas the iust by liberal gifts  
makes many glad and faine.

22 For they whom God doth blesse, shall haue  
the land for heritage,  
And they whom hee doth curse likewise  
shall perishe in his rage.

23 The Lord the iust mans wayes doth guide,  
and giues him good successe,  
To euery thing he takes in hand  
he sendeth good addressse.

24 Though that he fall, yet is he sure  
not vtterly to quaille,  
Because the Lord stretcheth out his hand  
at need, and doth not faile.

25 I haue beene young and now am old,  
yet did I neuer see  
The iust man left, nor yet his seed  
to beg for misery.

26 But giues alwayes most liberally,  
and lends whereas is need,  
His children and posterity  
receiue of God their meed.

27 Flee vltre therefore, and wickednesse,  
and vertue doe embrace,  
So God shall grant thee long to haue



on earth a dwelling place.  
28 For God to loath equity,  
and shewes to his such grace,  
That he preferres them euer more,  
but stroyes the wicked race.

29 Whereas the good and godly men  
inherit shall the land,  
Hauling as Lords all things therein  
in their owne power and hand.

30 The iust mans mouth doth euer speake  
of matters wise and bie,  
His tongue doth talke to edifie  
with truth and equity.

31 For in his heart the law of God  
his Lord doth still abide,  
So that where ere he goe or walke  
his feet can neuer slide.

32 The wicked like a rauening wolfe,  
the iust man doth beset,  
By all means seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands  
yet God would succour send,  
Though men aginst him sentence giue  
God would him yet defend.

34 Wait thou on God and keepe his way  
he shall preferre thee then,  
The earth to rule, and thou shalt see  
destroide these wicked men.

35 The wicked haue I seene most strong,  
and plac'd in high degree,  
Flourishing in all wealth and store,  
as doth the lawrell tree.

36 But sodainly he passed away,  
and loe he was quite gone,  
Then I him sought, but could not finde  
the place where dwelt such one.

37 Marke and behold the perfect man  
how God doth him increase,  
For the iust man shall haue at length,  
great joy with rest and peace.

38 As for transgressors woe to them,  
destroide they shall all be,  
God will cut off their budding race  
and rich posterity.

39 But the saluation of the iust,  
doth come from God aboue,  
Who in their trouble sends them aide,  
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,  
from lewd men and unjust,  
And still will saue them whilst that they  
in him doe put their trust.

Domine ne. Psal. xxxviij. I. H.

*David sicke of some grieuous disease, acknowledgeth  
himselſe to be chaſtiſed of the Lord for his finnes,  
and therefore prayeth to God to turne away his  
wrath, but in the end with firme confidence, and*

*commending his cause to God, he prayeth for speedie  
helpe at his hand.*

*Sing this as the 35. Psalm.*

P Vt me not to rebuke, O Lord,  
in thy provoked ire,  
Neither heavy wrath, O Lord,  
correct me I desire.

1 Thine arrows doe sticke fast in me,  
Thine hand doth presse me sore,  
And in my flesh no health at all  
appeareth any more.

2 And all this is by reason of  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.

3 For loe, my wicked doings, Lord,  
aboue my head are gone,  
A greater load than I can beare,  
they lie me sore upon.

4 My wounds stinke and are fetred sore  
as loathsome are to see,  
Which all through mine owne foolishnesse,  
betideth unto mee.

5 And I in carefull wise am brought  
in trouble and distresse,  
That I goe wailing all the day  
in dolefull heavinesse.

6 My loines are sild with sore disease,  
my flesh hath no whole part,  
I feeble am and broken sore,  
I rore for griefe of heart.

7 Thou know'st Lord my desire, my groanes  
are open in thy sight,  
8 My heart doth paine, my strength doth faile,  
mine eyes haue lost their light.

9 My louers and my wonted friends  
stand looking on my woe,  
And eke my kinsmen farre away  
are me departed fro.

10 They that did seek my life laid snares,  
and they that sought the way  
To doe me hurt, spake lies, and thought  
on mischief all the day.

*The second part.*

11 But as a deafe man I became  
that cannot heare at all,  
12 And as one dumbe that opens not  
his mouth to speake withall.

13 For all my confidence, O Lord,  
is wholly set on thee,  
14 O Lord, thou Lord that art my God,  
thou shalt giue care to mee.

Thus did I craue, that they my foes,  
triumph not ouer mee,  
15 For when my foot did slip, then the  
did joy my fall to see.

And truly I poore wretch am set  
in place a wofull wight,  
And eke my grieuous heavinesse  
is euer in my sight.

- 18 For while that I my wickednesse  
in humble wise confesse,  
And while I for my sinfull deeds  
my sorrows doe expresse;  
19 My foes doe still remaine aliue,  
and mighty are also,  
And they that hate me wrongfully  
in number hugely grow.  
20 They stand against me that my good  
with euill doe repay,  
Because that good and honest things  
I doe ensue alway.  
21 Forake me not O Lord my God,  
be thou not farre away,  
22 Hasten me to helpe my Lotd, my God,  
my safety and my stay.

## Dixi custodiam. Psal. xxxix. I. H.

*David having determined silence, yet burst forth into words that he would not, through his bitter griefe. For he maketh certaine requests which taste of mans infirmity, yet mixed with many prayers, and all to shew a minde wonderfully troubled, that it may appeare that he did strive mightily against death and desperation.*

*Sing this as the 35. Psalme.*

- I Said, I will looke to my waies,  
for feare I should goe wrong,  
I will take heed all times that I  
offend not with my tongue.  
2 As with a bit I will keepe fast  
my mouth with force and might,  
Not once to whisper all the while  
the wicked are in sight.  
3 I held my tongue and spake no word,  
but kept me close and still,  
Yea from good talke I did refraine,  
but sore against my will.  
4 My heart waxt hot within my breast,  
with musing, thought, and doubt,  
Which did increase and stirre the fire,  
at last these words burst out;  
5 Lord, number out my life and daies  
which yet I haue not past,  
So that I may be certified  
how long my life shall last.  
6 Lord, thou hast pointed out my life  
in length much like a span,  
Mine age is nothing unto thee,  
so vaine is euery man.  
7 Man walketh like a shade, and doth  
in vaine himselfe annoy  
In getting goods, and cannot tell  
who shall the same enjoy.  
7 Now Lord, sith things this wise do frame,  
what helpe doe I desire?  
Of truth my helpe doth hang on thee,  
I nothing else require.  
*The second part.*  
9 From all the sinnes that I haue done

- Lord quit me out of hand,  
And make me not a scorn to fools  
that nothing understand.  
10 I was as dumbe, and to complaine  
no trouble might in me moue,  
Because I knew it was thy work,  
my patience for to proue.  
11 Lord take from me thy scourge and plague  
I can them not withstand:  
I faint and pine away for feare  
of thy most heauy hand.  
12 When thou for sinne dost man rebuke,  
he waxeth woe and wan,  
As doth a cloth that mocht haue fret,  
so vaine a thing is man.  
13 Lord heare my suit and giue good heed,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.  
14 O spare a little, giue me space  
my strength for to restore,  
Before I goe away from hence,  
and shall be seene no more.

## Expectans expectavi. Psal. xl. I. H.

*David deliuered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind. Then he promiseth to giue himselfe wholly unto Gods seruice, and declareth how God is truly worshipped. Afterwards he giueth thanks, and hauing complained of his enemies, he calleth for aide and succour.*

*Sing this as the 35. Psalme.*

- I Waited long and sought the Lord,  
and patiently did beare,  
At length to me he did accord  
my voice and cry to heare.  
2 He pluckt me from the lake so deepe  
out of the mire and clay,  
And on a rocke he set my feet,  
and he did guide my way.  
3 To me he taught a Psalme of praise,  
which I must shew abroad,  
And sing new songs of thanks alwaies,  
vnto the Lord our God.  
4 When all the folke these things shall see,  
as people much affraid,  
Then they vnto the Lord will flee,  
and trust vpon his aid.  
5 O blest is he whose hope and heart  
doth in the Lord remaine,  
That with the proud doth take no part,  
nor such as lie and faigne.  
6 For Lord my God, thy wondrous deeds  
in greatnesse farre doe passe,  
Thy fauour towards vs exceeds  
all things that cuer was.



7 When I intend and doe deuise  
thy workes abroad to show,  
To such a reckoning they doe rise,  
thereof no end I know.  
8 Burnt-offerings thou delight'st not in,  
I know thy whole desire;  
With sacrifice to purge his sinne  
thou do'st no man require.

9 Meate-offerings and sacrifice  
thou would'st not haue at all:  
But thou (O Lord) hast open made  
mine eares to heare withall.  
10 But then, said I, behold and look,  
I come a meane to be,  
For in the volume of thy booke  
thus is it said of me.

11 That I (O God) should doe thy minde,  
which thing doch like me well,  
For in my heart thy law I finde  
fast placed there to dwell.

12 Thy iustice and thy righteousnesse  
in great resorts I tell,  
Behold, my tongue no time doth cease,  
O Lord thou know'st full well.

*The second part.*

13 I haue not hid within my breast  
thy goodnesse as by stealth,  
But I declare and haue exprest  
thy truth and sauing health.  
14 I kept not close thy louing minde,  
that no man should it know,  
The trust that in thy truth I finde,  
to all the Church I show.

15 Thy tender mercy (Lord) from me  
withdraw thou not away,  
But let thy loue and verity  
preserue me still for aye.  
16 For I with mischiefs many one  
ain fore beset about,  
My sinnes increase, and so come on,  
I cannot spie them out.

17 For why? in number they exceed  
the haire upon my head:  
My heart doth faint for very dread,  
that I am almost dead.

18 With speed send help, and set me free,  
O Lord, I thee requite:  
Make hast with aide to succour me,  
O Lord, at my desire.

19 Let them sustaine rebuke and shame,  
that seek my soule to spill:  
Driue back my foes, and them defame  
that wish and would me ill.

20 For their ill feats doe them deserte  
that would deface my name:  
Alwaies at me they raile and cry,  
Fie on him, fie for shame.

21 Let them in thee haue joy and wealth  
that seek to thee alwaies,

That those that loue thy sauing health  
may say, To God be praise.

22 But as for me I am but poore,  
opprest and brought full low,  
Yet thou, O Lord, wilt me restore  
to health, full well I know.

23 For why? thou art my hope and trust,  
my refuge, help, and stay:  
Wherefore my God, as thou art just,  
with me no time delay.

Beatus qui. Psal. xlj. T.S.

*David grievously afflicted blessed them that pity  
his case, complaining on his faithlesse friends, such  
as Iudas, Ioh. 13. Then he giueth thanks for  
Gods mercie in chastening him gently, and not  
suffering his enemies to triumph.*

*Sing this as the 46. Psalme.*

**T**He man is blest that carefull is  
the needy to consider,  
For in the season perilous  
the Lord will him deliuer.

1 The Lord will make him safe and sound,  
and happy in the land,  
And he will not deliuer him  
into his enemies hand.

2 And in his bed when he lies sick,  
the Lord will him restore:  
And thou, O Lord, wilt turne to health  
his sicknesse and his sore.

3 Then in my sicknesse thus said I,  
Haue mercy, Lord, on me,  
And heale my soule which is full woe  
that I offended thee.

4 Mine enemies wisht me ill in heart,  
and thus of me did say,  
When shall he die, that all his name  
may vanish quite away?

5 And when they come to visit me,  
they aske if I doe well,  
But in their hearts mischiefe they hatch;  
and to their mates it tell.

6 They bite their lips and whisper so,  
as though they would me charme,  
And cast their fetches how to trap  
me with some mortall harme.

7 Some grievous sinne hath brought him to  
this sicknesse, say they plaine:  
He is so low that without doubt,  
rise can he not againe.

8 The man also that I did trust,  
with me did vse deceit,  
Who at my table ate my bread,  
the same for me laid wait.

9 Haue mercie, Lord, on me therefore;  
and let me be preferu'd,  
That I may render vnto them  
the things they haue deseru'd.

10 By this I know assuredly  
to be belou'd of thee,

When that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway;  
And in thy presence place assign'd  
where I shall dwell for aye.

13 The Lord the God of Israel  
be praised euermore;  
Euen so be it, Lord, will I say,  
euen so be it therefore.

### Quemadmodum. Psal. xliij.

*David is grieved that through persecution he could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that notwithstanding his sorrows and thoughts, yet he continually putteth his trust in the Lord.*

*Sing this as the 35. Psalme.*

**L**ike as the Hart doth breathe and bray  
the wel-springs to obtaine,  
So doth my soule desire alway  
with thee (Lord) to remaine.

2 My soule doth thirst, and would draw neare  
the liuing God of might;  
Oh, when shall I come and appeare,  
in presence of his sight.

3 The teares all times are my repast,  
which from mine eyes doe slide,  
When wicked men cry out so fast,  
Where now is God thy guide?

4 Alas, what grieffe is it to think  
what freedom once I had:  
Therefore my soule, as a pits brink,  
most heauy is and sad.

When I did march in good aray,  
furnish'd with my traine,  
Vnto the Temple was our way  
with songs and hearts most faire.

5 My soule, why art thou sad alwaies,  
and frett'st thus in thy breast?  
Trust still in God, for him to praise  
I hold it euer best.

By him I haue succour at need  
against all pain and grieffe;  
He is my God, which with all speed  
will haste to send reliefe.

6 And thus my soule within me, Lord,  
doth faight to think upon  
The land of Iordan, and record  
the little hill Hermon.

*The second part.*  
7 One grieffe another in doth cast  
as clouds burst on their voice;  
The floods of euill that doe fall  
run ouer me with noise.

8 Yet I by day felt his goodnesse  
and help at all assays;  
Likewise by night I did not cease  
the liuing God to praise.

9 I am perswaded thus to say  
to him with pure pretence,  
O Lord, thou art my guide and stay,  
my rock and sure defence.

Why doe I then in pensiuenesse  
hanging the head thus walk,  
While that mine enemies me oppresse,  
and vex me with their talk?

10 For why? they pierce my inward parts  
with pangs to be abhor'd  
When they cry out with stubborn hearts,  
Where is thy God, thy Lord?

11 So soone why dost thou faint & quail,  
my soule, with paine oppress'd?  
With thoughts why dost thy selfe assaile  
so sore within my breast?

12 Trust in the Lord thy God alwaies,  
and thou the time shalt see  
To giue him thanks with laud and praise  
for health restor'd to thee.

### Iudica me Dom. Psal. xliij. I. H.

*He praiesh to be deliuered from them which conspire with Absalom, so he end he might joyfully praise God in his holy congregation.*

*Sing this as the 35. Psalme.*

**I**udge and reuenge my cause, O Lord,  
from them that euill be;  
From wicked and deceitfull men  
O Lord deliuer me.

2 For of my strength thou art my God,  
Why pur'st thou me thee fro?  
And why walk I so heauily,  
oppress'd with my foe?

3 Send out thy light and eke thy truth,  
and lead me with thy grace,  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar goe  
of God thy joy and cheere,  
And on my harp giue thanks to thee,  
O God, my God most deare.

5 Why art thou then so sad, my soule,  
and frett'st thus in my breast?  
Still trust in God, for him to praise  
I hold it alwaies best.

6 By him I haue deliuerance  
against all pain and grieffe;  
He is my God which doth alway  
at need send me reliefe.

### Deus auxilius. Psal. xliij. T. S.

*A most earnest prayer, made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in S. Paul, Rom. 8.*



**O** Vncle haue heard our fathers tell,  
and reuerently record the wondrous works  
that thou hast done, in alder time, O Lord :

2. How thou didst cast the Gentiles out, and  
itroidst them with strong hand, Planting  
our fathers in their place, and gauest to  
them their land.

3 They conquer'd not by sword nor strength  
the land of thy behest,  
But by thy hand, thy arme and grace,  
because thou lou'dst them best

4 Thou art my king, O God, that holpe  
Jacob in sundry wise,

5 Led with thy power we threw downe such  
as did against vs rise.

6 I trusted not in bow nor sword,  
they could not saue me sound,

7 Thou keptst us from our enemies rage,  
thou didst our foes confound.

8 And still wee boast of thee our God,  
and praise thy holy name :

9 Yet now thou goest not with our host,  
but leauest vs to shame.

10 Thou mad'st vs flee before our foes,  
and to were ouertrod ;  
Our enemies robb'd and spoild our goods,  
when we were sperst abroad.

11 Thou hast vs given to our foes,  
as sheep for to be slaine ;  
Amongst the heathen cery where  
scattered we doe remaine.

12 Thy people thou hast sold like slaues,  
and as a thing of nought ;  
For profit none thou hast thereby,  
no gain at all was fought.

13 And to our neighbours thou hast made  
of vs a laughing stock,  
And those that round about vs dwell,  
at vs doe grin and mock.

*The second part.*

14 Thus we serue for none other vse  
but for a common talk ;

They mocke, they scorne, they nod their heads  
where ere they goe or walke.

15 I am ashamed continually,  
to heare these wicked men :

Yea, so I blush that all my face  
with red is couered then.

16 For why? we heare such slanderous words,  
such false reports and lies :  
That death it is to see their wrongs,  
their threatnings, and their cries.

17 For all this we forgot not thee,  
nor yet thy euenant brake :

18 We turne not backe our hearts from thee,  
nor yet thy painis forsake.

19 Yet thou hast trad vs downe to dust,  
where dens o' Dragons be,  
And couered vs with shade of death,  
and great adueritie.

20 If we had our Gods name forgot,  
and helpe of Idols sought,

21 Would not God then haue tride this cur,  
for he doth know our thought?

22 Nay, nay, for thy names sake, O Lord,  
alwayes are we slaine thus :  
As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Vp Lord, why sleepest thou? awake,  
and leaue vs not for all :

24 Why hidest thou thy countenance,  
and dost forget our thrall?

25 For downe to dust our soule is brooght  
and we now at last cast :  
Our belly, like as it were glide,  
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,  
and helpe vs (Lord) at need :  
We thee beseech for thy goodnesse,  
to rescue vs with speed.

**Eructauit. Psal. xlv. T. S.**

*Salomon his maiesty; honou, strength, beauty, riches and power are praised, his marriage with the Egyptian an heathen woman; blessed is shee that renounce her people and country and gave herselfe wholly to her husband; here is figured the wonderfull maiesty and increase of Christs kingdome and the Church his spouse, now taken of the Gentiles.*

*Sing this as the 25. Psalm.*

**M**Y heart doth take in hand  
some godly song to sing :  
The praise that I shall shew therein  
pertaineth to the king :

2 My tongue shall be as quick  
his honour to indite,  
As is the pen of any Scribe,  
that vseth fast to write.

3 O fairest of all men,  
thy speech is pleasant pure :  
For God hath blessed thee with gifts  
for euer to endure.

- 4 About thee gird thy sword,  
O Prince of might elect,  
With honour, glory, and renowne,  
thy person pure is deckt.
- 5 Goe forth with godly speed,  
with meeknesse, truth, and right,  
And thy right hand shall thee instruct  
in workes of dreadfull might.
- 6 Thine arrows sharp and keene  
their hearts so sore shall sting,  
That folk shall fall and kneel to thee  
yea, all thy foes, O King.
- 7 Thy royall feat, O Lord,  
for euer shall remaine,  
Because the scepter of thy realme  
doth righteousnesse maintaine.
- 8 Because thou lou'st the right,  
and dost the ill detest,  
God, euen thy God hath pointed thee  
with joy about the rest.
- 9 With myrthe, and fauours sweet,  
thy clothes are all bespread,  
When thou dost from thy palace passe,  
therein to make thee glad.
- 10 Kings daughters doe attend  
in fine and rich array,  
At thy right hand the queene doth stand  
in gold and garments gay.

*The second part.*

- 11 O daughter take good heed,  
encline and giue good eare,  
Thou must forget thy kindred all,  
and fathers house most deare.
- 12 Then shall the king desire  
thy beauty faire and trim;  
For why? he is the Lord thy God;  
and thou must worship him.
- 13 The daughters then of Tyre,  
with gifts full rich to see,  
And all the wealthy of the land  
shall make their suit to thee.
- 14 The daughter of the king  
is glorious to behold,  
Within her closet she doth sit,  
all deckt in beaten gold.
- 15 In robes well wrought with needle,  
and many a pleasant thing,  
With virgins faire on her to wait  
she cometh to the king.
- 16 Thus are they brought with joy  
and mirth on euery side  
Into the palace of the king;  
and there they doe abide.
- 17 In stead of parents left,  
(O queene the case so stands)  
Thou shalt haue sonnes whom thou maist see  
as Princes in all lands.
- 18 Wherefore thy holy name  
all ages shall record;

The people shall giue thanks to thee  
for euermore, O Lord,

Deus noster. Psal. xlvj. I. H.

*A song of thanksgiving for the deliuerance of Ierusalem after Sennacherib with his army was driven away, or some other like sudden and marvellous deliuerance by the mighty hand of God, whereby the Prophet commending his great benefits, doth exhort the faithfull to giue themselves wholly into the hand of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.*

**T** He Lord is our defence and aide, the  
strength whereby we stand; When wee  
with woe are much dismayd, he is our help  
at hand, 2. Though th'earth remoue wee  
will not feare, though hits so high and  
steep, be thrust and hurled here and there  
within the sea to deep.

- 3 No, though the waues doe rage so fore,  
that all the banks it spills,  
And though it ouerflow the shore,  
and beat down mighty hills.
- 4 For one faire floud doth send abroad  
his pleasant streams apace,  
To fresh the city of our God,  
and wash his holy place.
- 5 In midst of her the Lord doth dwell,  
she can no whit decay;  
All things against her that rebell  
the Lord will truly slay.
- 6 The heathen folk the kingdomes feare,  
the people make a noise,  
The earth doth melt and not appeare  
when God puts forth his voice.
- 7 The Lord of heasts doth take our part  
to vs he hath an eye,  
Our hope of health with all our heart  
on Iacobs God doth lie.
- 8 Come here and see with minde & thought  
the working of our God,

What



What wonders he himselve hath wrought  
in all the world abroad.

- 9 By him all warres are hush't and gone,  
which countries did conspire,  
Their bows he broke, and speares each one,  
their chariots burnt with fire.  
10 Leave off therefore (saith he) and know  
I am a God most stout,  
Among the heathen high and low,  
and all the earth throughout.  
11 The Lord of host's doth vs defend,  
he is our strength and tower,  
On Jacobs God we doe depend,  
and on his might and power.

Omnes gentes. Psal. xlvij. I.H.

*An exhortation to worship God for his mercies to Iacobs posterity: Herein is prophesied the kingdom of Christ in the time of the Gospel.*

*Sing this as the 45. Psalm.*

- Y**E people all with one accord  
clap hands and che rejoyce,  
Be glad and sing unto the Lord  
with sweet and pleasant voice.  
2 For high the Lord and streadfull is,  
with wonder's manifold,  
A mighty King he is truly,  
in all the earth extold.  
3 The people shall he make to be  
vnto our bondage thrall,  
And vnderneath our feet he shall  
the nations make to fall.  
4 For vs the heritage he chose  
which we possesse alone,  
The flourishing worship of Jacob  
his welbelov'd one.  
5 Our God ascended vp on high  
with joy and pleasant noise;  
The Lord goes vp about the skie  
with trumpets reyll voice.  
6 Sing praises to our God, sing praise,  
sing praises to our king:  
7 For God is king of all the earth,  
all skillfull praises sing.  
8 God on the heathen reignes and sits  
vpon his holy throne,  
The princes of the people haue  
them joynd euery one  
To Abrahams people; for our God,  
which is exalted high,  
As with a buckler doth defend  
the earth continually.

Magnus Dominus. Psal. xlvij. I.H.

*Thanks is giuen to God for the notable deliuerance of Ierusalem from the hands of many kings, the estate thereof is praised, for that Gods present at all times so defendst. This Psalm seemeth to be made in the time of Ahaz, Jotaphat, Asa, or Ezechia, for then chiefly was the City by foreign Princes assaulted.*

*Sing this as the 46. Psalm.*

- G**reat is the Lord, and with great praise  
to be aduanced still  
Within the citie of our God  
vpon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladderh all the land:  
The citie of the mighty King  
on her North side doth stand.  
3 Within the Palaces thereof  
God is a refuge knowne:  
For so, the kings are gathered, and  
together they are gone.  
4 But when they did behold it so,  
they wondred, and they were  
astonied much, and suddenly  
were driuen back with feare.  
5 Great terrour there on them did fall  
for very woe they crie  
As doth a woman when she shall  
goe trauell by and by.  
6 As thou with Easterne winde the ships  
vpon the Sea dost break,  
So they were stoy'd, and euen as  
we heard our fathers speak.  
7 So in the City of the Lord  
we saw as it was told,  
Yea, in the citie which our God  
for euer will vphold.  
8 O Lord, we wait and doe attend  
on thy good help and grace,  
For which we doe all times attend  
within thy holy place.  
9 O Lord, according to thy name  
for euer is thy praise,  
And thy right hand, O Lord, is full  
of righteousnesse alwaies,  
10 Let, for thy judgments, Sion mount  
fulfilled be with joyes,  
And eke of Iuda grant, O Lord,  
the daughters to rejoyce.  
11 Goe walk about all Sion hill,  
yea, round about her goe:  
And tell the towers that thereupon  
are builded on a row.  
12 And marke ye well her bulwarks all;  
behold her towers there:  
That ye may tell thereof to them  
that after shall be here.  
13 For this God is our God, our God  
for euermore is he,  
Yea, and vnto the death also  
our guider shall he be.

Audite hæc omnes. Psal. xlix. I.H.

*Gods spirit moueth the consideration of mans life, shewing that the wealthiest are not happiest, but noteth how all things are ruled by Gods providence, who as be iudgerh these worldly misers to everlasting torments; so doth he preserve his and will reward them in the day of the resurrection,*  
2 Thess. 1.



*Sing this as the 46. Psalme.*

- 1 **A**ll people hearken and giue care  
to that that I shall tell,  
2 Both high and low, both rich and poore  
that in the world doe dwell.  
3 For why? my mouth shall make discourse  
of many things right wise,  
In understanding shall mine heart  
his study exercise.  
4 I will incline mine care to know  
the parable so dark;  
And open all my doubtfull spech  
in meeter on my harpe.  
5 Why should I feare affliction,  
or any carefull toyle;  
Or else my foes which at my heeles  
are prest my life to spoile.  
6 For as for such as riches haue,  
wherein their trust is most;  
And they which of their treasures great  
thein selues doe brag and boast;  
7 There is not one of them that can  
his brothers death redeeme;  
Or that can giue a price to God  
sufficient for him.  
8 It is too great a price to pay,  
none can thereto attaine;  
Or that he might his life prolong,  
or not in graue remaine.  
9 They see wise men as well as fooles,  
subject unto deaths bands,  
And being dead, strangers possesse  
their goods, their rents, their lands.  
10 Their care is to build houses faire,  
and so determine sure  
To make their name right great on earth;  
for euer to endure.  
11 Yet shall no man alwaies enjoy  
high honour, wealth, and rest;  
12 But shall at length tast of deaths cup,  
as well as the bruté beast.

*The second part.*

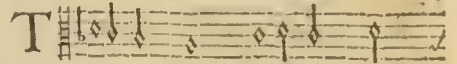
- 13 And though they try their foolish thoughts  
to be most lewd and vaine,  
Their children yet approve their talk,  
and in like sinne remaine.  
14 As sheepe into the field are brought,  
so shall they into graue;  
Death shall them eat, and in that day  
the iust shall lordship haue.  
15 Their image and their royall port  
shall fade and quite decay;  
When as from house to pit they passe  
with woe and wel-away.  
16 But God will surely preserve me  
from death and endless paine,  
Because he will of his good grace  
my soule receiue againe.  
17 If any man wax wondrous rich;

heare not, I say, therefore,  
Although the glory of his house  
increaseth more and more.  
18 For when he dies, of all the se things  
nothing shall he receiue;  
His glory will not lollow him,  
his pomp will take her leaue.

- 19 Yet in this life he takes himselfe  
the happiest under Sunne;  
And others likewise flatter him,  
laying, All is well done.  
20 And presuppose he liue as long  
as did his fathers old,  
Yet must he needs at length giue place,  
and be brought to deaths fold.  
21 Thus man to honour God hath brought,  
yet doth he not consider,  
But like brute beasts so doth he liue  
which turne to dust and powder.

**Deus deorum. Psal. L. I. H.**

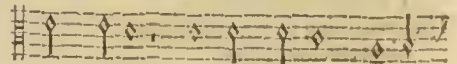
*He prophesieth how God will call all nations by the Gospell, and require no other sacrifice of his people but the confession of his benefits & thanksgiving, and how he detesteth all such as seeme zealous of ceremonies, and not of the power of the word.*



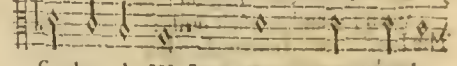
He mighty God, th'eternall hath,



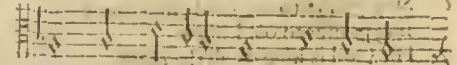
thus spoke, And all the world he will call



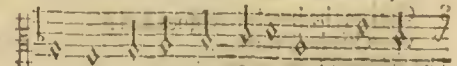
and prouoke, Euen from the East, and so



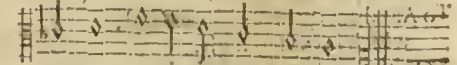
forth to the West; 2. From towards Sion,



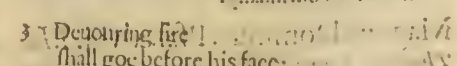
which place he liketh best, God will ap-



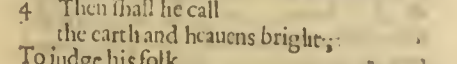
peare in beauty most excellent; Our God



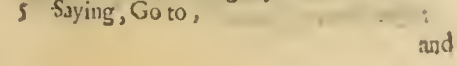
will come before that long time he spent;



3 Denouncing fire shall goe before his face;



A great tempest shall round about him trace.



4 Then shall he call  
the earth and heauens bright;



To iudge his folk  
with equity and right;



5 Saying, Go to,

and now my Saints asseible :  
My pact they keep,  
their gifts doe not dissemble.

6 The heauens shall  
declare his righteousnesse :  
For God is iudge  
of all things more and lesse.

7 Heare my people,  
for I will now reueale,

Lift Israel,  
I will thee nought conceale :  
Thy God, thy God  
am I, and will not blame thee

2 For giuing not  
all manner offerings to me.

9 I haue no need  
to take of thee at all,

Goats of thy fold,  
or calfe out of thy stall;

10 For all the beasts  
are mine within the woods;

On thousand hills  
cattel are mine owne goods.

11 I know for mine  
all birds that are on mountains :

All beasts are mine  
which haunt the fields & fountains.

12 Hungry if I were,  
I would not thee it tell;

For all is mine  
that in the world doth dwell.

13 Eat I the flesh  
of great bulls or bullocks?

Or drink the blood  
of goats, or of the flocks?

14 Offer to God  
praise and hearty thanksgiving,

And pay thy vows  
vnto God euerliuing.

15 Call vpon me  
when troubled thou shalt be :

Then will I help,  
and thou shalt honour me.

16 To the wicked  
thus saith th'eternall God,

Why dost thou preach  
my laws and hefts abroad,

17 Seeing thou hast  
them with thy mouth abused,

And ha'st to be  
by discipline reformed?

My words, I say,  
thou dost reject and hate :

18 If that thou see  
a thiefe, as with thy mate;

Thou run'st with him,  
and to your prey doe seek,

And art all one  
with bayds and ruffians eke;

19 Thou giu'st thy selfe

to backbite and to slander,  
And how thy tongue  
deceiues, it is a wonder.

20 Thou sit'st musing  
thy brother how to blame,  
And how to put  
thy mothers sonne to shame.

21 These things thou did'st,  
and whilst I held my tongue

Thou did'st me iudge  
because I staid so long,

Like to thy selfe :  
ye, though I keep long silence,

Once shalt thou feel  
of thy wrongs just recompence.

22 Consider this  
ye that forget the Lord,

And feare not when  
he threatneth with his word;

Lest without help  
I spoile you as a prey.

23 But he that thankes  
offereth, praiseth me aye,

Saith the Lord God :  
and he that waketh this trace,

I will him teach  
Gods saving health to embrace.

*Another of the same, by I. H.*

*Sing this as the 25. Psalm.*

**T**He God of Gods, the Lord  
hath call'd the earth by name :  
From whence the Sun doth rise, unto  
the setting of the same.

2 From Sion his fair place,  
his glory bright and cleare,  
The perfect beauty of his grace,  
from thence it did appeare.

3 Our God shall come in haste,  
to speak he shall not doubt;  
Before him shall the fire waste,  
and tempest round about.

4 The heauens from on high,  
the earth below likewise  
He will call forth to iudge and trie  
his folk he doth deuise.

5 Bring forth my Saints, saith he,  
my faithfull flock so deare,  
Which are in band & league with me  
my law to loze and feare.

6 And when these things are tride,  
the heauens shall record  
That God is iust, and all must bide  
the judgement of the Lord.

7 My people, o giue heed,  
Israel, to thee I cry,  
I am thy God, thy help at need,  
thou can'st it not deny.

8 I doe not say to thee,  
thy sacrifice is slack,  
Thou offerest dady vnto me  
much more than I doe lack.



- 9 Thinkst thou that I doe need  
thy cattell young or old?  
Or else so much desire to feed  
on goats out of thy fold?  
10 Nay, all the beasts are mine  
in woods that eate their fills,  
And thousands more of neat and kine  
that run wilde on the hills.

*The second part.*

- 11 The birds that build on high,  
in hills, and out of sight,  
And beasts that in the fields doe lie  
are subject to my sight.  
12 Then though I hungred sore,  
what need I ought of thine?  
Sith that the earth with her great store,  
and all therein is mine?

- 13 To bulls flesh haue I minde  
to eate it dost thou think?  
Or such a sweetnesse doe I finde  
the blood of goats to drink?  
14 Giue to the Lord his praise,  
with thanks to him apply,  
And see thou pay thy vows alwaies  
vnto the God most high.

- 15 Then seek and call to me  
when ought would work thee blame:  
And I will sure deliuer thee,  
that thou maist praise my name.

- 16 But to the wicked traieue,  
which talk of God each day,  
And yet their works are foule and vaine,  
to them the Lord will say,

- 17 With what a face dar'st thou  
my word once speak or name?  
Why doth thy talk my law allow,  
thy deeds deny the same?

- 18 Whereas for to amend  
thy life thou art so slack:  
My word the which thou dost pretend  
is east behinde thy back.

*The third part.*

- 19 When thou a thiefe dost see  
by theft to liue in wealth,  
With him thou run'st, and dost agree  
likewise to thriue by stealth.

- 20 When thou dost them behold  
that wiues and maids defile:  
Thou lik'st it well, and waxest bold  
to vse that life most vile.

- 21 Thy lips thou dost apply  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth use the same.

- 22 Thou studiest to reuile  
thy friends to thee so neare:  
With slander thou wouldest needs defile  
thy mothers sonne most deare.

- 23 Hereat while I doe wink,  
as though I did not see,

Thou go'st on still, and so dost think  
that I am like to thee.

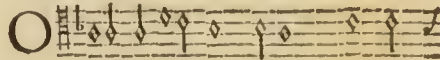
- 24 But sure I will not let  
to strike when I begin,  
Thy faults in order I will set,  
and open all thy sinne.

- 25 Mark this I you require  
that haue not God in minde,  
Lest when I plague you in mine ire,  
your help be far to finde.

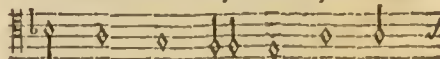
- 26 He that doth giue to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walk in godly waies.

## Miserere mei. Psal. Lj. W. W.

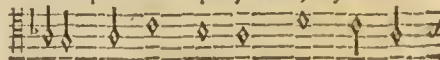
*David rebuked by the Prophet Nathan for his great offence, acknowledgeth the same to God, protesting his naturall corruption, wherefore he prayeth God to forgine his sinnes, and renue in him his holy spirit, promising that he will not be unmindefull of these great graces. Finally, fearing lest God would punish the whole Church for his fault, he requireth that he rather would increase his grace towards the same.*



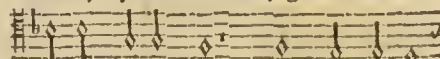
Lord consider my distresse, and now



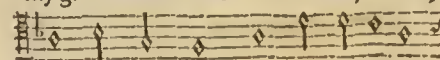
with speed soine pittie take, my sinnes



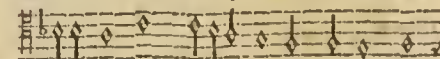
deface, my faults redresse, good Lord for



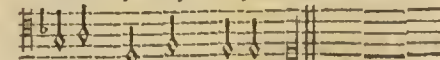
thy great mercies sake. 2. Wash me, O Lord,



and make me cleane, from this unjust and



sinfull act, and purifie yet once againe my



hainous crime and bloody fact.

- 3 Remorse and sorrow doe constraime  
me to acknowledge mine excess:  
My sinne, alas, doth still remaine  
before my face without release.

- 4 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned,  
yet were thy judgments just and right.

- 5 It is too manifest, alas,  
that first I was conceiu'd in sinne:  
Yea, of my mother so borne was,  
and yet vile wretch remaine therein.



6 Also behold (Lord) thou do'st loue  
the inward truth of a pure heart :  
Therefore thy wisdom from above  
thou hast reueal'd, me to conuert.

7 If thou with hyssop purge this blot,  
I shall be cleaner than the glasse :  
And if thou wash away my spot,  
the snow in whiteneſſe shall I paſſe.

8 Therefore, O Lord, ſuch joy me ſend  
that inwardly I may finde grace,  
And that my ſtrength may now amend,  
which thou haſt ſwag'd for my trefpaſſe.

9 Turne back thy face and frowning ire,  
for I haue felt enough thy hand :  
And purge my ſinnes I thee deſire,  
which doe in number paſſe the ſand.

10 Make new my heart within my breaſt ;  
and frame it to thy holy will :  
Thy conſtant ſpirit in me leſt,  
which may theſe raging enemies kill.

*The ſecond part.*

11 Caſt me not (Lord) out from thy face,  
but ſpeedily my torments end :  
Take not from me thy Spirit of grace,  
which may from dangers me defend.

12 Reſtore me to thoſe eyes againe  
which I was wont in thee to finde,  
And let me thy free Spirit retaine,  
which unto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,  
I ſhall inſtruct others there in :  
And men that are likewiſe brought low,  
by mine example ſhall flee ſinne.

14 O God that of my health art Lord,  
forgiue me this my bloody vice :  
My heart and tongue ſhall then accord  
to ſing thy mercies and juſtice.

15 Touch thou my lips, my tongue untie,  
O Lord which art the only key,  
And then my mouth ſhall teſtifie  
thy wondrous works and praife alway.

16 And as for outward ſacrifice,  
I would haue offered many a one,  
But thou eſtem'ſt them of no price,  
and there in pleaſure tak'ſt thou none.

17 The heauy heart, the minde oppreſt,  
O Lord thou neuer doſt reſect :  
And to ſpeake truth it is the beſt,  
and of all ſacrifice the beſt.

18 Lord vnto Sion tume thy face,  
powre out thy mercies on thy hill,  
And on Ieruſalem thy grace,  
build up the walls, and loue it ſtill.

19 Thou ſhalt accept then our offerings  
of peace and righteousneſſe, I ſay,  
Yea, calues and many other things  
vpon thine altar will we lay.

*Another of the ſame, by I. H.*

*Sing this as the Lamentation.*

HAVE mercy on me (Lord) after  
thy great abounding grace :  
After thy mercies multitude,  
doe thou my ſinnes deſace.

2 Yea, waſh me more from mine offence,  
and cleaſe me from my ſinne :  
For I doe know my faults, and ſtill  
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue  
offended in this caſe,  
And euill haue I done before  
the preſence of thy face.

4 That in the things that thou haſt done  
vpright thou maiſt be tride,  
And kee in judging, that the doome  
may paſſe vpon thy ſide.

5 Behold, in wickedneſſe my kinde  
and ſhape I did receiue,  
And loe my ſinfull mother kee  
in ſinne did me conceiue.

6 But loe, the truth in inward parts  
is pleaſant unto thee ;  
And ſecrets of thy wiſedome thou  
reuealed haſt to me.

7 With hyſſop, Lord, beſprinkle me,  
I ſhall be cleaſed ſo :  
Yea waſh thou me, and ſo I ſhall  
be whiter than the ſnow.

8 Of joy and gladneſſe make thou me  
to heare the pleaſant voice :  
That ſo the bruised bones which thou  
haſt broken, may reioyce.

9 From the beholding of my ſinnes,  
Lord, turne away thy face :  
And all my deeds of wickedneſſe  
doe viterly deſace.

10 O God create in me an heart  
vnto thy ſight,  
And kee within my bowels, Lord,  
renew a ſtable ſprite.

11 Ne caſt me from thy ſight, nor take  
thy holy Sprite away,  
The comfort of thy ſauing health  
giue me againe I pray.

12 With thy free Spirit eſta bliſh me,  
and I will teach therefore  
Sinners thy waies, and wicked ſhall  
be turned to thy lore.

*The ſecond part.*

13 O God that art God of my health ;  
from blood deliuer mee,  
That praifes of thy righteousneſſe  
my tongue may ſing to thee.

14 My lips that yet ſaſt cloſed be,  
doe thou, O Lord, unloſe :  
The praies of thy maieſtie  
my mouth ſhall to diſcloſe.

15 I would haue offered ſacrifice ;  
if that had pleaſed thee :  
But pleaſed with burnt-offerings

- 16 I know thou wouldst not be.  
A troubled spirit is sacrifice  
delightfull in Gods eyes,  
A broken and an humble heart,  
God, thou wilt not despise.
- 17 In thy good will deale gently, Lord,  
to Sion, and withall  
Grant that of thy Ierusalem  
uprear'd may be the wall.
- 18 Burnt offerings, gifts, and sacrifice  
of justice in that day,  
Thou shalt accept, and calves they shall  
vpon thine altar lay.

Quid gloriaris. Psal. Lij. I. H.

David describeth the arrogant tyranny of Doeg, Sauls chiefe shepheard, who by false surmises caused Abimelech and the priests to be slain, he propheseth destruction, encourageth the faithfull to trust in God, who most sharply revengeth his, and rendereth thanks for his deliverance. Herein lively set forth the kingdome of Antichrist.

**W**hy dost thou tyrant boast abroad  
thy wicked works to praise? dost thou not  
know there is a God, whose mercies last  
waies? 2. Why doth thy minde yet still denie  
such wicked wiles to warp? Thy tongue untrue  
in forging lies, is like a rasor sharp.

- 3 On mischief why setst thou thy minde,  
and wilt not walk vpright?  
Thou hast more lust false tales to finde,  
than bring the truth to light.
- 4 Thou dost delight in fraud and guile,  
in mischief, bloud, and wrong:  
Thy lips have learn'd the flattering stile,  
O false deceitfull tongue.
- 5 Therefore shall God for aye confound  
and pluck thee from thy place,  
Thy seed root out from off the ground,  
and so shall thee deface.
- 6 The just when they behold thy fall,  
with feare will praise the Lord,  
And in reproach of thee withall  
one out with one accord,
- 7 Behold the man that would not take

- the Lord for his defence,  
But of his goods his god did make,  
and trust his corrupt lease.
- 8 But I as Olive fresh and Greene  
shall spring and spread abroad:  
For why? my trust all times hath bene  
vpon the living God.
- 9 For this therefore will I give praise  
to thee with heart and voice:  
I will set forth thy name alwaies,  
wherin thy Saints rejoyce.

Dixit insipiens. Psal. Liiij. T. S.

David describeth the crooked nature, cruelty and punishment of the wicked when they look not for it, and desireth the deliverance of the godly, that they may rejoyce together.

Sing this as the 46. Psalme.

- T**he foolish man in that which he  
within his heart hath said,  
That there is any God at all  
hath utterly denied.
- 2 They are corrupt, and they also  
a heinous crime haue wrought,  
Among them all there is not one,  
of good that worketh ought.
  - 3 The Lord look't downe on sonnes of men,  
from heauen all abroad:  
To see if any were that would  
be wife and seek for God.
  - 4 They are all gone out of the way,  
they are corrupted all,  
There is not one doth any good,  
there is not one at all.
  - 5 Doe not all wicked workers know,  
that they doe feed upon  
My people, as they feed on bread?  
the Lord they call not on.
  - 6 Euen there they were afraid, and stood  
with trembling all dismayd,  
Whereas there was no cause at all  
why they should be afraid.
  - 7 For God his bones that thee besieg'd  
hath scattered all abroad:  
Thou hast confounded them, for they  
rejected are of God.
  - 8 O Lord, giue thou thy people health,  
and thou, O Lord, fulfill  
Thy promise made to Israel  
from out of Sion hill.
  - 9 When God his people shall restore  
that erst was captiue led,  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

Dominus in nomine. Psal. Liiij. I. H.

David in great danger through Ziphims called vpon God so destroy his enemies promising sacrifice for his deliverance.



*Sing this as the 45. Psalm.*

**G**od saue me for thy holy name,  
and for thy goodnesse sake,  
vnto the strength, Lord, of the same  
I doe my cause betake.  
2 Regard, O Lord and giue a care  
to me when I doe pray,  
Bow downe thy selfe to me and heare  
the words that I doe say.  
3 For strangers vp against me rise,  
and tyrants vex me still,  
Which haue not God before their eyes,  
they seeke my soule to spill.  
4 But loe, my God doth giue me aid,  
the Lord is straight at hand,  
With them by whom thy soule is staid  
the Lord doth euer stand.  
5 With plagues repay againe all those  
for me that lie in wait,  
And in thy truth destroy my foes  
with their owne snare and bait.  
6 An offering of free heart and will  
then I to thee shall make,  
And praise thy name for therein still  
great comfort I doe take.  
7 O Lord at length doe set me free  
from them that craft conspire,  
And now my eye with ioy doth see  
on them my hearts desire.

Exaudi Deus. Psal. Lv. T. S.

*Dauid in great distresse complaineth of Saules cruelty and falsehood of his familiar acquaintance, of fecknously mouing the Lord to pity him then assured of his deliuerance, he setteth forth the grace of God, as if he had already obtained his request.*

*Sing this as the 35. Psalm.*

**O** God giue care and doe apply,  
to heare me when I pray,  
And when to thee I call and cry,  
hide not thy face away.  
2 Take heed to me, grant my request,  
and answer me againe,  
With plaints I pray full sore opprest,  
great griefe doth me constraene.  
3 Because my foes with threats and cries  
oppreffe me through despight,  
And so the wicked sort likewise  
to vex me haue delight.  
4 For they in counsell doe conspire  
to charge me with some ill,  
So in their hasty wrath and ire,  
they doe pursue me still.  
5 My heart doth faint for want of breath  
it panteth in my breaſt,  
The terrours and the dread of death  
doe worke me much vnest.  
6 Such dreadfull feare on me doth fall  
that I there with doe quake,  
Such horror whelmeth me withall,  
that I no shift can make.

7 But I did say, who will giue me  
the swift and pleasant wings  
Of some faire Dove that I may flee,  
and rest me from these things?  
8 Loe then I would goe farre away  
to flie I would not cease,  
And I would hide my selfe and stay  
in some great wildernesse.  
9 I would be gone in all the haste,  
and not abide behind,  
That I were quit and ouerpast,  
these blasts of boisterous wind,  
10 Diuide them Lord and from them pull  
their duckish double tongue,  
For I haue spide their Citie wall,  
of rapine, strife and wrong.  
11 Which things both night and day through  
doe close her as a wab, (out  
In midst of her is miserie flour,  
and sorrow like withall.  
12 Her inward part saue wicked plaine,  
her deeds are much too vile,  
And in her streets there doth remaine,  
all crafty fraud and guile.  
*The second part.*  
13 If that my foes did seeke my shame,  
I might it well abide,  
From open enemies cheeke and blame,  
somewhere I could me hide.  
14 But thou it was my fellow deare,  
which friendship didst pretend,  
And didst my secret countell heare,  
as my familiar friend.

15 With whom I had delight to talke,  
in secret and abroad,  
And we together oft did walke,  
within the house of God.  
16 Let death in hast vpon them fall,  
and send them quicke to hall,  
For mischief reigneth in the ir hall,  
and parlour where they dwell,  
17 But I vnto my God will cry,  
to him for helpe I flie,  
The Lord will helpe my by and by,  
and he will succour me.  
18 At morning, noone and euening tide  
vnto the Lord I pray,  
When I so instantly haue cride,  
he doth not say me nay.  
19 To peace he shall restore me yet,  
though warre be now at hand,  
Although the number be full great,  
that would against me stand.  
20 The Lord that first and last doth raigues  
both now and euermore,  
Will heare when I to him complaine,  
and punish them full sore.  
21 For sure there is no hope that they  
to turne with one accord,  
For why? they will not God obey,  
nor yet doe feare the Lord.



22 Vpon their friends they laid their hands  
which were in councant knit,  
Of friendship to neglect the bands  
they passe or care no whit.

23 While they haue warie within their hearts,  
as butter are their words,  
Although their words were smooth as oile,  
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,  
and he shall nourish thee,  
For in no wise will he accord  
the iust in thrall ro fee.

25 But God shall cast them deepe in pit,  
that thirst for bloud alwaies,  
He will no guilefull man permit  
to liue out halfe his daies.

26 Though such be quite destroy'd and gone,  
in thee O Lord I trust,  
I shall depend thy grace vpon,  
withall my heart and lust.

**Miserere mei. Psal. LVj. I. H.**  
*David being brought to Achish the K. of Gath. I. Sa  
21. 10. complaineth of his enemies, demandeth  
succour, trusteth in God, & promiseth to performe  
his vow, which was to praise God in his Church.*  
*Sing this as the Lamentation.*

**H**Aue mercy Lord on me, I pray,  
for man would me deuoure,  
He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies daily enterprise,  
to swallow me outright,  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most affraid  
with boasts and brags of pride,  
I trust in thee alone for aid,  
by thee I will abide.

4 Gods promise I doe minde and praise,  
O Lord I sticke to thee,  
I doe not care at all assaies,  
what flesh can doe to me.

5 What things I either did or spake,  
they wrest them at their will,  
And all the counsell that they take  
is how to worke me ill.

6 They all consent themselues to hide,  
close watch for me to lay,  
They spie my paths, and snares haue tide  
to take my life away.

7 Shall they thus scape on mischiefe set?  
thou God on them wilt frowne,  
For in his wrath he doth not let  
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,  
and on my teares dost looke,  
Referme them in a g'asse by thee,  
and write them in thy booke.

9 When I doe call vpon thy name,  
my foes away doe start,  
I well perceiue it by the same,  
that God doth take my part.

10 I glory in the word of God,  
to praise it I accord,  
With joy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began,  
The Lord he is my helpe and stay,  
I doe not care for man.

12 I will performe with heart so free,  
to God my vowes alwaies,  
And I, O Lord, all times to thee  
will offer thanks and praise.

13 My soule from death thou dost defend,  
and keep'st my feet vp right,  
That I before thee may ascend,  
with such as liue in light.

**Miserere mei. Psal. LVij. I. H.**

*David in the desert of Ziph, betrayed by the inhabi-  
tants and in the same caue with Saul calleth vnto  
God, with full confidence that he will performe  
his promise, and shew his glory in heauen and  
earth, against his cruell enemies. Therefore hee  
rendreth laud and praise.*

*Sing this as the 44. Psalm.*

**T**Ake pity for thy promise sake,  
haue mercy Lord on me,  
For why? my soule doth her betake  
vnto the helpe of thee.

2 Within the shadow of thy wings  
I set my selfe tull fast,  
Till mischiefe, malice, and like things  
begone and ouerpast.

3 I call vpon the God most high,  
to whom I sticke and stand,  
I meane the God that will stand by  
the cause I haue in hand.

4 From heauen he hath sent his aid,  
to saue me from their spight  
That to deuoure me haue assaid,  
his mercy, truth and might.

5 I leade my life with Lions fell  
all set on wrath and ire.  
And with such wicked men I dwell  
that fret like flames of fire.

6 Their teeth are speares and arrowes long  
as sharpe as I haue seene,  
They wound and cut with their quick tongue,  
like I swords and weapons keene.

7 Set vp and shew thy selfe, O God,  
about the heauens bright,  
Exalt thy praise on earth abroad,  
thy maiesty and might.

8 They lay their net and doe prepare  
a priuy caue and pit,  
Wherein they thinke my soule to snare  
but they are false in it.

9 My heart is set to laud the Lord,  
in him to joy alwaies,  
My heart, I say, doth well accord  
to sing his laud and praise.

10 Awake my joy, awake, I say  
my lute, my harpe, and string;

For I my selfe before the day  
will rise, reioyce and sing.

11 Among the people I will tell  
the goodnesse of my God,  
And shew his praise that doth excell,  
in heathen lands abroad.

12 His mercy doth extend as farre,  
as heuens all are high,  
His truth as high as any starre  
that shineth in the skie.

13 Set forth and shew thy selfe O God,  
about the heuens bright,  
Extoll thy praise on earth abroad,  
thy maiesty and might.

Si verè vtique. Psal. Lvij. I. H.

*He describeth his malicious enemies, Saues flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.*

*Sing this as the 48. Psalme.*

**Y**E rulers that are put in trust  
to iudge of wrong and right,  
Be all your iudgements true and iust,  
not knowing meed or might?

2 Nay, in your hearts you marke and muse  
in mischief to consent,  
And where you should true iustice vse,  
your hands to bribes are bent.

3 The wicked fort from their birth day,  
hate erred on this wise,  
And from their mothers wombe alway  
haue vsed craft and lies.

4 In them the payson and the breath  
of serpents doe appeare,  
Yea like the adder that is deafe,  
and fast doth stop her care:

5 Because she will not heare the voice  
of one that charmeth well,  
No though he were the chiefe of choice,  
and did therein excell.

6 O God, breake thou their teeth at once  
within their mouthes throughout,  
The tusks that in their great jaw-bones,  
like lions whelps hang out.

7 Let them consume away and waste  
as water runs forth right,  
The shaftes that they doe shoote in haste,  
let them be broke in flight.

8 As snailes doe waste within the shell,  
and vnto slime doe runne,  
As one before his time that fell,  
and neuer saw the sunne.

9 Before the thornes that now are yong  
to bushes big shall grow,  
The stormes of anger waxing strong,  
shall take them ere they know.

10 The iust shall ioy, it doth them good  
that God doth vengeance take,  
And they shall wash their feet in blood  
of them that him forsake.

11 Then shall the world shew forth and tell,  
that good men haue reward,  
And that a God on earth doth dwell,  
that iustice doth regard.

Lripe me. Psal. Lix. I. H.

*Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocency and then prayeth, praying God to asseyre all malicious sinners, who live for a time to exercise his people, but in the end consume in his wrath to Gods glory. For this he singeth praise to God, assured of his mercies.*

**S**ing this as the 48. Psalme.  
Lord aide and saue me from my foes. O

Lord I pray to thee : Defend and keep me

from all those that rise and situe with mee.

2. O Lord preferue me from those men whose

doings are not good, And set me sure and

fate from them that still thirst after blood.

3 For loe, they waite my soule to take,  
they rage against me still,  
Yea for no fault that I did make,  
Ineuer did them ill.

4 They runne and doe themselues prepare,  
when I no whit offend,  
Arise and saue me from their snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all lands,  
And pittynoue that doe rebell,  
and in their mischief stand.

6 At night they stirre and seeke about,  
as hounds they howle and grin,  
And all the Citie cleane throughout  
from place to place they runne.

7 They speake of me with mouth alway,  
but in their lips are swords,  
They greed my death, and then would say,  
what? none doth heare our words.

8 But Lord thou hast their waies espide,  
and laught thereat apace,  
The heathen folke thou do'st deride,  
and mocke them to their face.



9 The strength that doth our foes withstand,  
O Lord, doth come from thee,  
My God, he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace  
in great abundance still,  
That I may see my foes in case  
such as my heart doth will.

*The second part.*

11 Destroy them not at once, O Lord,  
lest it from minde do fall,  
But with thy strength driue them abroad,  
and so consume them all.

12 For their ill words and truthlesse tongue,  
confound them in their pride,  
Their wicked oaths with lies and wrong,  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remaine,  
That men may know throughout the world,  
that Jacobs God doth raigne.

14 At evening they returne apace,  
as dogs they giue and cry,  
Throughout the streets in euery place  
they runne about and spie.

15 They seeke about for meat, I say,  
but let them not be fed,  
Nor finde a house where in they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise;  
For thou art my defence and God  
at need in all affaires.

17 Thou art my strength, thou hast me staid  
O Lord, I sing to thee,  
Thou art my fort, my fence, and aid,  
a louing God to me.

### Deus repulisti. Lx. I. H.

*David now King ouer Iudah, after many victories, sheweth by euident signes that God elected him King, assuring the people that God will prosper them, if they approve the same. After he prayeth vnto God to finish that he had begun.*

*Sing this as the 35. Psalme.*

O Lord thou didst vs eleane forsake,  
and featheredst vs abroad,  
Such great displeasure thou didst take,  
returne to vs, O God.

2 Thy might did moue the land so sore,  
that it in sunder brake,  
The hurt thereof, O Lord restore,  
for it doth bow and quake.

3 With heauy chance thou plaguest thus  
the people that are thine,  
And thou hast giuen vnto vs  
a drinke of deadly wine.

4 But yet to such as feare thy name  
a banner thou didst shew,  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee,  
That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord, didd speake from his owne place,  
this was his ioyfull tale,  
I will diuide Sichem by pace,  
and mete out Saecoths vale.

7 Gilead is giuen to my hand,  
Manasses mine beside,  
Ephraim the strength of all my land,  
my law doth Iudah guide.

8 In Moab I will wash my feet,  
ouer Edom thro w my shoee,  
And thou Palestine ought'st to seeke  
for fauour me vnto.

9 But who will bring me at this tide  
vnto the city strong?  
Or who to Edom will me guide,  
so that I goe not wrong.

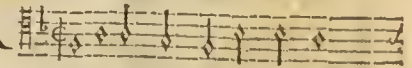
10 Wilt thou not God which didst forsake  
thy folke, their Land and Coasts?  
Our warres in hand thou wouldst not take  
nor walke among our Hoasts.

11 Giue aid, O Lord, and vs relieue  
from them that vs disdaine,  
The helpe that hoists of men can giue,  
it is but all in vaine.

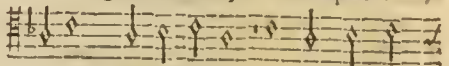
12 But through our God we shall haue might  
to take great things in hand,  
He will tread downe and put to flight  
all those that vs withstand.

### Exaudi Deus. Lxj. T. S.

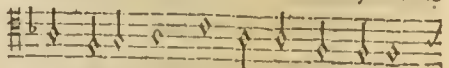
*Whether he were in danger of the Ammonites, or pursued of Absalom, here he crieth to bee deliuered and confirmed in his kingdome, promising perpetuall praises.*

R 

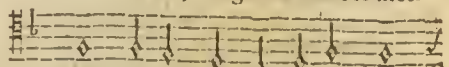
Egard O Lord, for I complaine



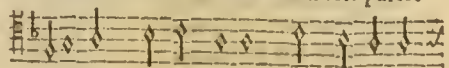
and make my sute to thee: Let not my words



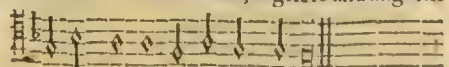
returne in vaine, but giue an eare to mee.



2. From out the coasts and vtmost partes



of all the earth abroad, in grieffe and anguish



of my heart, I crie to thee O God.



- 3 Vpon the rocke of thy great power,  
my wofull minde repose,  
Thou art my hope, my fort and tower,  
my fence against my foes.
- 4 Within thy tent I lust to dwell,  
for euer to endure,  
Vnder thy wings I know right well,  
I shall be safe and sure.
- 5 The Lord doth my desire regard,  
and doth fulfill the same,  
With godly gifts doth he reward,  
all those that feare his name.
- 6 The King shall he in health maintaine,  
and so prolong his daies,  
That he from age to age shall raigne,  
for euermore alwaies.
- 7 That he may haue a dwelling place  
before the Lord for aye,  
O let thy mercy, truth and grace,  
defend him from delay.
- 8 Then shall I sing for euer still  
with praise vnto thy name,  
That all my vowes I may fulfill,  
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

*Dauid declareth by his example and the nature of that Godbe and al people must trust in God alone, seeing that all without God goeth to nought, who only is of power to saue, and that he rewardeth men according to their works.*

*Sing this as the 61. Psalme.*

- M**Y soule to God shall giue good heed,  
and him alone attend,  
For why? my health and hope to speed  
doth whole' on him depend.
- 2 For he alone is my defence,  
my rocke, my health and aid,  
He is my stay, that no pretence  
shall make me much dismaid.
- 3 O wicked folke how long will ye  
use craft? sure ye must fall,  
For as a rotten hedge ye be  
and like a tottering wall.
- 4 Whom God doth loue, ye seeke alwaies  
to put him to the worke,  
Ye loue to lie, with mouth ye praise,  
and yet your heart doth curse.
- 5 Yet still my soule doth still depend  
on God my chiefe desire,  
From all ill feats me to defend,  
none but him I require.
- 6 He is my rocke, my fort and tower,  
my health is of his grace,  
He doth support me, that no power  
can moue me out of place.
- 7 God is my glory and my health,  
my soules desire and lust,  
My fort, my strength, my stay, my wealth,  
God is my otely trust.

- 8 Oh haue your trust in him alway,  
ye folke with one accord,  
Powe our your hearts to him, and say,  
Our trust is in the Lord.
- 9 The sonnes of men deceitfull are,  
on ballance but a sleight,  
With things most vaine doe them compare,  
for they can keepe no weight.
- 10 Trust not in wrong, robbery or stealth,  
let vaine delights be gone,  
Though goods well got flow in with wealth,  
set not your hearts thereon.
- 11 The Lord long since one thing did tell,  
which here to minde I call,  
He spake it of, I heard it well,  
that God alone doth all.
- 12 And that thou (Lord) art good and kind,  
thy mercy doth exceed,  
So that all forts with thee shall finde  
according to their deed.

Deus Deus meus. Psal. Lxij. I. H.

*Dauid after his danger in Ziph, giueth thanks to God for his wonderful deliuerances in whose mercy he trusteth, euen in the midst of miserie, prophecying the destruction of Gods enemies, and contrariwise, happinesse to all them that trust in the Lord, 1 Sam. 23.*

*Sing this as the 44. Psalme.*

- O** God my God, I warch betime  
to come to thee in haste,  
For why? my soule and body both  
to thirst of thee to taste.
- And in this barren wildernesse  
where waters there are none,  
My flesh is parcht for thought of thee,  
for thee I wish alone.
- 2 That I might see yet once againe  
thy, glory strength and might,  
As I was wont it to behold  
within thy temple bright.
- 3 For why? thy mercies iarre surmount  
this life and wretched daies,  
My lips therefore shall giue to thee  
due honour, laud and praise.
- 4 And whilst I liue, I will not faile  
to worship thee alway,  
And in thy name I shall lift vp  
my hands when I doe pray.
- 5 My soule is fill'd as with marrow,  
which is both fat and sweet,  
My mouth therefore shall sing such songs,  
as are for thee most meet.
- 6 When as in bed I thinke on thee,  
and eke all the night tide,  
For vnder couert of thy Wings,  
thou art my ioisfull guide.
- 8 My soule doth sorely sticketo thee,  
thy right hand is my power,  
9 And those that seeke my soule to stroy,  
them death shall soone deuoure.

the in death shall soone deuoure.

- 10 The sword shall them deuoure each one  
their carcafes shall feed  
The hungry foxes, which doe runne  
their prey to seeke at need.  
11 The King and all men shall reioyce,  
that doe professe Gods word,  
For liers mouths shall then be stoppt,  
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxxiiij. I. H.

David praieth against the false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. Psalme.

- O Lord vnto my voice giue care,  
with plaint when I doe pray,  
And rid my life and soule from feate  
of foes that threat to slay.  
2 Defend me from that sort of men  
which in deceit doe lurke,  
And from the frowning face of them  
that all ill feats doe worke.  
3 Who whet their tongues as we haue setne  
men whet and sharpe their swords,  
They shoot abroad their arrowes keene  
I meane most bitter words.  
4 With priuie sleights shoor they their shaft,  
the vpright man to hit,  
The iust vnwares to strike by craft  
they care or feare no whit.  
5 A wicked worke they haue decreed,  
in counsell thus they cry,  
To vse deceit let vs not dread,  
what? who can it espie?  
6 What way to hurt their talke and muse  
all times within their heart,  
They all consiult what feats to vse,  
each doth inuent his part.  
7 But yet all this shall not preuaile,  
when they thinke least vpon  
God with his dart shall sure assaile,  
and wound them euery one.  
8 Their crafts and their ill tongues withall  
shall worke themselues such blame,  
That they which then behold their fall  
shall wonder at the same.  
9 Then all that see shall know right well  
that God the thing hath wrought,  
And praise his werry works, and till  
what he to passe hath brought.  
10 Yet shall the iust in God reioyce,  
still trusting in his might,  
So shall they ioy with mind and voice,  
whose hearts are pure and right.

Te decet hymnus. Psal. Lxxv. I. H.

A thanksgiving vnto God by the faithfull, who are signified by Sion and Ierusalem, for the choosing

preseruation and gouernance of them, and for the plentifull blessings powred vpon all the earth.

Sing this as the 30. Psalme.

- Thy praise alone, O Lord, doth reigue,  
in Sion thine owne hill,  
Their vowes to thee they doe maintaine,  
and their bests fulfill.  
2 For that thou do'st their prayers heare,  
and do'st thereto agree,  
The people all both farre and neere,  
with trust shall come to thee.  
3 Our wicked life so farre exceeds,  
that we shall fall therein,  
But Lord, forgie our great misdeeds  
and purge vs from our sinne.  
4 The man is blest whom thou dost choose  
within thy courts to dwell,  
Thy house and temple he shall vse  
with pleasures that excell.  
5 Of thy great iustice heare vs Lord,  
our health of thee doth rise,  
The hope of all the earth abroad,  
and the sea coasts likewise.  
6 With strength thou art beset about,  
and compass with thy power,  
Thou mak'st the mountaines strong and stout,  
to stand in euery shower.  
7 The swelling seas thou do'st assuage,  
and make their streames full still,  
Thou do'st restraine the peoples rage,  
and rule them at thy will.  
8 The folke that dwell full farre on earth  
shall dread thy signes to see,  
Which morn' and euen in great mirth,  
doe passe with praise to thee.  
9 When that the earth is chapt and drie,  
and thirsteth more and more,  
Then with thy drops thou do'st apply,  
and much increase her store.  
10 The floud of God doth ouerflow,  
and so doth cause to spring  
The seed and corne which men doe sow,  
for he doth guide the thing.  
11 With wet thou do'st her furrows fill,  
whereby her clods doe fall,  
Thy drops on her thou do'st distill,  
and blesse her fruit withall.  
12 Thou deck'st the earth of thy good grace  
with faire and pleasant crop,  
Thy clouds distill their dew apace,  
great plenty they doe drop.  
13 Whereby the desert shall begin  
full great increase to bring,  
The little hills shall ioy therein,  
much fruit in them shall spring.  
14 In places plaine the stocke shall feede,  
and couer all the earth,  
The vales with corne shall so exceed,  
that men shall sing for mirth.



Iubilate Deo. Psal. Lxvj T. S.

*Hee exhorteth to praise the Lord in his wonderfull works, he setteth forth the power of God to assay rebels, and sheweth Gods mercy to Israel, and to prouoke men to heare and praise his name.*

*Sing this as the 68. Psalme.*

**Y**E men on earth in God reioyce,  
with praise set forth his name,  
Extoll his might with heart and voice  
giue glory to the same.  
2 How wonderfull O Lord, say ye,  
in all thy works thou art,  
Thy foes for feare shall seeke to thee,  
full sore against their heart.

3 All men that dwell the earth through out,  
shall praise the name of God,  
The laud thereof the world about  
is shew'd and set abroad.

4 All folke come forth, behold and see,  
what things the Lord hath wrought,  
Marke well the wondrous works that hee  
for man to passe hath brought.

5 He laid the sea like heaps on high,  
therein a way they had,  
On foot to passe both faire and drie,  
whereof their hearts are glad.

6 His might doth rule the world alway,  
his eyes all things behold,  
All such as would him disobey  
by him shall be controld.

7 Ye people giue vnto our God,  
due laud and thanks alwaies,  
With ioyfull voice declare abroad  
and sing vnto his praise.

8 Which doth endue our soule with life,  
and it preserve withall,  
He staires our feet so that no strife  
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,  
if that they will abide,  
As workemen doe when they desire  
to haue their metals tride.

10 Although thou suffer vs so long,  
in prison to be cast,  
And there with chaines and fetters strong  
to lie in bondage fast.

*The second part.*

11 Although, I say, thou suffer men  
on vs to ride and reigne,  
Though we through fire and water runne  
of very griefe and paine.

12 Yet sure thou do'st of thy good grace  
dispose it to the best.  
And bring vs out into a place  
to liue in wealth and rest.

13 Vnto thy house resort will I,  
to offer and to pray,  
And there I will my selfe apply;  
my vowes to thee to pay.

14 The vowes that with my mouth I spake  
in all my griefe and smart:  
The vowes, I say, which I did make  
in dolour of my heart.

15 Burnt off-rings I will giue to thee  
of Oxen fat and Rams,  
Yea, this my sacrifice shall be  
of Bullockes, Goats, and Lambes.

16 Come forth and hearken ere full soone,  
all ye that feare the Lord,  
What he for my poore soule hath done  
to you I will record.

17 Full oft I call to minde his grace  
this mouth to him doth cry,  
And thou my tongue make speed apace  
to praise him by and by.

18 But if I feele my heart within  
in wicked works reioyce,  
Or if I haue delight to sinne  
God will not heare my voice.

19 But surely God my voice hath heard,  
and what I doe require,  
My prayer hee doth well regard,  
and granteth my desire.

20 All praise to him that hath not part,  
nor cast me out of minde,  
Not yet his mercy from me part,  
which I doe euer finde.

Deus misereatur. Psal. Lxvij. T. S.

*A sweet prayer for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way and judgements may be knowne throughout the earth. Reuyring that God is the gouernour of all nations.*

*Sing this as the 25. Psalme.*

**H**Aue mercy on vs Lord,  
and grant to vs thy grace,  
To shew to vs doe thou accord  
the brightnesse of thy face.

2 That all the earth may know  
the way to godly wealth,  
And all the nations on a row  
may see thy sauing health.

3 Let all the world, O God,  
giue praise vnto thy name,  
O let the people all abroad  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth,  
For thou with truth and right do'st guide  
the nations of the earth.

5 Let all the world, O God,  
giue praise vnto thy name,  
O let the people all abroad  
extoll and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall;

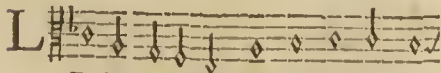


And then our God the God of peace  
shall blesse vs eke withall.

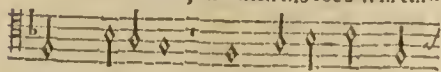
7 God shall vs blesse, I say,  
and then both farre and neare,  
The folke throughout the earth alway  
of him shall stand in feare.

### Exurgat Deus. Psal. Lxviiij. .I.H.

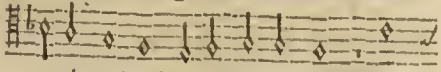
*David expresseth the wonderfull mercy of God toward his people, who by all meanes and most strange sortis declareth himselfe to them. Gods Church therefore by reason of his promises, graces and victories, doth excell all worldly thinges. Wherefore all men are moued to praise God for euer.*



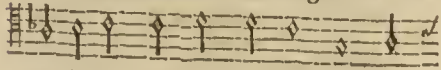
Et God arise, and then his foes will turn



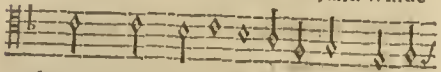
themselues to flight: His enemies then wil



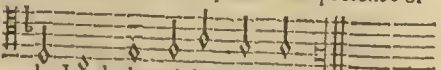
run abroad, and scatter out of sight. 2. And



as the fire doth melt the waxe, and winde



blowes smoke away, So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce,  
They shall be glad and merry all,  
and chearefull in their voice.

4 Sing praise, sing praise, vnto the Lord,  
who rideth on the skie,  
Extoll the name of Iah our God,  
and him doe magnifie.

5 The same is he that is aboute,  
within his holy place,  
That father is of fatherlesse,  
and iudge of widowes case.

6 Houses he giues and issue both  
vnto the comfortlesse,  
He bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou did'st march before thy folke  
the Egyptians from among,  
And brought'st them through the wildernesse,  
which was both wide and long.

8 The earth did quake the raine pow'd down  
heard were great claps of thunder,  
The mount Sinai shooke in such sort,  
as it would breake in sunder.

9 Thine heritage with drops of raine,  
abundantly was washt,  
And if so be it barren waxt,  
by thee it was refresh't.  
10 Thy chosen flocke doth there remaine,  
thou hast prepar'd that place,  
And for the poore thou do'st prouide  
of thine speeiall grace.

#### The second part.

11 God will giue women causes iust  
to magnifie his name,  
When as his people triumph make,  
and purchase bruit and fame.

12 For puissant kings for all their power,  
shall seee and take the foile,  
And women which remaine at home  
shall helpe to part the spoile.

13 And though he were as blacke as pots,  
your hew shall passe the Doue,  
Whose wings and feathers seeme to haue  
siluer and gold aboute.

14 When in this land God shall triumph  
or'e Kings both high and low.  
Then shall it be like Salmon hill  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in height others passe,  
Yet Sion Gods most holy hill  
doth farre exeell in grace.

16 Why brag ye thus ye hills most high,  
and leape for pride together?  
The hill of Sion God doth loue,  
and there will dwell foreuer.

17 Gods army is two millions  
of Warriars good and strong,  
The Lord also in Sinai  
is present them among.

18 Thou didst (O Lord) ascend on high,  
and captiue led'st them all,  
Which in times past thy chosen flocke,  
in bondage kept, and thrall.

Thou mad'st them tribute for to pay,  
and such as did repine,  
Thou didst subdue that they might dwell  
in thy temple diuine.

19 Now praised be the Lord for that,  
he powres on vs such grace,  
From day to day he is the God  
of our health and solace.

#### The third part.

20 He is the God from whom alone  
saluation cometh plaine,  
He is the God by whom we scape  
all dangers, death and paine.

21 Thus God will wound his enemies head  
and breake the hairy scalpe,  
Of those that in their wickednesse  
continually doe walke.

22 From Basan will I bring, said he,  
my people and my sheepe,

And all mine owne as I haue done,  
from dangers of the deepe.

23 And make them dip their feet in bloud  
of those that haue my name,  
And dogs shall haue their tongues embrude  
with licking of the same.

24 All men may see how thou O God,  
thine enemies dost deface,  
And how thou goest as God and King,  
into thine holy place.

25 The fingers goe before with ioy,  
the minstrels follow after,  
And in the midst the damscels play  
with timbrell and with taber.

26 Now in the congregation,  
O Israel, praise the Lord,  
And Jacobs whole posterity  
giue thanks with one accord.

27 Their chiefe was little Benjamin,  
but Iudah made their host,  
With Zabulon and Nephtalim,  
which dwelt about their coast.

28 As God hath giuen power to thee,  
To Lord make firme and sure  
The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy temple gifts will we  
giue vnto thee, O Lord,  
For thine vnto Ierusalem  
sure promise made by word.

*The fourth part.*

30 Yea and strange kings to vs subdu'd,  
shall doe like in those daies,  
I meane to thee they shall present  
their gifts of laud and praise.

31 He shall destroy the spare-mens ranks,  
the calues and buls of might,  
And cause them tribute pay and daunt  
all such as loue to fight.

31 Then shall the Lords of Ægypt com,  
and presents with them bring,  
The Mores most black shal stretch their hands  
vnto their Lord and King.

32 Therefore ye kingdomes of the earth,  
giue praise vnto the Lord,  
Sing Psalmes to God, with one consent,  
thereto let all accord.

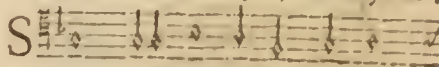
33 Who though he ride and euer hath  
about the heauens bright,  
Yet by the fearefull thunder claps,  
men may know well his might.

34 Therefore the strength of Israel  
ascribe to God on high,  
Whose might and power doth farre extend  
about the cloudy skie.

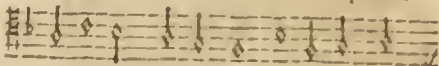
35 O God, thy holinesse and power  
is dread foreuermore,  
The God of Israel giues vs strength,  
praised be God therefore.

Saluum me fac. LXIX. I. II

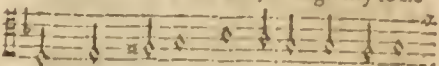
*Christ and his elect is figured in Davids zeale and anguish, his malicious cruelty of whose enemies & their punishments Iudas and such traitors noteth, who are accursed: then gathereth he courage in afflictions, and offereth praises to God, being more acceptable than all sacrifices. Finally he both prouoke all creatures to praises, prophesying of the kingdom of Christ, and building of Iudah where all the faithfull and their seed shall dwell forever.*

Sing 

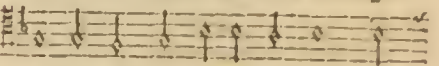
Aue me O God and that with speede,



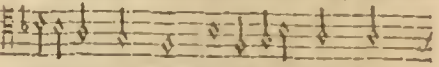
the waters flow full fast, So nigh my soule



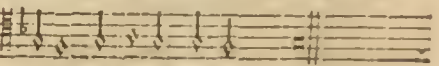
doe they proceed, that I am fore agast.



2. I sticke full deepe in mire and clay where-



as I feele no ground, I fall into such floods



I say, that I am like be crown'd.

3 With crying oft I faint and quaille,  
my throat is hoarse and drie,  
With looking vp my sight do:h faile,  
for helpe to God on high.

4 My foes that guiltlesse doe oppresse  
my soule with hate are led,  
In number sure they are no lesse  
than hairens are on my head.

5 Though for no cause they vex me fore,  
they prosper and are glad,  
They doe compell me to restore  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord, all times canst tell,  
And all the faults that I commit,  
to thee are knowne full well.

7 O God of hosts defend and stay  
all those that trust in thee,  
Let no man doubt or shrinke a way  
for ought that chanceth me.

8 It is for thee and for thy sake  
that I doe beare this blame,  
In spite of thee they would me make  
to hide my face for shame.

9 My mothers sonnes, my brethren all  
for sake me on a row,  
And as a stranger they me call,  
my face they will not know.



10 Vnto thy house such zeale I beare,  
that it doth pine me much,  
Their checks and taunts at thee to heare  
my very heart doth grutch.

*The second part.*

11 Though I doe fast my flesh to chaste,  
yea, if I weepe and mone,  
Yet in my teeth this geare is cast,  
they passe not thereupon.

12 If I for griefe and paine of heart,  
in sackcloth vse to walke,  
Then they anon will it peruert,  
therof they iest and talke.

13 Both high and low and all the strong  
that sit within the gate,  
They haue me euer in their tongue,  
of me they talke and praise.

14 The drunkards which in wine delight,  
it is their chiefe pastime,  
To seeke what way to worke me spight,  
of me they sing and iose.

15 But see the while, O Lord, I pray,  
that when it pleaseth thee  
For thy great truth thou wilt alway  
send downe thine aid to me.

16 Pluck thou in, feet out of the mire,  
from downing doe me keepe,  
from such as owe me wrath and ire,  
and from the waters deepe.

17 Left with the waues I should be drown'd,  
and depth my soule deuoure,  
And that the pit should me confound,  
and shut me in her power.

18 O Lord of hosts to me giue care,  
as thou art good and kind,  
And as thy mercy is most deare,  
Lord haue me in thy mind.

19 And doe not from thy seruant hide  
nor turne thy face away,  
I am opprest on euery side,  
in haste giue care I say.

20 O Lord, vnto my soule draw nigh,  
the same with aide repose,  
Because of their great tyranny,  
acquit me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou know'st, and thou canst tell,  
For those that seeke and worke the same,  
thou seeest them all full well.

22 When they with brags doe breake my heart  
I seeke for helpe anon,  
But finde no friends to ease my smart,  
to comfort me not one.

23 But in my meat they gaue me gall:  
too cruell for to thinke,  
And gaue me in my thirst withall  
strong vinegar for to drinke.

24 Lord turne their table to a snare  
to take themselves therein,

And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eies be darke and blinde;  
that they may nothing see,  
Bow downe their backs and doe them binde  
in thraldome for to be.

26 Powre out thy wrath as hot as fire,  
that it on them may fall,  
Let thy displeasure in thine ire  
take hold vpon them all.

27 As desarts dry, their house disgrace;  
their off-spring eke expell,  
That none thereof possesse their place,  
nor in their tents doe dwell.

28 If thou do'st strike the man to tame,  
on him they lay full sore,  
And if that thou doe wound the same,  
they seeke to hurt him more.

29 Then let them heape vp mischief still,  
(sith they are all peruert,)  
That of thy fauour and good will  
they neuer haue a part.

30 And raze them cleane out of thy booke  
of life, of hope, of trust,  
That for their names they neuer looke  
in number of the iust.

*The fourth part.*

31 Though I (O Lord) with woe and griefe  
haue bene full sore opprest,  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.

32 That I may giue thy name the praise,  
and shew it with a song,  
I will extoll the same alwaies  
with hearty thanks among.

33 Which is more pleasant vnto thee  
(such minde thy grace hath borue)  
Than either Oxe or Calfe can be,  
that hath both hoofe and horne.

34 When simple folke doe this behold,  
it shall reioyce them sure,  
All ye that seeke the Lord behold  
your life for aye shall dure.

35 For why? the Lord of hosts doth heare  
the poore when they complaine,  
His prisoners are to him full deare,  
he doth them not disdain.

36 Wherefore the skie and earth below;  
the sea with floud and streame,  
His praise they shall declare and show,  
with all that liue in them.

37 For sure our God will Sion saue;  
and Iudah's cities build,

38 Much folke possession they shall haue,  
her streets shall all be fill'd.  
His seruants seed shall keepe the same  
all ages out of minde.

39 And there all they that loue his name,  
a dwelling place shall finde.

Deus adiutorium. Psal. Lxx. T.S.



*He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.*

*Sing this as the 72. Psalm.*

O God to me take heed,  
Of helpe I thee require,  
O Lord of hosts with haste and speed,  
help, helpe I thee desire.

2 With shame confound them all  
that seeke my soule to spill,  
Rebuke them backe with blame to fall  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame,  
And at my harme doe laugh and cry,  
So, so, there goes the game.

4 But let them ioyfull be  
in thee with ioy and wealth,  
Which only trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwaies  
in mirth and one accord,  
All glory, honor, land and praise;  
be giuen to thee O Lord.

6 But I am weake and poore,  
come Lord, thine aid I lacke,  
Thou art my stay and helpe, therefore  
make speed and be not slacke.

In te Domine. Psal. Lxxj. I H.

*He prayeth in faith, established by promise, and confirmed by the works of God from his youth, to be deliuered from his wicked and cruell sonne Absalom, with his confederacy, promising to be thankful therefore.*

*Sing this as the 59. Psalm.*

MY Lord, my God, in all distresse  
my hope is whole in thee,  
Then let no shame my soule oppresse,  
nor once take hold on me.

2 As thou art iust defend me Lord,  
and rid me out of dread,  
Giue eare and to my suit accord,  
and send me helpe at need.

3 Be thou my rocke to whom I may  
for aid all times resort,  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Saue me, my God, from wicked men,  
and from their strength and power,  
From folke vniust, and eke from them  
that cruelly deuoure.

5 Thou art the stay wherein I trust,  
thou Lord of hosts art he,  
Yea from my youth I had a lust  
still to depend on thee.

6 Thou hast me kept euen from my birth,  
and I through thee was borne,  
Wherefore I will thee praise with mirth,  
both euening and at morne.

7 As to a monster seldome seen,

much folke about me throng,  
But thou art now and still hast bene,  
my fence and aid to strong.

8 Wherefore my mouth no time shall lacke  
thy glory and thy praise,  
And eke my tongue shall not be slacke  
to honour thee alwaies,

9 Refuse me not (O Lord) I say,  
when age my limmes doe raine,  
And when my strength doth waste away,  
doe not my soule forsake.

10 Among themselues my foes enquire  
to take me through deceit,  
And they against me doe conspire,  
that for my soule laud wait.

*The second part.*

11 Lay hand and take him now, they said,  
for God from him is gone,  
Dispatch him quite, for to his aid  
(I wis) there commeth none.

12 Doe not absent thy selfe away,  
O Lord, when need shall be,  
But that in time of griefe thou may  
in haste giue helpe to me.

13 With shame confound and ouerthrow  
all those that seeke my life,  
Oppresse them with rebuke also,  
that faine would worke me strife:

14 But I will patiently abide  
thy helpe at all assaies,  
Still inore and more each time and tide,  
I will set forth thy praise.

15 My mouth thy iustice shall record,  
that daiy helpe doth send,  
But of thy benefits O Lord,  
I know no count nor end.

16 Yet will I goe and seeke forth one;  
with thy good helpe, O God,  
The sauing health of thee alone  
to shew and set abroad.

17 For of my youth thou took'st the care,  
and do'st instruct me still,  
Therefore thy wonders to declare  
I haue great minde and will.

18 And as in youth from wanron rage  
thou didst me keepe and stay,  
Forsake me not vnto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength and might may show  
to them that now be here,  
And that our seed thy power may know  
hereafter many a yeare.

20 O Lord, thy iustice doth exceed  
thy dotings all may see,  
Thy workes are wonderfull indeed,  
oh who is like to thee?

21 Thou mad'st me feele affliction sore,  
and yet thou didst me saue,  
Yea thou didst helpe and me restore,  
and took'st me from the graue,

22 And thou mine honor dost increate,  
my dignity maintaine,  
Yea thou dost make all griefe to cease  
and comfortst me againe.

23 Therefore thy faithfulness to praise  
I will with violl sing,  
My harpe shall sound thy praise alwaies,  
O Israels holy King.

24 My mouth shall ioy with pleasant voice  
when I shall sing to thee,  
And eke my soule will much reioyce,  
for thou hast made me free.

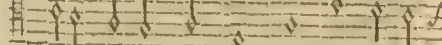
25 My tongue thy vprightnesse shall sound,  
and speake it daily still,  
For griefe and shame doe them confound  
that seeke to worke me ill.

### Deus iudicium. Psal. Lxxij. I. H.

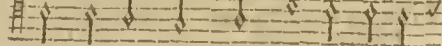
*Gods kingdom in Christ is represented by Salomon  
vnder whom shall bee righteousness, peace and  
felicity, vnto whom all Kings and nations shall  
doe homage, whose name and power shall endure  
for ever.*



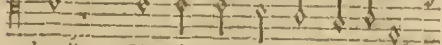
Ord give thy judgments to the King



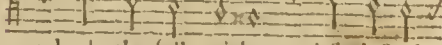
therein instruct him well: And with his son



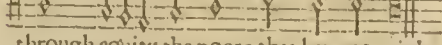
that princely thing, Lord let thy justice



dwel. 2. That he may gouerne vprighly



and rule thy folk aright, and so defend



through equiety the poore that haue no might.

3 And let the mountaines that are high,  
vnto thy folke give peace,  
And eke let little hills apply,  
in iustice to increase.

4 That he may helpe the weak and poore  
with aide and make them strong,  
And eke destroy for euermore,  
all those that doe them wrong.

5 And then from age to age shall they  
regard and feare thy might,  
So long as Sunne dorth shine by day,  
or else the moone by night.

6 Lord make the King vnto the iust,  
like raine to fields new mowne  
And like to drops that lay the dust  
and fresh the land vnsowne.

7 The iust shall flourish in his time,  
and all shall be at peace,  
Vntill the Moone shall leaue to prime,

waste, change and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughour,  
And from the fouds within the land,  
through all the earth about.

9 The people that in deserts dwell  
shall kneele to him full thicke,  
And all his enemies that rebell  
the earth and dust shall licke.

10 The Lords of all the elles thereby  
great gifts to him shall bring,  
The Kings of Saba and Araby,  
giue many a costly thing.

### The second part.

11 All kings shall seeke with one accord  
in his good grace to stand,  
And all the people of the world,  
shall serue him at his hand.

12 For he the needy fort doth saue,  
that vnto him doe call,  
And eke the simple folke that haue,  
no helpe of man at all.

13 He taketh pity on the poore  
that are with need oppress,  
He doth preserve them euermore,  
and brings their soules to rest.

14 He shall redeeme their liues from dread,  
from fraud, from wrong, from might,  
And eke the blood that they shall bleed  
is precious in his sight.

15 But he shall liue and they shall bring  
to him of Sabaes gold,  
He shall be honoured as a King,  
and daily be extold.

16 The mighty mountaines of this land  
of corne shall beare such throng,  
That it like Cedar trees shall stand  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits there of shall passe,  
In plenty it shall farre exceede,  
and spring as greene as grasse.

18 For euer they shall praise his name  
while that the tunne is light,  
And thinke them happy through the same,  
all folke shall blesse his might.

19 Praise ye the Lord of hosts and sing  
to Israels God each one,  
For he doth euery wondrous thing,  
yea he him selfe alone.

20 And blessed be his holy name,  
all times eternally,  
That all the earth may praise the same,  
Amen, Amen say I.

### Quam bonus. Psal. Lxxiij. T. S.

*David teacheth that neither the prosperity of the un-  
godly, nor the afflictions of the good ought to discou-  
rage Gods children, but rather moue them to con-  
sider Gods providence, and to reuerence his iudge-  
ments, for that the wicked vanish away like smock  
and the godly enter into life euerlasting, in hope  
whereof*



whereof, he resigneth himselfe into Gods hands.

*Sing this as the 44. Psalm.*

- H**ow euer it be yet God is good  
and kind to Israel,  
And to all such as safely keepe  
their conscience pure and well.
- 2 Yet like a foole I almost slept,  
my feete began to slide,  
And ere I wist, euen at a pinch,  
my steps awry gan glide.
- 3 For when I saw such foolish men,  
I grudg'd and did disdain  
That wicked men all things should haue  
without turmoyle or paine,
- 4 They neuer suffer pangs nor griefe,  
as if death should them smite,  
Their bodies are both stout and strong  
and euer in good plight.
- 5 And free from all aduersity  
when other men be shent,  
And with the rest they take no part  
of plague or punishment.
- 6 Therefore presumption doth embrace  
their necks as doth a chaine,  
And are euen wrapt as in a robe  
with rapine and disdain.
- 7 They are so fed that euen for fat  
their eies oft times out start,  
And as for worldly goods, they haue  
more than can wish their heart.
- 8 Their life is most licentious,  
boasting much of the wrong  
Which they haue done to simple men,  
and euer pride among.
- 9 The heaucens and the liuing Lord  
they spare not to blasphemie,  
And prate they doe of worldly things  
no wight they doe esteeme.
- 10 The people of God oft times tume backe  
to see their prosperous state,  
And almost drinke the selfe same cup,  
and follow the same rate.

*The second part.*

- 11 How can it be that God, say they,  
should know or vnderstand  
These worldly things, sith wicked men  
be lords of sea and land?
- 12 For we may see how wicked men  
in riches still increase;  
Rewarded well with worldly goods,  
and liue in rest and peace.
- 13 Then why doe I from wickednesse  
my fantasie refraine,  
And wash my hands with innocents,  
and cleanse my heart in vaine?
- 14 And suffer scourges euery day,  
as subiect to all blame,  
And euery morning from my youth,  
sustaine rebuke and shame.
- 15 And I had almost said as they,  
milkiking mine estate,

But that I should thy children iudge,  
as folke vnfortunate.

16 Then I bethought me how I might,  
this matter vnderstand,  
But yet the labour was to great  
for me to take in hand.

17 Vntill the time I went vnto  
thine holy place, and then  
I vnderstood right perfectly  
the end of all these men.

18 And namely how thou settest them,  
vpon a slippery place,  
And at thy pleasure and thy will  
thou dost them all deface.

Then shall men muse at that strange sight,  
to see how suddenly,  
They are destroy'd, despatcht, consum'd,  
and dead so horribly.

20 Much like a dreame when one awakes  
so shall their wealth decay,  
Their famous names in all mens sight  
shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieved then,  
my mind was much oppress'd.

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet neuerthelesse by my right hand,  
thou hold'st me alwaies fast.

24 And with thy counsell dost me guide  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen about?

And in the earth there is no thing,  
like thee that I can loue.

26 My flesh and eke my heart doth faile;  
but God doth faile me neuer,

For of my health God is the strength,  
my portion eke for euer.

27 And loe all such as thee forsake  
thou shalt destroy each one,

And those that trust in any thing  
sauiug in thee alone.

28 Therefore will I draw neere to God,  
and euer with him well,

In God alone I put my trust,  
thy wonders I will tell.

Vt quid Deus. Psal. LXXiiij. I. H.

*A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his covenant, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.*

*Sing this as the 72. Psalm.*

**W**hy art thou (Lord) so long from vs  
in all this danger deepe?  
Why doth thine anger kindle thus,  
to thine owne pasture sheepe?

**R**

1 Lord



- 2 Lord'call the people to thy thought,  
which haue bene thine so long,  
The which thou hast redeem'd and brought,  
from bondage fore and strong.
- 3 Haue minde therefore and thinke vpon,  
remember it full well,  
Thy pleasant place, thy mount Sion  
where thou was wont to dwell.
- 4 Lift vp thy feet and come in haste  
and all thy foes deface,  
Which now at pleasure rob and waile  
within thy holy place.
- 5 Amid thy congregations all,  
thine enemies rore, O God,  
They set as signes on eury wall  
their banners splai'd abroad.
- 6 As men with axes hew downe trees  
that on the hills doe grow,  
So shine the bills and swords of these  
within thy Temple now.
- 7 The feeling saw'd, the carned boards,  
the goodly grauen stones,  
With axes, hammers, bills and swords  
they beat them downe at once.
- 8 Thy places they consume with flame,  
and eke in all this toile,  
The house appointed to thy name  
they raze downe to the soile.
- 9 And thus they say within their heart,  
dispatch them out of hand,  
Then burnt they vp in eury part  
Gods houses through the land.
- 10 Yet thou no signe of helpe dost send,  
our Prophets all are gone,  
To tell when this our plague shall end  
among vs there is none.
- 11 When wilt thou Lord once end this shame  
and cease thine enemies strong,  
Shall they alwaies blaspheme thy name  
and raile on thee so long.
- 12 Why dost thou draw thy hand abacke,  
and hide it in thy lap,  
Oh plucke it out and be not slacke  
to giue thy foes a rap.
- The second part.*
- 13 O God thou art our King and Lord,  
and euer more hast bene,  
Yea, thy good grace throughout the world  
for our good helpe hath seene.
- 14 The seas that are so deepe and dead,  
thy might did make them drie,  
And thou didst breake the serpents head,  
that he therein did die.
- 15 Yea, thou didst breake the heads so great  
of whales that are so fell,  
And gaue't them to the folke to eate  
that in the deserts dwell.
- 16 Thou mad'st a spring with streames to rise  
from rocke both hard and high,  
And eke thy hand hath made likewise  
deepe riuers to be drie.
- 17 Both day and eke the night are thine,  
by thee they were begun,  
Thou set'st to serue vs with their shine  
the light and eke the sunne.
- 18 Thou did'st appoint the ends and coasts  
of all the earth about,  
Both summer heats and winter frosts  
thy hand hath found them out.
- 19 Thinke on, O Lord, no time forget,  
thy foes that thee defame,  
And how the foolish folke are set  
to raile vpon thy name.
- 20 O let no cruell beasts deuoure  
the turtle that is true,  
Forget not alwaies in thy power  
the poore that much doe rue.
- 21 Regard thy couenant and behold,  
thy foes possesse the land,  
All sad and daike, forworne and old  
our realme as now doth stand.
- 22 Let not the simple goe away,  
nor yet returne with shame,  
But let the poore and needy aye,  
giue praise vnto thy name.
- 23 Rise (Lord) let be by thee maintain'd  
the cause that is thine owne,  
Remember how that thou blasphem'd  
art by the foolish one.
- 24 The voice forget not of thy foes,  
for the presumption high,  
Is more and more increast of those  
that hate thee spitefully.

## Confitebimur tibi. Psal. LXXV. I.H.

*The faithfull praise the Lord, who shall come to iudge  
at his time, when the wicked shall drinke the cup  
of his wrath; but the righteous shall be exaltd to  
honour.*

*Sing this as the 44. Psalme.*

- Vnto thee (God) will we giue thanks,  
we will giue thanks to thee,  
Sith thy name is so nere, declare  
thy wondrous works will we.
- 2 I will vprightly iudge when get  
conuenient time I may,  
The earth is weake an I all therein,  
but I her pillars stay.
- 5 I did to the mad people say,  
deale not so furiously,  
And vnto the vngodly ones,  
set not your homes on high.
- 4 I said vnto them, set not vp  
your raised homes on high,  
And see that you doe with stiffe necke,  
not speake presumptuously.
- 5 For neither from the easterne parts,  
nor from the westerne side,  
Nor from forsaken wildernesse,  
promotion doth proceed.
- 6 For why? the Lord our God he is  
the righteous iudge alone,

He putteth downe the one and sets  
another in the throne.  
7 For why? a cup of mighty wine  
is in the hand of God,  
And all the mighty wine therein  
himself doth powre abroad.  
8 As for the lees and filthy dregs  
that doe remaine of it,  
The wicked of the earth shall drink,  
and suck them euey whit.  
9 But I will talk of God, I say,  
of Jacobs God therefore:  
And will not cease to celebrate  
his praise for euermore.  
10 In funder break the hornes of all  
vngodly men will I:  
But then the hornes of righteous men  
shall be exalted high.

*Gloria Patri.*

To Father, Some, and holy Ghost,  
all glory be therefore,  
As in beginning was, is now,  
and shall be euermore.

In Iudea. Psal. lxxvj. I H.

*Here is described the power of God, and care for the  
defence of his people, by the destruction of Sena-  
cherib's armie, for which the faithfull are ex-  
hortted to be thankesfull.*

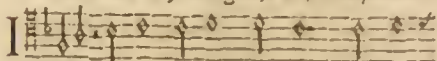
*Sing this as the 66. Psalme.*

**T**O all that now in Iury dwell  
the Lord is clearly known:  
His name is great in Israel,  
a people of his own.  
2 At Salem he his tents hath pight  
to tarry there a space:  
In Sion eke he hath delight  
to make his dwelling place.  
3 And there he brake both shaft and bow,  
the sword, the spear, and shield,  
And brake the ray to ouerthrow  
in battell on the field.  
4 Thou art more worthy honour Lord,  
more might in thee doth lie,  
Than in the strongest of the world  
that rob on mountains high.  
5 But now the proud are spoil'd through thee  
and they are false on sleep:  
Through men of warre no help can be,  
themselues they could not keep.  
6 At thy rebuke, O Jacobs God,  
when thou didst them reprove;  
As halfe on sleep their chariots stood,  
no horsemen once did moue.  
6 For thou art dreadfull, Lord, indeed,  
what man the courage hath  
To bide thy sight, and doth not dread  
when thou art in thy wrath?  
8 When thou dost make thy judgements heard  
from heauen through the ground,  
Then all the earth full sore afraid,  
in silence shall be found.

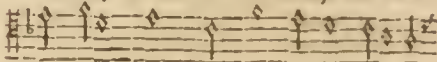
9 And that when thou, O God, dost stand  
in judgement for to speak,  
To saue th' afflicted of the land,  
on earth that are full weak.  
10 The fury that in man doth reigne  
shall tuine unto thy praise,  
Hereafter, Lord, doe thou restrain  
their wrath and threats alwaies.  
11 Make vows and pay them to our God  
ye folk that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.  
12 For he doth take both life and might  
from princes great of birth,  
And full of terrors is his sight  
to all the kings on earth.

Voce mea. Psal. lxxvij. I. H.

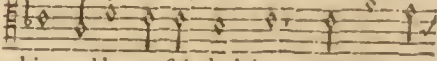
*David rehearseth his great afflictions, and grievous  
temptations, whereby he is driven to consider his  
former conuersation, and the course of Gods  
workes in the preservation of his seruants, and so  
he confirmeth his faith against those temptations.*



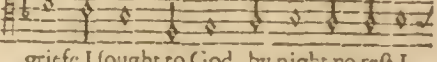
With my voice to God doe cry, with heart



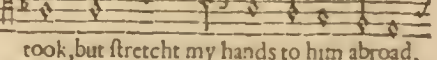
and hearty cheare, my voice to God I lift on



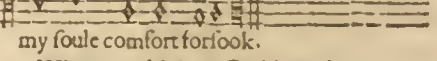
hie, and he my suit doth heare. 2. In time of



griefe I sought to God, by night no rest I



took, but stretcht my hands to him abroad,



my soule comfort forsook.

3 When I to think on God intend,  
my trouble then is more:  
I spake, but could not make an end,  
my breath was stopt so sore.

4 Thou holdst mine eies alwaies from rest,  
that I alwaies awake;  
With feare I am so sore opprest,  
my speech doth me forsake.

5 The daies of old in minde I cast,  
and oft did thinke vpon  
The times and ages that are past  
full many yeaeres agone.

6 By night my songs I call to minde,  
once made thy praise to show:  
And with my heart much talk I finde,  
my spirits doe search to know.

7 Will God, said I, at once for all,  
cast off his people thus,  
So that henceforth no time he shall  
be friendly vnto vs?



- 8 What<sup>s</sup> is his goodnesse clean decay'd  
for euer and a day?  
Or is his promise now delaid,  
and doth his truth decay?  
9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to withhold?  
10 At last, I said, my weaknesse is  
the cause of this mistrust;  
Gods mighty hand can help all this  
and change it when he lust.

*The second part.*

- 11 I will regard and think vpon  
the working of the Lord:  
Of all his wonders past and gone  
I gladly will record.  
12 Yea, all his works I will declare,  
and what he did deuise,  
To tell his facts I will not spare,  
and eke his counsell wise.  
13 Thy works (O Lord) are all vpright,  
and holy all abroad:  
What one hath strength to match the might  
of thee, O Lord our God?  
14 Thon art a God that dost foreshow  
thy wonders euery houre,  
And so dost make the people know  
thy vertue and thy power.  
15 And thine own folk thou dost defend  
with strength and stretched arme,  
The sonues of Iacob that descend,  
and Iosephs seed from harme.  
16 The waters, Lord, perceiued thee,  
the waters saw thee well,  
And they for feare away did flee,  
the depths on trembling fell.  
17 The clouds that were both thick and black  
did raine full plentifully,  
The thunder in the aire did crack,  
thy shafts abroad did flie.  
18 Thy thunder in the aire was heard,  
thy lightnings from aboue  
With flashes great made men afraid,  
the earth did quake and moue.  
19 Thy waies within the Sea doe lic,  
thy paths in waters deep,  
Yet none can there thy steps espie,  
nor know thy paths to keep.  
20 Thou ledst thy folk vpon the land  
as sheep on euery side;  
Through Moses and through Aarons hand  
thou didst them safely guide.

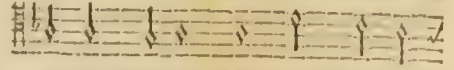
## Attendite populi. Psal. lxxviii. T.S.

*He sheweth how God of his mercy chose his Church  
of the posterity of Abraham, casting in their teeth  
the rebellion of their fathers, that their children  
might acknowledge Gods free mercies, and be  
ashamed of their peruerse ancestors, the bold*

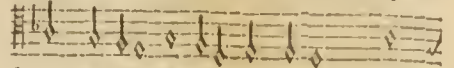
*Ghost hath comprehended, as it were, the summe  
of all Gods ben-efits, that the grosse people might  
see in few words the effect of the whole history.*



Tend my people to my law, and to



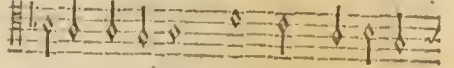
my words encline; 2 My mouth shall speak



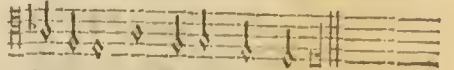
strange parables, & sentences diuine. 3. Which



we our selues haue heard and learned, euen



of our fathers old; And which for our in-



struction, our fathers haue vs told.

- 4 Because we should not keep it close  
from them that should come after,  
Who should Gods power to their race praise,  
and all his workes of wonder.  
5 To Iacob he commandment gaue  
how Israel should liue,  
Willing our fathers should the same  
vnto their children giue.

- 6 That they and their posterity  
that were not sprung vp tho,  
Should haue the knowledge of the law,  
and teach their seed also.  
7 That they might haue the better hope  
in God that is aboue,  
And not forget to keep his laws  
and his precepts in loue.

- 8 Not being as their fathers were,  
rebelling in Gods sight:  
And would not frame their wicked hearts  
to know their God aright.

- 9 How went the people of Ephraim  
their neighbours for to spoile,  
Shooting their darts the day of warre;  
and yet they took the spoile?

- 10 For why? they did not keep with God  
the couenant that was made;  
Nor yet would walk or lead their liues  
according to his trade.

- 11 But put into oblivion  
his counsell and his will,  
And all his workes most magnifick,  
which he declared still.



*The second part.*

- 12 What wonders to our forefathers  
did he himselfe disclose,  
In Egypt land within the field  
that called is Tanis?
- 13 He did divide and cut the sea,  
that they might passe at once;  
And made the waters stand as still  
as doth an heap of stones.
- 14 He led them secret in a cloud  
by day when it was bright;  
And in the night when dark it was  
with fire he gave them light.
- 15 He brake the rocks in wilderness,  
and gave the people drink,  
As plentiful as when the deeps  
doe flow vp to the brinke.
- 16 He drew out rivers out of rocks  
that were both drie and hard,  
Of such abundance, that no founts  
to them might be compar'd.
- 17 Yet for all this against the Lord  
their sinne they did increase,  
And stirred him that is most high  
to wrath in wilderness.
- 18 They tempted God within their hearts,  
like people of mistrust,  
Requiring such a kinde of meat  
as seru'd to their lust.
- 19 Saying with murmuration  
in their vnfaithfulness,  
What can this God prepare for vs  
a feast in wilderness?
- 20 Behold, he strake the stony rock,  
and founts forthwith did flow,  
But can he now giue to his folk  
both bread and flesh also?
- 21 When God heard this he waxed wroth  
with Iacob and his seed;  
So did his indignation  
on Israel proceed.

*The third part.*

- 22 Because they did not faithfully  
belene, and hope that he  
Could alwaies help and succour them  
in their necessitie.
- 23 Wherefore he did command the clouds  
forthwith they brake in sunder,  
24 And rain'd down Manna for them to eat,  
a food of mickle wonder.
- 25 When earthly men with Angels food  
were fed at their request.
- 26 He bad the Eastwinde blow away,  
and brought in the South-wind.
- 27 He rain'd down flesh as thick as dust,  
and fowle as thick as sand,  
Which he'd cast amid the place  
where all their tents did stand.
- 29 Then did they eat exceedingly,  
and all men had their fills;

- Yet more and more they did desire  
to see their lusts and wills.
- 30 But as the meat was in their mouths  
his wrath vpon them fell,  
And flew the flower of all their wit,  
and choice of Israel.
- 32 Yet fell they to their wotted sinne,  
and still they did in grieue:  
For all the wonders that he wrought,  
they would him not beleue.
- 33 Their day therefore he shortened,  
and made their honour vaine;  
Their yeares did waste and passe away  
with terror and with paine.
- 34 But euer when he plagued them,  
they sought him by and by,  
35 Remembering that he was their strength,  
their help and God most high.
- 36 Though in their mouths they did but glorie  
and flatter with the Lord,  
And with their tongues, and in their hearts  
dismembled euery word.

*The fourth part.*

- 37 For why? their hearts were nothing bent  
to him nor to his name;  
Nor yet to keep or to performe  
the command that was made.
- 38 Yet was he still so mercifull  
when they deterr'd to die,  
That he forgave them their misdeeds  
and would not them destroy.
- Yea, many a time he turn'd his wrath  
and did himselfe aduise,  
And would not suffer all his whole  
displeasure to arise:
- 39 Considering that they were but flesh,  
and euen as a winde  
That passeth away, and can not well  
returne by his owne kinde.
- 40 How oftentimes in wilderness  
did they the Lord prouoke?  
How did they mone and stirre the Lord  
to plague them with his stroke!
- 41 Yet did they tunc againe to sinne,  
and tempt'd God oft toone,  
Preferring to the holy Lord  
what things they would haue done.
- 42 Not thinking of his hand and power,  
nor of the day when he  
Deliner'd them out of the hands  
of the fierce enemy.
- 43 Nor how he wrought his miracles,  
(as they themselues beheld)  
In Egypt, and the wonders that  
he did in Zoan field.
- 44 Nor how he turn'd by his power  
their waters into blood:  
That no man might receive his drink  
at river nor at fount.

- 45 Nor how he sent them swarms of flies,  
which did them sore annoy ;  
And fill'd their country full of frogs  
which did their land destroy.
- The fifth part.*
- 46 Nor how he did commit their fruits  
vnto the caterpillar ;  
And all the labour of their hands  
he gaue to the grasshopper.
- 47 With hailstones he destroy'd their vines,  
so that they were all lost :  
And not so much as wilde fig-trees ,  
but he consum'd with frost.
- 48 And yet with hailstones once againe  
the Lord their cattell smote,  
And all their flocks and herds likewise  
with thunderbolts full hot.
- 49 He cast vpon them in his ire  
and in his fury strong ,  
Displeasure , wrath , and euill spirits ,  
to trouble them among.
- 50 Then to his wrath he made a way,  
but spared not the least :  
But gaue vnto the pestilence  
the man and eke the beast.
- 51 He strake also the first-borne all  
that vp in Ægypt came :  
And all the chiefe of men and beast's  
within the tents of Ham.
- 52 But as for all his own deare folk ,  
he did preferue and keep ,  
And carried them through wildernesse  
euen like a flock of sheep.
- 53 With out all feare both safe and sound  
he brought them out of thrall,  
Whereas their foes with rage of Gas  
were ouerwhelmed all.
- 54 And brought them out into the coasts  
of his owne holy land ,  
Euen to the mount which he had got  
by his strong arme and hand.
- 55 And there cast out the heathen folk ,  
and did their land diuide ;  
And in their tents he set the tribes  
of Israel to abide.
- 56 Yet for all this their God most high  
they stir'd and tempted still ,  
And would not keep his testament ,  
nor yet obey his will.
- 57 But as their fathers turned back ,  
euen so they went astray ,  
Much like a bow that would not bend,  
but slip and start away.
- The sixth part.*
- 58 And grien'd him with their hill-altars,  
with offerings and with fire ,  
And with their idols vehemently  
prouoked him to ire.
- 57 Therewith his wrath began again  
to kindle in his breast,
- The naughtinasse of Hiael  
he did to much detest.
- 60 Then he forsook the tabernacle  
of Silo, where he was  
Righe counterlant with earthly men,  
euen as his dwelling place.
- 61 Then suffer'd he his might and power  
in bondage for to stand ,  
And gaue the honour of his arke  
into his enemies land.
- 62 And did commit them to the sword ,  
wroth with his heritage.
- 63 Their young men were deuour'd with fire,  
maids had no mariage.
- 64 And with the sword the Priests also  
did perish euery one ,  
And nor a vvidow left aliue  
their death for to beuome.
- 65 And then the Lord began to wake,  
like one that slept a time ,  
And as a valiant man of warre  
refreshed after wine.
- 66 With Emrods in the hinder parts  
he strake his enemies all ,  
And put them then vnto a shame  
that vvas perpetuall.
- 67 Then he the tent and tabernacle  
of Ioseph did refuse :  
As for the tribe of Ephraim  
he would in no wise chuse
- 68 But chose the tribe of Iehuda,  
whereas he thought to dwell ,  
Euen the noble mount Sion ,  
which he did loue so well.
- 69 Whereas he did his temple build  
both sumptuously and sure ,  
Like as the earth which he hath made  
for euer to endure.
- 70 Then chose he Dauid him to serue ,  
his people for to keep ;  
Whom he took up and brought away  
euen from the folds of sheep.
- 71 As he did follow th' Ewes vvith young,  
the Lord did him aduance  
To feed his people Israel ,  
and his inheritance.
- 72 Thus Dauid vvith a faithfull heart  
his flock and charge did feed ,  
And prudently vvith all his power  
did gouern them in deed.

## Deus venerunt. Psal. lxxix. I. H.

*The Israelites complaine to God for the calamities  
which they suffered when Antiochus destroyed  
their Temple and City, desiring aid against his  
tyranny, lest God and Religion should be conserued  
by the heathen, who should see them forsaken  
and perish.*

*Sing this as the 77. Psalm.*

- O God the Gentiles doe invade  
 thine heritage to spoile,  
 Ierusalem heape is made,  
 thy temple they desile.
- 2 The bodies of thy Saints most deere,  
 abroad to birds they cast,  
 The flesh of them that doe thee feare  
 the beast deuoure and waste.
- 3 Their blood throughout Ierusalem  
 as water spilt they haue,  
 So that there is not one of them  
 to lay their head in graue.
- 4 Thus are we made a laughing stocke  
 almost the world throughour,  
 The enemies at vs iest and mocke,  
 which dwell our coasts about.
- 5 Wilt thou (O Lord) thus in thine ire  
 against vs euer fume,  
 And shew thy wrath as hot as fire,  
 thy folke for to consume.
- 6 Vpon these people proue the same,  
 which did thee neuer know,  
 All realms which call not on thy name  
 confame and ouerthrow.
- 7 For they haue got the vpper hand,  
 and Iacobs seed destroy,  
 His habitation and his land  
 they haue left waste and void.
- 8 Beare not in mind our former faults,  
 with speed some pittie show,  
 And aid vs Lord in all assaults,  
 for we are weake and low.
- The second part.*
- 9 O God that giu'st all health and grace,  
 on vs declare the same,  
 Weigh not our works, our sinnes deface  
 for honour of thy name.
- 10 Why shall the wicked still alway,  
 to vs a people dumbe,  
 In thy reproach reioyce and say  
 where is their God become?
- 11 Require, O Lord, as thou see'st good,  
 before our eies in sight,  
 Of all these folke thy seruants blood  
 which they spilt in despite.
- 12 Receiue into thy sight in haste,  
 the clamours grieue and wrong,  
 Of such as are in prison cast,  
 sustaining irons strong.
- 13 Thy force and strength to celebrate,  
 Lord set them out of band  
 Which vnto death are destinate,  
 and in their enemies land.
- 14 The nations which haue beene so bold,  
 as to blasphemie thy name,  
 Into their laps wick seven fold  
 repay againe the same.
- 15 So we thy stocke and pasture sheepe,  
 will praise thee eternore,

And teach all ages for to keep  
 for thee like praise in store.

Qui regis Israel. Psal. lxxx. I. H.

*A lamentable Prayer to God to help the miseries of  
 the Church, desiring him to consider the first estate  
 when his fauour shined towards them, that hee  
 might finish that work which he began.*

*Sing this as the 77. Psalm.*

- Thou Heard that Israel dost keep,  
 give care and take good heed,  
 Which leadest Ioseph like a sheep,  
 and dost him watch and feed.
- 2 Thou Lord, I say, whose seat is set  
 on Cherubins most bright,  
 Shew forth thy selfe and doe not let,  
 send down thy beams of light.
- 3 Before Ephraim and Benjamin,  
 Manasses eke likewise,  
 To shew thy power doe thou begin,  
 come help vs, Lord, arise.
- 4 Direct our hearts vnto thy grace,  
 convert vs, Lord, to thee;  
 Shew vs the brightnesse of thy face,  
 and then full safe are we.
- 5 Lord God of hoasts of Israel,  
 how long wilt thou, I say,  
 Against thy folk in anger swell,  
 and wilt not heare them pray?
- 6 Thou dost them feed with sorrows deep;  
 their bread with teares they eate;  
 And drink the teares that they doe weep  
 in measure full and great.
- 7 Thou hast vs made a very strife  
 to those that dwell about,  
 And that our foes doe loue alive,  
 they laugh and iest it out.
- 8 O take vs, Lord, vnto thy grace,  
 conuer our hearts to thee;  
 Shew forth to vs thy joyfull face,  
 and we full safe shall be.
- 9 From Aegypt where it grew not well  
 thou broughtst a vine full deare;  
 The heathen folk thou didst expell,  
 and thou didst plant it there.
- 10 Thou didst prepare for it a place,  
 and set her roots full fast,  
 That it did grow, and spring apace,  
 and filld the land at last.

*The second part.*

- 11 The hills were couered round about  
 with shade that from it came:  
 And eke the Cedars strong and stout,  
 with branches of the same.
- 12 Why didst thou then her walls destroy  
 her hedge placket vp thou hast,  
 That all the folk that passe thereby  
 thy vine may spoile and waste.
- 13 The Bore out of the v wood so wilde  
 doth dig and root it out:



The furious beasts out of the field  
devoure it all about.

14 O Lord of hostis return again,  
from heauen look betime,  
Behold, and with thy help sustaine  
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath let,  
The same which thou didst loue so well,  
O Lord, doe not forget.

16 They lop and cut it downe apace,  
they burne it eke with fire,  
And through the frowning of thy face  
we perish in thine ire.

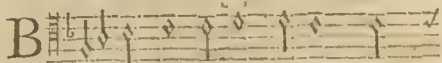
17 Let thy right hand be with them now  
whom thou hast kept so long,  
And with the sonne of man whom thou  
to thee hast made so strong.

18 And so when thou hast set vs free,  
and saved vs from shame,  
Then will we neuer fall from thee,  
but call vpon thy name.

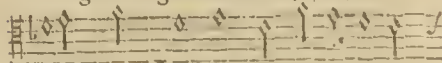
19 O Lord of hostis, of thy good grace  
convert vs vnto thee;  
Behold vs with a pleasant face,  
and then full life are wee.

### Exultate Deo. Psal. lxxxj. I. H.

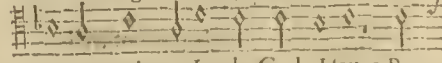
*An exhortation to praise God both in heart and  
voice for his benefites, and to worship him onely,  
God condemneth their ingratitude, and sheweth  
what great benefites they haue lost through their  
owne malice.*

**B** 

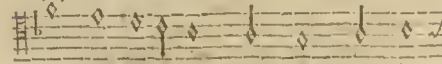
E light and glad in God reioyce, vvhich



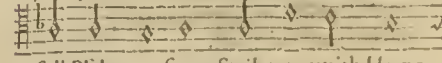
is our strength and stay; Be joyfull and lift



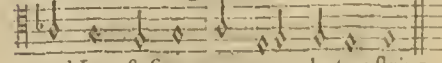
vp your voice to Iacobs God, I say. 2. Pre-



pare your instruments most meet, some joy-



full Psalme to sing: Strike vp vwith Harpe



and Lute so sweet, on cenci pleasant string.

3 Blow as it vvcre in the new moon,  
vwith trumpets of the best;  
As it is vsed to be done  
at any solemne feast.

4 For this is vnto Israel  
a statute and a trade;  
A law that must be kept full vvell,

which Iacobs God hath made.

5 This claasse with Ioseph was decreed  
vwhen he from Egypt came,  
That as a vvincle all his seed  
should still obserue the same.

6 When God, I say, had so prepar'd  
to bring him from that land,  
Whereas the speech that he had heard,  
he did not vnderstand.

7 I from his shoulders took (he saith)  
the burden clean away;  
And from the larnace quit him free,  
from burning brick of clay.

8 When thou in grieffe didst cry and call,  
I holp thee by and by,  
And I did answer thee withall  
in thunder secretly.

9 Yea, at the waters of discord  
I did thee tempt and proue,  
Whereas the goodnesse of the Lord,  
vwith muttering thou didst moue.

10 Heare, O my folk, O Israel,  
and I assure it thee:

Regard and marke my words full well,  
if thou vvilt cleaue to me.

### The second part.

11 Thou shalt no god in thee reuerne  
of any land abroad,  
Nor in no wite to bow or serue  
a strange or forreigne god.

12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare  
my voice when that I spake;  
Nor Israel would not obey  
but did me quite forsake.

14 Then did I leaue them to their vvill,  
in hardnesse of their heart,  
To walk in their ovvn countells still,  
themselves they might peruert.

15 O that my people would haue heard  
the vvords that I did say,  
And eke that Israel vvould regard  
to vwalk vvithin my vway.

16 How soone would I confound their foes,  
and bring them down full low;  
And turn my hand vpon all those  
that would them overthrow I

17 And they that at the Lord doe rage,  
as slaues should seek him till;  
But of his folk the time and age  
should flourish euer still.

18 I would haue fed them with the crop,  
and sinck of the wheat;  
And made the rock with honey drop,  
that they their fills should eat.

### Deus stetit. Psal. lxxxij. I. H.

*David declaring God to be present with Iudges and  
Magi-*

magistrates reproveth their partiality & unrighteousnesse, and exhorteth them to doe justice, but seeing no amendment, he desireth God to doe justice himselfe.

*Sing this as the 77. Psalm.*

**A** Mid the preate with men of might  
the Lord himselfe doth stand,  
To plead the cause of truth and right,  
with Iudges of the land.  
2 How long (said he) will you proceed  
falle judgments to award,  
And haue respect for loue of need  
the wicked to regard?  
3 Whereas of due you should defend  
the fatherlesse and weak,  
And when the poore man doth contend  
in judgment justly speak.  
4 If ye be wise defend the cause  
of poore men in their right,  
And rid the needy from the claws  
of tyrants force and might.  
5 But nothing will they know or learne,  
in vain to them I talke,  
They will not see, or ought discern,  
but still in darknesse walk.  
6 For lo, euen now the time is come  
that all things fall to nought,  
And likewise lawes both all and some  
for gaine are sold and bought.  
I had decreed it in my sight  
as gods to take you all,  
And children to the most of might  
for loue I did you call.  
7 But notwithstanding yee shall die  
as men, and so decay,  
O tyrants I shall you destroy,  
and pluck you quite away.  
8 Vp Lord, and let thy strength be known,  
and Iudge the world with might;  
For why? all nations are thine own  
to take them as thy right.

**Deus quid. Psal. lxxxiiij. I.H.**

*The Israelites pray the Lord to deliuer them from their enemies both at home and farre off, also that all such wicked people be stricken with his stormy tempests that they may know his power.*

*Sing this as the 77. Psalm.*

**D**oe not (O God) refrain thy tongue,  
in silence doe not stay:  
Withhold not (Lord) thy selfe so long,  
and make no more delay.  
2 For why? behold thy foes and see  
how they doe rage and cry;  
And those that beare an hate to thee  
hold vp their heads on high.  
3 Against thy folk they use deccit,  
and craftily they inquire,  
For thine ecke to lie in wait  
their counsell doth conspire.  
4 Come on, say they, let vs expell  
and pluck thete folk away;

So that the name of Israel  
may vtterly decay.

5 They all conspire within their heart  
how they may thee vtwithstand;  
Against the Lord to take a part  
they are in league and band.  
6 The tents of all the Edomites,  
the Imaelites also;  
The Hagarens and Moabites,  
with diuers other moe.  
7 Gebal with Ammon, and likewise  
doth Amakk conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.  
8 And Ashur eke is well apaid  
with them in league to be;  
And doth become a fence and aid  
to Lots posterity.

9 As thou didst to the Midianites,  
so serue them Lord each one;  
As to Sifer, and to Iabin,  
beside the brook Kilon.  
10 Whom thou in Endor didst destroy  
and waste them with thy might,  
That they like dung on earth did lie  
and that in open sight.

*The second part.*

11 Make them now and their lords appeare  
like Zeb and Oreb then;  
As Zebah and Zalmana were,  
the kings of Midian,  
12 Which laid, Let vs throughout the land  
in all the coasts abroad,  
Possesse and take into our hand  
the faire houses of God.  
23 Turne them (O God) with stormes as fast,  
as wheels that haue no stay,  
Or like the chaffe which men doe cast  
with windes to flie away.  
14 Like as the fire with rage and fume  
the mighty Forrests spoils,  
And as the flame doth quite consume  
the mountains and the hills.  
15 So let the tempest of thy wrath  
vpon their necks be laid;  
And of thy stormy winde and shower  
Lord make them all afraid.  
16 Lord bring them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire  
and learne to seek thy name.  
17 And let them euenmore daily  
to shame and slander fall,  
And in rebuke and obloquie  
to perishe withall.  
18 That they may know and feel full well  
that thou art called Lord,  
And that alone thou dost excell,  
and reigne throughout the world.

**Quam dilecta. Psal. lxxxiiij. J.S.**

*Dauid, exiled his country, desireth ardently to returne to Gods tabernacle, and assembly of the Saints to praise*



*praise God, then hee praiseth the courage of the people that passe through the wilderness to assemble themselves in Sion.*

*Sing this as the 67. Psalm.*

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me!

The tabernacles of thy grace  
how pleasant (Lord) they be!

2 My soule doth long full sore to goe  
into thy courts abroad;

My heart doth lust, my flesh also  
in thee the living God.

3 The Sparrows finde a roome to rest  
and saue themselues from wrong,

And eke the Swallow hath a nest  
wherin to keep her young.

4 These birds full nigh thine altar may  
haue place to sit and sing;

O Lord of hosts, thou art, I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house alwaies,

For they all times thy lauds doe tell,  
and euer giue thee praise.

6 Yea, happy sure likewise are they  
whose stay and strength thou art,  
Which to thy house doe minde the way,  
and seek it in their heart.

As they goe through the vale of teares  
they dig vp fountains still,

That as a spring it all appears,  
and thou their pits dost fill.

7 From strength to strength they walk full fast  
no faintnesse there shall be;

And so the God of Gods at last  
in Sion they doe see.

8 O Lord of hosts to me giue heed,  
and heare when I doe pray,

And let it through thine eares proceed,  
O Jacobs God, I say.

9 O Lord our shield, of thy good grace  
regard, and so draw neare;

Regard, I say, behold the face  
of thine anointed deare.

10 For why? within thy courts one day  
is better to abide,

Than or her where to keep or stay  
a thousand daies beside.

Much rather would I keep a doore  
within the house of God,

Than in the tents of wickednesse  
to settle mine abode.

11 For God the Lord, light and defence,  
will grace and worship giue;

And no good thing will he withhold  
from them that purely liue.

12 O Lord of hosts, that man is blest  
and happy sure is he

That is perswaded in his brest  
to trust all times to thee.

Benedixisti. Psal. lxxxv. I. H.

*Because God withdrew not his rod from his Church after the returne from Babylon first they put him in minde that he should not leaue the works of his grace unperfekt, and complaine of their long affliction. Then they rejoyce in hope of promised deliverance, which was a figure of Christs kingdome, under which shall be perfekt felicity.*

*Sing this as the 81. Psalm.*

**T**hou hast been mercifull indeed,  
O Lord, vnto thy land,

For thou restoredst Jacobs seed  
from thraldome out of band.

2 The wicked waies that they were in,  
thou didst them cleane remit,

And thou didst hide thy peoples sinne,  
full close thou coueredst it.

3 Thine anger eke thou didst asswage,  
that all thy wrath was gone,

And so didst turne thee from thy rage  
with them to be at one.

4 O God our health, doe now conuert  
thy people unto thee;

Put all thy wrath from us apart,  
and angry cease to be.

5 Why? shall thine anger neuer end,  
but still proceed on vs?

And shall thy wrath it selfe extend  
vpon all ages thus?

6 Wilt thou not rather turne therefore  
and quicken vs, that wee

And all thy folk may euermore  
be glad and joy in thee?

7 O Lord, on vs doethou declare  
thy goodnesse to our wealth

Shew forth to vs, and doe not spare  
thine aide and sauing health;

8 I will heark what God saith, for he  
speakes to his people peace,

And to his Saints, that neuer they  
returne to foolishnesse.

9 For why? his help is still at hand  
to such as doe him feare,

Whereby great glory in our land  
shall dwell and flourish there.

10 For truth and mercy there shall meet  
in one to take their place;

And peace shall iustice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:

So righteousnesse shall shew her face,  
and look from heauen hie:

12 Yea, God himselfe doth take in hand  
to giue vs each good thing;

And through the coasts of all the land  
the earth her fruit shall bring.

13 Before his face shall iustice goe  
much like a guide or stay;

He shall direct his steps also  
and keep them in the way.



Inclina Domine. Psal. Lxxxvj. I. H.

*Dauit sore afflicted, prayeth seruenly for deliuerance some time rehearsing his miseries and mercies receiued, desiring also to be instructed of the Lord, that he may feare and glorifie his name: he complaineth also of his aduersaries, and requirith to be deliuered from them.*

*Sing this at the 18. Psalme.*

**L**ord bow thine care to my request,  
and heare me by and by,  
With grievous paine and griefe opprest  
full poore and weake am I.

2 Preserue my soule, because my waies  
and doings holy be,  
And saue thy seruant, O my Lord,  
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,  
defend me eke withall,  
For through the day I doe not cease  
on thee to cry and call.

4 Comfort (O Lord) thy seruants soule  
that now with paine is pin'd,  
For vnto thee Lord I extoll,  
and lift my soule and minde.

5 For thou art good and bountifull,  
thy gi'ts of grace are free,  
And eke thy mercy plentifull  
to all that call on thee.

6 O Lord likewise when I doe pray,  
regard and giue an care,  
Marke well the words that I doe say,  
and all my prayers heare.

7 In time when trouble doth me moue  
to thee I doe com'plaine,  
For why? I know and well doe proue,  
thou answerst me againe.

8 Among the gods, O Lord, is none,  
with thee to be compar'd,  
And none can doe as thou alone,  
the like hath not bene heard.

*The second part.*

9 The Gentiles and the people all  
which thou didst make and frame  
Before thy face on knees shall fall  
and glorifie thy name.

10 For why? thou art so much of might,  
all power is thine owne  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord thy way and I,  
shall in thy truth proceed,  
O joyne my heart to thee so nigh  
that I thy name may dread.

12 To thee my God, will I giue praise  
with all my heart, O Lord,  
And glorifie thy name alwaies  
for euer through the world.

13 For why? thy mercy shew'd to me,  
is great and doth excell  
Thou setst my soule at liberty,  
out from the lower hell.

14 O Lord, the proud against me rife,  
and heaps of men of might,  
They seek my soule, and in no wise  
will haue thee in their sight.

15 Thou, Lord, art mercifull and meek,  
full slack and slow to wrath;  
Thy goodnesse is full great, and eke  
thy truth no measure hath.

16 O turne to me, and mercy grant,  
thy strength to me apply:  
O help and saue thine own seruant,  
thy handmaids to me am I.

17 O on me some signe of fauour shew,  
that all my foes may see,  
And be asham'd, because (Lord) thou  
dost help and comfort me.

Fundamenta ejus. Psal. lxxxvij. I. H.

*The holy Ghost promiseth, that the Church, as yet in misery, after the captivity of Babylon, should be restored to great excellency, so that nothing should be more comfortable than to be numbered among the members thereof.*

*Sing this at the 81. Psalme.*

**T**hat city shall full well endure,  
her groundwork still doth stay  
Vpon the holy hills fast fixe,  
it can no time decay.

2 God loues the gates of Sion best,  
his grace doth there abide;  
He loues them more than all the rest  
of Iacobs tents beside.

3 Full glorious things reported be  
in Sion, and abroad;  
Great things, I say, are said of thee,  
thou City of our God.

4 On Rahab I will cast an eye,  
and beare in minde the fame;  
And Babylon shall eke apply,  
and learne to know my name.

5 Lo Palestine and Tyre also,  
with Ethiops likewise,  
A people old full long agoe  
were borne, and there did rife.

6 Of Sion they shall say abroad,  
that diuers men of fame  
Haue there sprung vp, and the high God  
hath founded last the same.

7 In their records to them it shall  
through Gods deuice appeare  
Of Sion, that the chiefe of all  
had his beginning there.

8 The T'rumpeters, with such as sing,  
therein great plenty be;  
My fountains and my pleasant springs  
are compass't all in thee.

Domine Deus. Psal. lxxxviii. T. S.

*The faithfull, sore afflicted by sickness, persecution, aduersity, and as it were left of God without any consolation, yet be calleth on God by faith, and striveth against desperation.*

*Sing*

*Sing as the 77. Psalme.*

**L**ord God of health the hope and stay,  
 Thou art alone to me,  
 I call and cry throughout the day  
 and all the night to thee.  
 2 O let my prayers soone ascend,  
 vnto thy sight on high,  
 Encline thine care, O Lord, attend  
 and hearken to my cry.  
 3 For why? with woe my heart is fill'd,  
 and doth in trouble dwell,  
 My life and breath almost doth yeeld  
 and draweth nigh to hell.  
 4 I am esteem'd as one of them  
 that in the pit doth fall,  
 And made as one among those men  
 that haue no strength at all.  
 5 As one among the dead, and free  
 from things that here remaine,  
 It were more ease for me to be  
 with them the which are slaine.  
 6 As those that lie in graue, I say,  
 whom thou hast cleane forgot,  
 The which thy hand hath cut away,  
 and thou regard'st them not.  
 7 Yea, like to one shut vp full sure,  
 within the lower pit,  
 In places darke and all obscure,  
 and in the depth of it.  
 8 Thine anger and thy wrath likewise,  
 full sore on me doth lie,  
 And all thy stormes against me rise  
 my soule to vex and try.  
 9 Thou put'st my friends farre off from me  
 and mak'st them hate me sore,  
 I am shut vp in prison fast,  
 and can come forth no more.  
 10 My sight doth faile through griefe and woe  
 I call to thee O God,  
 Throughout the day my hands also  
 to thee I stretch abroad.  
*The second part.*  
 11 Dost thou vnto the dead declare  
 thy wondrous works of fame?  
 Shall dread to life againe repaire  
 and praise thee for the same?  
 12 Or shall thy louing kindnesse Lord,  
 be preached in the graue?  
 Or shall with them that are destroyed,  
 thy truth her honor haue.  
 13 Shall they that lie in darke full low,  
 of all thy wonders wot?  
 Or there shall they thy iustice know  
 where all things are forgot?  
 14 But I, O Lord, to thee alwaies,  
 doe cry and call apace,  
 My prayer eke ere it be day,  
 shall come before thy face.  
 15 Why dost thou Lord abhorre my soule,  
 in griefe that seeketh thee,  
 And now, O Lord, why dost thou hide  
 thy face away from me?

16 I am afflicted as dying still,  
 from youth this many a yeere,  
 The terrours that doe vex me ill,  
 with troubled minde I beare.  
 The furies of thy wrathfull rage  
 full sore vpon me fall,  
 Thy terrors eke doe not asswage,  
 but me oppresse withall.  
 18 All day they compasse me about,  
 as water at the tide,  
 And all at once with streaines full stout  
 beset me on each side.  
 19 Thou settest farre from me my friends,  
 and louers euery one,  
 Yea, and mine old acquaintance all  
 out of my sight are gone.

Misericordias. Psal. LXXXIX. T.S.

*Dauid praiseth God for his couenant made between him and his elect by Iesus Christ: then hee complaineth of the desolation of his Kingdome, so that the promise seemed to be broken. Finally, he prayeth to bee deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.*

*Sing this as the 77. Psalme.*

**T**O sing the mercies of the Lord  
 my tongue shall neuer spare,  
 And with my mouth from age to age  
 thy truth I will declare.  
 2 For I haue said that mercy shall,  
 for euermore remaine,  
 In that thou dost the heuens stay,  
 thy truth appeareth plaine.  
 3 To mine elect saith God, I made  
 a couenant and behest,  
 My seruant Dauid to perfwade,  
 I swore and did protest.  
 4 Thy seed for euer I will stay,  
 and stablish it full fast,  
 And still vphold thy throne alway  
 from age to age to last.  
 5 The heuens shew with ioy and mirth  
 thy wondrous works, O Lord,  
 Thy Saints within thy Church on earth  
 thy faith and truth record.  
 6 Who with the Lord is equall then  
 in all the clouds abroad?  
 Among the sonnes of all the gods,  
 what one is like our God?  
 7 God in assembly of the Saints  
 is greatly to be dread,  
 And ouer all that dwell about  
 in terrour to be had.  
 8 Lord God of hosts in all the world  
 what one is like to thee,  
 On euery side, most mighty Lord,  
 thy truth is seene to be.  
 9 The raging sea by thine aduice  
 thou rulest at thy will,  
 And when the waues thereof arise,  
 thou mak'st them calme and still.



- 10 And *Egypt* Lord thou hast subdued,  
and thou hast it destroyed;  
Yea thou thy foes with mighty arme  
hast scattered all abroad.
- The second part.*
- 11 The heauens are thine, & still haue been,  
likewise the earth and land:  
The world with all that is therein,  
thou foundest with thy hand.
- 12 Both north and south with east and west,  
thy selfe didst make and frame,  
Both *Tabor* mountaine, and *Hermon*,  
reioyce and praise thy name.
- 13 Thine arme is strong and full of power,  
all might therein doth lie,  
The strength of thy right hand each houre  
thou listest vp on hie.
- 14 In righteousness and equity,  
thou hast thy seat and place,  
Mercy and truth are still with thee,  
and goe before thy face.
- 15 That folke is blest that knoweth aright  
thy present power O God,  
For in the fauour of thy sight,  
they walke full safe abroad.
- 16 For in thy name throughout the day,  
they toy and much reioyce,  
And through thy righteousness haue they,  
a pleasant tame and noise.
- 17 For why their glory, strength, and aide,  
in thee alone doth lie,  
Thy goodnesse eke that hath vs staid,  
shall list our home on hie.
- 18 Our strength that doth defend vs well,  
the Lord to vs doth bring,  
The holy one of Israel,  
he is our guide and king
- 19 Sometime thy will vnto thy Saints  
in visions thou didst show  
And thus then didst thou say to them,  
thy mind to make them know.
- 20 A man of might I haue erect,  
your king and guide to be,  
And set him vp whom I elect  
among the folke to me.
- The third part.*
- 21 My seruant *Dauid* I appoint  
whome I haue searched out,  
And with my holy oyle annoint  
him king of all the rout.
- 22 For why, my hand is ready still  
with him for to remaine,  
And with my arme also I will  
him strengthen and sustaine.
- 23 The enemies shall not him oppresse  
they shall not him deuoure:  
Ne yet the sonnes of wickednesse,  
of him shall haue no power.
- 24 His foes likewise will I destroy  
before his face in sight,  
And those that hate him I will plague,  
and strike them with my might,
- 25 My truth and mercy eke withall  
shall still vpon him lie,  
And in my name his hornecke shall  
be lifted vp on hie,
- 26 His kingdome I will set to be,  
vpon the sea and land,  
And eke the running fouds shall he  
embrace with his right hand,
- 27 He shall depend with all his heart  
on me, and thus shall say,  
My Father and my God thou art,  
my rocke of health and stay.
- 28 As one firr borne I will him take,  
of all on earth that springs,  
His might and honour I shall make  
about all worldly kings.
- 29 My mercy shall be with him still,  
as I my selfe haue told,  
My faithfull covenant to fulfill,  
my mercy I will hold.
- 30 And eke his seed I will sustaine,  
for euer long and sure,  
So that his seat shall still remaine  
while heauen doth endure.
- The fourth part.*
- 31 If that his sonnes forsake my law,  
and so beginne to swerue,  
And of my iudgements haue none awe,  
nor will not them obserue.
- 32 Or if they doe not vse aright,  
my statutes to them made,  
And set all my commandements light,  
and will not keepe my trade.
- 33 Then with the rod will I begin  
their doings to amend,  
And so with scourging for their sinne;  
when that they doe offend.
- 34 My mercy yet and my goodnesse,  
I will not take him fro,  
Nor handle him with craftinesse,  
and so my truth forgo.
- 35 But sure my covenant I will hold  
with all that I haue spoke,  
No word the which my lips haue told,  
shall alter or be broke:
- 36 Once sware I by my holinesse,  
and that performe will I,  
With *Dauid* I will keepe promise,  
to him I will not lie.
- 37 His seed for euermore shall raigne,  
and eke his throne of might,  
As doth the sunne, it shall remaine:  
for euer in my sight.
- 38 And as the moone within the skie,  
for euer standeth fast,  
A faithfull witnesse from on hie,  
so shall his kingdome last.
- 39 But now O Lord thou dost reiect  
and now thou changest cheare,  
Yea thou art wroth with thine elect,  
thine owne annointed deare.



40 The covenant which thy seruante made,  
Lord thou hast quite vndone:  
And downe vpon the ground also,  
hast cast his royall crowne.

*The fift part.*

41 Thou pluckst his hedges vp with might,  
his wals thou dost confound,  
Thou beatest eke his bulwarks downe,  
and break'st them to the ground.  
42 That he is sore destroide and torne  
of comers-by throughout,  
And so is made a mocke and scorne,  
to all that dwell about.  
43 Thou their right hand hast lifted vp,  
that him so sore annoy,  
And all his toes that him denoure,  
loe thou hast made to ioy.  
44 His sword's edge thou didst take away,  
that would his toes withstand,  
To him in warre no victory  
thou gauest, nor vpper hand.  
45 His glory thou dost also waste,  
his home, his ioy, his mirth,  
By thee is ouerthrowne and cast  
full low vpon the earth.  
46 Thou hast cut off and made full short  
his youth and lully dayes,  
And raide of him an ill report,  
with shame and great dispraise.  
47 How long a way from me O Lord,  
for euer wilt thou turne,  
And shall thine anger still alway,  
as fire consume and burne?  
48 O call to mind, remember then;  
my time consumeth fast,  
Why hast thou made the finnes of men,  
as things in vaine to wast?  
49 What man is he that liueth here,  
and death shall neuer see,  
Or from the hand of hell his soule,  
shall he deliuer free.  
50 Where is O Lord thy old goodnesse,  
to off declare before,  
Which by thy truth and vprightnesse,  
to Dauid thou hast sworne?  
51 The great rebukes in minde I call,  
that on thy seruants lie,  
The railing of the people all,  
borne to my brest haue I.  
52 Wherewith O Lord thine enemies,  
blaspheme I haue thy name,  
The steps of thine annointed one,  
they cease not to defame.  
53 All praise to thee O Lord of hoasts,  
both now and eke for aye,  
Through skie and earth, and all the coasts,  
Amen, Amen, I say.

Domine refugium. Psal. xc. I.H.

*Moses seeing the people neither admonished by the  
brenity of their life, nor by plagues to be thankesful,  
prayeth God to turne their hearts, & continue his*

*mercies towards them and their posterity.  
Sing this as the 72. Psalm.*

**T**HOU Lord hast bene our sure defence,  
our place of ease and rest,  
In all times past yea long since,  
as cannot be exprest,  
2 Ere there was made mountaine or hill,  
the earth or world abroad,  
From age to age, and alwayes still,  
for euermore art God.  
3 Thou grindest vnan through griefe & pain  
to dust, or clay. *And then,*  
And then thou sayest againe returne,  
againe ye finnes of men.  
4 The lasting of a thousand yeares,  
what is it in thy sight,  
As yester day it doth appeare,  
or as a watch by night?  
5 So soone as thou dost scatter them,  
then is their life and trade,  
All as a sleepe, and like the graffe,  
whose beauty soone doth fade.  
6 Which in the morning shines full bright,  
but fadeth by and by,  
And is cut downe ere it be night,  
all withered, dead, and dry.  
7 For through thine anger we consume,  
our might is much decayd,  
And of thy feruent wrath and fume,  
we are full sore afraid.  
8 The wicked works that we haue wrought  
thou setst before thine eye:  
Our priuy faults, yea eke our thoughts,  
thy countenance doth spie.  
9 For through thy dayes our yeares do wast;  
thereof doth nought remaine:  
Our yeares consume as words or blasts,  
and are not calde againe.  
10 Our time is threescore yeaere and ten,  
that we doe liue on mould,  
If one see fourscore, surely then  
we count him wondrous old.

*The second part.*

11 Yet at this time the strength and chiefe,  
the which we count vpon,  
Is nothing else but painefull griefe,  
and we as blasts are gone. (there  
12 Who once doth know what strength is  
what might thine anger hath,  
Or in his heatt who doth thee feare,  
according to thy wrsth.  
13 Instruēt vs Lord to know and try,  
how long our daies remaine,  
That then we may our hearts apply,  
true wisdom to attaine.  
14 Returne O Lord, how long wilt thou  
forth on in wrath proceed,  
Shew fauour to thy seruants now,  
and help them at their need.  
15 Refresh vs with thy mercy soone,  
and then our ioy shall be,  
All times as long as life doth last,  
in heart reioyce shall we.

16 As thou hast plagued vs before,  
 now also make vs glad:  
 And for the yeares wherein full sore  
 affliction we haue had.  
 17 O let thy worke and power appeare,  
 and on thy seruants light.  
 And shew vnto thy children deare,  
 thy glory and thy might.  
 18 Lord let thy grace and glory stand,  
 on vs thy seruants thus.  
 Confirme the workes we take in hand,  
 Lord prosper them to vs.

Qui habitat. Psal. xcj. I. H.

*Here is described the assurance he liueth in that committeth himselfe wholly to Gods protection in all temptations. A promise of God to those that loue him, know him, and trust in him to deliuer them, and giue them immortall glory.*

*Sing this as the 99. Psalme.*

**H**E that within the secret place  
 of God most hie doth dwell,  
 In shadow of the mightiest grace,  
 at rest shall keepe him well.  
 2 Thou art my hope and my strong hold,  
 I to the Lord will say,  
 My God is he, in him will I  
 my whole affiance stay.  
 3 He shall defend thee from the snare,  
 the which the hunter laid:  
 And from the deadly plague and care,  
 whereof thou art afraid.  
 4 And with his wings shall couer thee,  
 and keepe thee safely there,  
 His faith and truth thy fence shall be,  
 as sure as shield and speare.  
 5 So that thou shalt not need I say,  
 to feare or be affright,  
 Of all the shafts that flye by day,  
 nor terrors of the night.  
 6 Nor of the plague that priuily  
 doth walk: in darke so fast,  
 Nor yet of that which doth destroy,  
 and at neone dayes doth wast.  
 7 Yea at thy sides as thou dost stand,  
 a thousand dead shall be:  
 Ten thousand eke at thy right hand,  
 and yet thou shalt be free.  
 8 But thou shalt see it for thy part,  
 thine eyes shall well regard,  
 That euen like to their desert,  
 the wicked haue reward.  
 9 For why? O Lord I onely lust,  
 to stay my hope on thee,  
 And in the highest I put my trust,  
 my sure defence is he.  
 10 Thou shalt not need none ill to feare,  
 with thee it shall not well:  
 Nor yet the plague shall once come neare  
 the house where thou dost dwell.  
 11 For why? vnto his Angels all,  
 with charge commanded he,

That still in all thy wayes they shall  
 preferue and reserue thee:  
 12 And in their hands shall thee beate vp,  
 still waing thee vpon,  
 So that thy foote shall neuer chance,  
 to spurne against a stone.  
 13 Vpon the Lyon thou shalt goe,  
 the Adder fell and long,  
 And tread vpon the Lyon yong,  
 with Dragons stout and strong.  
 14 For he that trusteth vnto me,  
 I will dispatch him quite:  
 And him defend, because that hee  
 doth know my name aright.

15 When he for helpe on me doth cry,  
 an answer I will giue:  
 And from his griefe take him will I,  
 in glory for to liue.  
 16 With length of yeares and daies of wealth,  
 I will fulfill his time:  
 The goodnesse of thy sauing health,  
 I will declare to him.

Bonum est Confiteri. Psal. xcij. I. H.

*A Psalme for the Sabbath, to sturue vp the people to acknowledge and praise God in his workes. David reioyceth therein, but the wicked consider not that the vngodly when he is most flourishing, shall most speedily perishe. In the end is described the felicity of the iust, placed in the house of God to praise the Lord.*

*Sing this as the 88. Psalme.*

**I**T is a thing both good and meete,  
 to praise the highest Lord:  
 And to thy name O thou most hie,  
 to sing with one accord.  
 2 To shew the kindenesse of the Lord,  
 betime ere day be light:  
 And eke declare his truth abroad,  
 when it doth draw to night.  
 3 Vpon tenstringed instrument,  
 on lute and harpe so sweet,  
 With all the mirth you can inuent,  
 of instruments most meete.  
 4 For thou hast made me to reioyce,  
 in things so wrought by thee:  
 And I haue ioy in heart and voyce,  
 thy handy worke to see.  
 5 O Lord how glorious and how great,  
 are all thy workes so stout:  
 So deeply are thy counsels set,  
 that none can finde them out.  
 6 The rean vnwise hath not the wit,  
 this geare to passe to bring:  
 And all such fooles are nothing fit,  
 to vnderstand this thing.  
 7 When so the wicked at their will,  
 as graffe doe spring full fast:  
 They when they flourish in their ill,  
 for euer shall be wast.  
 8 But thou art mighty Lord most high,  
 yea thou dost raigne therefore,  
 In every time eternally,  
 both now and euermore.



*The second part.*

- 9 For why? O Lord behold and see,  
behold my foes I say,  
How all that worke iniquity  
shall perish and decay.  
10 But thou like as an Vnicorne  
shalt lift my horne on hie,  
With fresh and new prepared oyle,  
thine oynted King am I.  
11 And of my foes before mine eyes  
shall see the fall and shame,  
Of all that vp against thee rise  
mine eares shall heare the same.  
12 The iust shall flourish vp on hie,  
as Date trees bud and blow,  
And as the Cedars multiply  
in Libanus that grow.  
13 For they are planted in the place,  
and dwelling of our God,  
Within his courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring,  
both fat and well becene:  
And pleasantly both bud and spring,  
with boughes and branches greene:  
15 To shew that God is good and iust,  
and vp right in his will,  
He is my rocke, my hope and trust,  
in him there is none ill.

Dominus regnauit. Psal. xciiij. I. H.

*He praiseth the power of God in the creation of the world, and beateb downe all people which lift them vp against his maiesty, and pronoketh to consider his promises.*

*Sing this as the 77. Psalme.*

- T**He Lord as King aloft doth raigne,  
in glory goodly dight:  
And he to shew his strength amaine,  
hath giue himselfe with might.  
2 The Lord likewise the earth hath made,  
and shap'd it so sure,  
No might can make it moue or fade,  
at stay it doth endure.  
3 Ere that the world was made or wrought,  
thy seat was set before,  
Beyond all time that can be thought,  
thou hast bene euermore.  
4 The floods O Lord, the floods doe rise,  
they roare and make a noyse,  
The floods I say did enterprife,  
and lifted vp their voyes.  
5 Yea though the stormes arise in sight,  
though seas doe rage and swell,  
The Lord is strong and more of might,  
for he on hie doth dwell.  
And looke what promise he doth make,  
his household to defend,  
6 For iust and true they shall it take,  
all times without an end.

Deus ultionum. Psal. xciiij. I. H.

*He prayeth God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.*

*Sing this as the 78. Psalme.*

- O** Lord thou dost reuenge our wrongs,  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.  
2 Set forth thy selfe, for thou of right  
the earth dost iudge and guide,  
Reward the proud, and men of might,  
according to their pride.  
3 How long shall wicked men beate sway  
with lifting vp their voyce,  
How long shall wicked men I say,  
thus triumph and reioyce?  
4 How long shall they with brags burst out,  
and proudly prate their fill,  
Shall they reioyce that be so stout,  
whose workes are euer ill?  
5 Thy flocke O Lord, thine heritage  
they spoile and vexe full sore:  
Against thy peop'le they doe rage,  
still daily more and more.  
6 The widdowes which are comfortlesse,  
and strangers they destroy,  
They slay their children fatherlesse,  
and none doe put them by.  
7 And when they take these things in hand,  
this talke they haue of thee,  
Can Iacobs God this vnderstand?  
tush, no, he cannot see.  
8 O folke vnwise, and people rude,  
some knowledge now discern,  
Yee fooles among the multitude,  
at length begin to learne.  
9 The Lord that made the care of man,  
he needs of right must heare:  
He made the eyes, all things must then  
before his sight appeare.  
10 The Lord doth all the world correct,  
and makes them vnderstand,  
Shall he not then your deeds detect,  
how can ye scape his hand?

*The second part.*

- 11 The Lord doth know the thoughts of man  
his heart he seeth full plaine,  
The Lord I say mans heart doth scan,  
and findeth them but vaine.  
12 But Lord that man is happy sure,  
whom thou dost keepe in awe,  
And through correction dost procure,  
to teach him in thy law.  
13 Wheteby he shall in quiet rest,  
in time of trouble sit,  
When wicked men shall be opprest,  
and fall into the pit.  
14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.



15 Vntill that iudgement be decreed,  
to iustice to conuert,  
That all may follow her with speed,  
that are of vpright heart.

16 But who vpon my part doth stand  
against the curfed traine,  
Or who shall rid me from their hand  
that wicked works maintaine ?

17 Except the Lord had been mine aide,  
mine enenies to expell,  
My soule and life had now bene laid  
almost as low as hell.

18 When I did say, my foot did slide,  
and now am like to fall,  
Thy goodnesse Lord did so prouide,  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort finde,  
Then Lord thy goodnesse did me touch,  
and that did ease my minde.

20 Wilt thou inhabit thy selfe and draw  
with wicked men to sit ;  
Which with pretence in stead of law,  
much mischiefes to commit ?

21 For they consult against the life  
of righteous men and good,  
And their counsels they are wise  
to shed the guiltlesse blood.

22 But yet the Lord he is to me  
a strong defence and locke,  
He is my God, to him I flee,  
he is my strength and rocke.

23 And he shall cause their mischiefes all,  
themselues for to annoy,  
And in their inalice they shall fall,  
our God shall them destroy.

Venite exultemus. Psal. xcvi. I. H.

*An earnest exhortation to praise God for the gouernment of the world, & election of his Church, and to shew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entered not the land of promise.*

*Sing this as the Benedictus.*

**O** Come let vs lift vp our voyce,  
and sing vnto the Lord,  
In him our rocke of health, reioyce  
let vs with one accord.

2 Yea let vs come before his face,  
to giue him thanks and praise,  
In singing Psalmes vnto his grace,  
let vs be glad alwayes.

3 For why? the Lord he is no doubt  
a great and mighty God,  
A king aboue all Gods throughout,  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the land,  
The tops of hills that are so steepe,  
he hath them in his hand.

5 The sea and waters all are his,

for he the same hath wrought.  
The earth and all that therein is,  
his hand hath made of noight.

6 Come let vs bow, and praise the Lord,  
before him let vs fall,  
And kneele to him with one accord,  
the which hath sau'd vs all.

7 For why? he is the Lord our God,  
for vs he doth prouide :  
We are his folke, he doth vs feed,  
his sheepe, and he our guide.

8 To day if ye his voyce will heare,  
then harden not your heart,  
As ye with grudging many a yeare  
prouokt me in detart.

9 Whereas your Fathers tempted me,  
my power for to proue,  
My wondrous works when they did see,  
yet still they would me moue.

10 Twice twenty yeares they did me grieue,  
and I to them did say,  
They erre in heart, and not beleue,  
they haue not knowne my way.

11 Wherefore I sware when that my wrath  
was kindled in my brest,  
That they should neuer tread the path  
to enter in my rest.

Cantate Domino. Psal. xcvi. I. H.

*An exhortation both to the Iewes and Gentiles to praise God for his mercy, and his specially ought to be referred to the kingdome of Christ.*

*Sing this as the 77. Psalme.*

**S**ing yee with praise vnto the Lord  
new songs of ioy and mirth,  
Sing praise to him with one accord,  
all people on the earth.

2 Yea, sing vnto the Lord I say,  
praise ye his holy name,  
Declare and shew from day to day,  
saluation by the same.

3 Among the heathen eke declare,  
his honour round about :  
To shew his wonders doe not spare,  
in all the world throughout.

4 For why? the Lord is much of might,  
and worthy praise alway,  
For he is to be dread of right,  
aboue all Gods I say.

5 For all the gods of heathen folke  
are Idols that will fade :  
But yet our God he is the Lord,  
that hath the heauens made.

6 All praise and honour eke doe dwell  
for aye before his face,  
Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway  
yee people of the world,

All might and worship eke I lay  
ascribe vnto the Lord :  
8 Ascribe vnto the Lord I lay  
the glory of his name;  
And eke vnto his courts doe goe,  
with gifts vnto the same.

*The second part.*

9 Fall downe and worship yee the Lord,  
within his temple bright,  
Let all the people of the world  
be fearefull at his sight.  
10 Tell all the world, be not agast,  
the Lord doth raigne aboue,  
Yea he hath set the earth so fast,  
that it can neuer moue.  
11 And that it is the Lord alone  
that rules with princely might,  
To iudge the nations every one,  
with equity and right.  
12 The heauens shall great ioy begin,  
the earth eke shall reioyce :  
The earth with all that is therein,  
shall shout and make a noyse.  
13 The field shall ioy, and every thing  
that springeth on the earth,  
The wood and euery tree shall sing  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and comming of his might,  
When he shall iustly iudge the world,  
and rule his lolke with right.

**Dominus regnauit. Psal. xcviij. I. H.**

*Dauid exhorteth all to reioyce for the comming of the kingdome of Christ, dreadfull to the rebels and idolaters, & ioyfull to the iust, whom he exhorteth to innocency, to reioycing and thanksgiving.*

*Sing this as the 95. Psalme.*

**T**HE Lord doth raigne, whereat the earth  
may ioy with pleasant voyce,  
And eke the Isles with ioyfull mirth,  
may triumph and reioyce.  
2 Both clouds and darkenesse eke do swell,  
and round about him beate,  
Yea, right and iustice euer dwell  
and bide about his seat.  
3 Yea fire and heat at once doe runne,  
and goe before his face,  
Which shall his fnes and enemies burne  
abroad in euery place.  
4 His lightning eke full light did blase,  
and to the world appeare,  
Wher at the earth did looke and gafe  
with dread and deadly feare.  
5 The hills like waxe, did melt in sight  
and presence of the Lord,  
They fled before the rulers night,  
which guideth all the world.  
6 The heauens eke declare and shew  
his iustice forth abroad:  
That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such  
as worship Idols vaine :

And eke to those that glory much,  
dumbe pictures to maintaine.

8 For all the Idols of the world,  
which they as gods doe call :  
Shall feele the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iudah shall reioyce :

For all thy iudgements they shall sing,  
and make a pleasant noyse.

10 That thou O Lord art set on hie  
in all the earth abroad :  
And art exalted wondrously,  
aboue each other god.

11 All ye that loue the Lord doe this,  
hate all things that are ill :

For he doth keepe the soules of his,  
from such as would them spill.

12 And light doth spring vp to the iust,  
with pleasure for his part:

Great ioy with gladnesse, mirth, and lust,  
to them of vp right heart.

13 Ye righteous in the Lord reioyce,  
his holinesse proclaime :

Be thankfull eke with heart and voyce,  
and mindefull of the same.

**Cantate Domino. Psal. xcviij. I. H.**

*An earnest exhortation to all creatures to praise the Lord for his power, mercy and fidelity in his promise by Christ, by whom he hath communicated his saluation to all nations.*

*Sing this as the 95. Psalme.*

**O** Sing ye now vnto the Lord,  
a new and pleasant song,  
For he hath wrought throughout the world,  
his wonders great and strong:

2 With his right hand full worthily  
he doth his foes deuoure,  
And gett himselfe the victory  
with his owne arme and power:

3 The Lord doth make the people know  
his sauing health and might :  
The Lord doth eke his iustice show  
in all the heathens sight:

4 His grace and truth to Israel  
in minde he doth record,  
That all the earth may see right well  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce  
all people on the earth :

Giue thanks to God, sing and reioyce  
to him with ioy and mirth.

6 Vpon the Harpe vnto him sing,  
giue thanks to him with Psalmes:

Reioyce before the Lord our King,  
with trumpets and with shalmes,

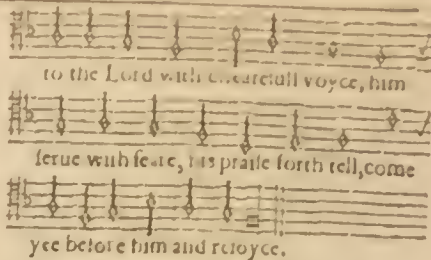
7 Yea let the Sea with all therein,  
for ioy both rage and swell :  
The earth likewise let it begin,

with



with all that therein dwell.

- 8 And let the foulds reioyce their fill,  
and clap their hands apace,  
And eke the mountaines and the hills,  
before the Lord his face.
- 9 For he shall come to iudge and try  
the world and euery wight:  
And rule the people mightily,  
with iustice and with right.



**Dominus regnauit.** Psal. xcix. I. H.  
*He commendeth the power, equity, and excellency of the kingdome of God by Christ ouer the Iewes and Gentiles, promouing them to magnifie the same, and to serue the Lord, as the ancient fathers Moses, Aaron, and Samuel, who calling upon God, were heard in their prayers.*

*Sing this as the 77. Psalme.*

**T**HE Lord doth raigne, although at it  
the people rage lull fore:  
Yea, he on Cherubins doth sit,  
though all the world doth roare.

2 The Lord that doth in Ston dwell,  
is high and wondrous great,  
Abov all folke he doth excell,  
and he aloft is set.

3 Let all men praise thy mighty name,  
for it is fearefull sure:  
And let him magnifie the same,  
that holy is and pure.

4 The princely power of our King,  
doth loue iudgement and right:  
Thou rightly rulest euery thing  
in Iacob through thy might.

5 To praise the Lord our God deuiſe,  
all honour to him doe,  
His footstool worſhip him before,  
for he is holy too.

6 Moses, Aaron, and Samuel,  
as Priests on him did call,  
When they did pray, hee heard them well,  
and gaue them answer all.

7 Within the cloud to them he spake,  
then did they labour still  
To keepe such lawes as he did make,  
and poynted them vntill.

8 O Lord our God, thou didst them heare,  
and answeredst them againe,  
9 Thy mercy did on them appeare,  
their deeds didst not maintaine.

10 Q laud and praise the Lord our God  
within his holy hill:  
For why? our God throughout the world  
is holy euer still.

**Iubilate Deo.** Psal. C. T. S.

*He exhorteſt all men to serue the Lord, who hath made vs to enter into his Courts and assemblies to praise his name.*



- 3 The Lord ye know is God indeed,  
without our aide he did vs make,  
We are his flocke, he doth vs feed,  
and for his sheepe he doth vs take.
- 4 O enter then his gates with praise,  
approach with ioy, his courts vnto,  
Praise, laud, and blesse his name alwaies,  
for it is seemely so to doe.
- 5 For why, the Lord our God is good,  
his mercy is for euer sure,  
His truth at all times firmly stood,  
and shall from age to age endure.

*Another of the same by R. W.  
Sing this as the 68. Psalme.*

- I**N God the Lord be glad and light,  
praise him throughout the earth,  
Serue him, and come before his sight  
with singing and with mirth.
- 2 Know that the Lord our God he is,  
he did vs make and keepe,  
Not we our selues, for we are his  
owne flocke and pasture sheepe.
- 3 O enter then his gates alwaies,  
giue thanks within the same,  
Within his Courts set forth his praise,  
and laud his holy name.
- 4 For why? the goodnesse of the Lord  
for euermore doth raigne,  
From age to age throughout the world,  
his truth doth still remaine.

**Misericordiam.** Psal. Cj. N.

*Dauid describeth what government he will obserue in his house and kingdome, by rooting out the wicked, and cherishing the godly persons.*

*Sing this as the 81. Psalme.*

- I**Mercy will, and iudgement sing,  
O Lord God vnto thee,  
2 And wisely doe in perfect way,  
vntill thou come to me.  
And in the midd of my house walke,  
in purenesse of my spirit:  
3 And I no kinde of wicked thing  
will set before my sight.
- 4 I hate their works that fall away,  
it shall not cleaue to me,  
From me shall part the froward heart,  
none euill will I see.
- 5 Him will I ſroy, that slandereth  
his neighbour priuily,  
The lofty heart I cannot beare,  
nor him that looketh hie.



- 6 Mine eyes shall be on them within  
the land that faithfull be,  
In perfect way who walketh shall  
be seruant vnto me.
- 7 I will no guilefull person haue  
within my house to dwell,  
And in my presence he shall not  
remaine that lies doth tell.
- 8 Betimes I will destroy euen all  
the wicked of the land,  
That I may from *Gates* City cut  
the wicked work, is hand.

## Domine exaudi. Psal. Cij. T.S.

*It seemeth that this prayer was appointed of the  
faithfull to pray in the captivity of Babylon: A  
consolation for the building of the Church, when  
of followeth the praeso of God to beo published  
vnto all posterities, the conuersion of the Gentiles,  
and the stability of the Church.*

*Sing this as the 67. Psalm.*

- O** Heare my prayer Lord, and let  
my cry come vnto thee,  
2 In time of trouble doe not hide  
thy face away from me.
- 3 Incline thine eares to me, make haste  
to heare me when I call:  
For as the smoake doth fade, so doe  
my dayes consume and fall.
- 4 And as a hearth my bones are burnt,  
my heart is smitten dead:  
And wither as the grasse, that I  
forget to eate my bread.
- 5 By reason of my groaning voyce,  
my bones cleaued to my skin:  
As Pelican in wildernesse,  
such case now am I in.
- 6 And as an Owle in desert is,  
loe I am such a one,  
7 I watch, and as a Sparrow on  
the house top am alone.
- 8 Loe daily in reprochfull wise,  
mine enemies doe me scorne,  
And they that doe against me rage,  
against me they haue sworne.
- 9 Surely with ashes as with bread  
my hunger I haue fild,  
And mingled haue my drinke with teares,  
that from mine eyes haue stild.
- 10 Because of thy displeasure Lord,  
thy wrath, and thy disdain,  
For thou hast lifted me aloft,  
and cast me downe againe.
- 11 The dayes wherein I passe my life,  
are like the fleeing shade,  
And I am withered like the grasse,  
that soone away doth fade.
- 12 But thou O Lord for euer dost  
remaine in steady place,  
And thy remembrance euer doth  
abide from race to race.

*The second part.*

- 13 Thou wilt arise, and mercy thou

to Sion wilt extend:

The time of mercy now the time  
forefet is come to end.

- 14 For euen in the stones thereof  
thy seruants doe delight,  
And on the dust thereof they haue  
compassion in their spright.

15 Then shall the heathen people feare  
the Lords most mighty name:  
And all the Kings on earth shall dread  
thy glory and thy fame,

16 Then, when the Lord, the mighty God,  
againe shall Sion teare,  
And when that he most nobly in  
his glory shall appeare.

17 To prayer of the desolate,  
when he himselfe shall bend,  
When he shall not disdain vnto  
their prayers to attend.

18 This shall be written for the age  
that after shall succeed,  
The people yet vncreated  
the Lords renoune shall spread.

19 For he from his hie sanctuary  
hath looked downe below,  
And out of heauen hath the Lord  
beheld the earth also.

20 That of the mourning captiue he  
might heare the wofull cry,  
And that he might deliuer those,  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy name,  
And in Ierusalem set forth  
the praises of the fame.

22 Then when the people of the land,  
and kingdomes with accord:  
Shall be assembled for to doe  
their seruice to the Lord.

*The third part.*

23 My former force of strength he hath  
abated in the way,

And shorter he did cut my dayes;  
thus I therefore did say:

24 My God in midst of all my dayes,  
now take me not away,  
Thy yeares endure continually,  
from age to age for aye.

25 Thou the foundation of the earth  
before all times hast laid,  
And Lord the heauens are the worke  
which thine owne hands haue made.

26 Yea they shall perish and decay,  
but thou shalt tarry still,  
And they shall all in time waxe old,  
euen as a garment will.

27 Thou as a garment shalt them change,  
and changed shall they be,  
But thou dost still abide the same,  
thy yeares doe neuer flee.

The children of thy seruants shall  
continually endure,

And in thy sight their happy seede  
for euer shall stand sure.

Benedic anima mea. Psal. Ciiij. T.S.

*The prophet prouoketh men & Angels, & all creatures to praise the Lord for his fatherly mercies, in deliuerance of the people from euill, in his providence ouer all things, and in the preservation of the faithfull.*

**M**Y foule giue laud vnto the Lord,  
my spirit shall doe the same :

And all the secrets of my heart,  
praise ye his holy name.

2 Giue thanks to God for all his gifts,  
shew not thy selfe vnkinde,

And suffer not his benefits,  
to slip out of thy minde.

3 That gaue thee pardon for thy faults,  
and thee restor'd againe :

For all thy weake and fraile disease,  
and healde thee of thy paine,

4 That did redeeme thy life from death,  
from which thou couldst not flee :

His mercy and compassion both,  
he did extend to thee.

5 That filld with goodnesse thy desire,  
and did prolong thy youth :

Like as the Eagle cast'ch her bill,  
whereby her age renueth.

6 The Lord with iustice doth repay  
all such as be oppress'd :

So that their sufferings and their wrongs  
are turned to the best.

7 His waies and his commandements,  
to Moses he did shew :

His counsell and his valiant acts,  
the Israelites did know.

8 The Lord is kinde and mercifull  
to such as doe him grieve :

The slowest to conceiue a wrath,  
and readiest to forgieue.

9 He chides not vs continually,  
though we be full of strife,

Nor keeps our faults in memory,  
for all our sinfull life.

10 Nor yet according to our sinnes,  
the Lord doth vs regard,

Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great  
twixt earth and heauen above,

So is his goodnesse much more large  
to them that doe him loue.

12 God doth remoue our sinnes from vs,  
and our offences all :

As farre as is the Sunne rising,  
full distant from his fall.

*The second part*

13 And looke what pitie parents deare,  
vnto their children beare :

Like pity beareth God to such,  
as worship him in feare.

14 The Lord that made vs, know'th our shape  
our mould, and fashion iust :

How weake and fraile our nature is,  
and how we be but dust.

15 And how the time of mortall men  
is like the withering hay,

Or like the flower right faire in field  
that fades full soone away.

16 Whose glosse and beauty stormy windes,  
doe vtterly disgrace :

And makes that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord  
with his shall euer stand :

Their childrens children doe receiue  
his righteousnesse at hand.

18 I meane which keepe his couenant  
with all their whole desire :

And not forget to doe the thing  
that he doth them require.

19 The heauens hie are made the seat  
and footstool of the Lord,

And by his power imperiall,  
he gouernes all the world.

20 Yee Angels which are great in power,  
praise ye and blesse the Lord,

Which to obey and doe his will,  
immediately accord.

21 Yee noble hoasts and ministers  
cease not to laud him still,

Which ready are to execute  
his pleasure and his will.

22 Yee all his works in euery p'ace,  
praise yee his holy name,

My heart, my mind, and eke my soule,  
praise yee also the same.

Benedic anima. Psal. Ciiij. W. K.

*A thanksgiving for the creation of the world, & gouernment of the same, by his maruallous prouidence: also a Prayer against the wicked, who are occasion that God diminisheth his blessings.*

**M**Y soule praise the Lord, speak good of

his name, O Lord our great God, how dost

thou appeare, so passing in glory that great is

thy fame, honor'd manely in thee shine most

clear, with light as a robe thou hast thee be-

clid, wherev' all the earth thy greatness may

see, the heauens in such sort, thou also hast

spread, that it to a curtaine compar'd may be.

His

His

His

His



3 His chamber beames lie  
in the clouds full sure,  
Which as his chariots,  
are made him to beare,  
And there with much swiftnesse  
his course doth endure,  
Vpon the wings riding  
of winds in the aire.

4 He maketh his spirits  
as Heralds to goe,  
And lightning to ferue  
we see also prest,  
His will to accomplish,  
they runne to and fro,  
To saue or consume things,  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast,  
That it once to moue,  
none shall haue such power.

6 The deepe a faire covering,  
for it made thou hast,  
Which by his owne nature,  
the hills would deuoure.

7 But at thy rebuke,  
the waters did flie,  
And to giue due pl ce,  
thy words to obey:  
At thy voyce of thunder,  
so fearefull they be,  
That in their great raging,  
they haste soone away.

8 The mountaines to moist,  
they then vp ascend,  
If thou dost but speake,  
thy word they fulfill:  
So likewise the vallies,  
most quickly descend,  
Where thou them appointest  
remaine they doe still.

9 Their bounds thou hast set  
how farre they shall runne,  
So as in their rage,  
not passe that they can:  
For God hath appointed  
they shall nor returne,  
The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the springs  
to strong streames or lakes,  
Which runne doe full swift,  
among the huge hills.

11 Where both the wilde asses,  
their thirst oft times slakes,  
And beasts of the mountaines,  
thereof drinke their fill.

12 By these pleasant springs  
of fountaines full faire,  
The fowles of the aire,  
abide shall and dwell,  
Who moued by nature,  
to hop here and there,  
Among the greene branches,

their songs shall excell.

13 The mountaines to moist,  
the cloudes he doth vse,  
The earth with his works  
is wholly repleat.

14 So as the bruit cattell,  
he doth not refuse,  
But graffe doth prouide them,  
and, hearbe for mans meate.

15 Yea bread, wine and oyle,  
he made for mans sake,  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban,  
this great Lord did make,  
Which trees he doth nourish,  
that grow vp so long.

17 In these may birds build,  
and make there their nest:  
In firre trees the storkes,  
remaine and abide.

18 The hie hills are succours,  
for wilde Goates to rest,  
And eke the rocke stony,  
for Conies to hide.

19 The moone then is set,  
her seasons to runne,  
The dayes from the nights,  
thereby to discern,  
And by the descending,  
also of the Sunne,  
The colde from heate alway,  
thereby we doe learne.

20 When darkeness doth come,  
by Gods will and power,  
Then creepe forth doe all  
the beasts of the wood.

21 The Lyons range roaring,  
their prey to deuoure:  
But yet it is thou Lord,  
which giuest them food.

22 As soone as the sunne  
is vp, they retire,  
To couch in their dens  
then are they full faire.

23 That man to his worke may,  
as right doth require,  
Till night come and call him,  
to take rest againe.

*The third part.*

24 How sundry O Lord,  
are all thy works found,  
With wisdom full great  
they are indeed wrought,  
So that the whole world,  
of thy praise doth sound,  
And as for thy riches,  
they passe all mens thoughts.

25 So is the great sea,  
which large is and broad,  
Where things that creepe, swarme,  
and beasts of each sort.

26 There both mighty ships saile,  
and some lie at roade:



The Whale huge and most strou, there also doth sport.

27 All things on thee wait, thou dost them relieue,  
And thou in due time, full well dost them feed.

28 Now when it doth please thee, the same so to giue,  
They gather full gladly those things that they need,  
Thou openest thy hand, and they hide such grace,  
That they with good things, are filled we see.

29 But sore are they troubled, if thou turne thy face,  
For if thou their breath take, vile dull then they be.

30 Again when thy spirit from thee doth proceed,  
All things to appoint, and what shall ensue :

Then are they created, as theu hast decreed,  
And dost by thy goodnesse, the dry earth renewe.

31 The praise of the Lord, for ever shall last,  
Who may in his works, by right well reioyce :

32 His looke can the earth make, to tremble full fast,  
And likewise the mountaines, to smoake at his voyce.

33 To this Lord and God, sing will I alwaies,  
So long as I liue, my God praise will I :

34 Then am I most certaine, my words shall him please,  
I will reioyce in him, to him will I crie :

35 The sinners O Lord, consume in thine ire,  
And eke the peruerse, them roote out with shame :  
But as for my soule now, let it still desire :  
And say with the faithfull, praise yee the Lords name.

Confitemini Domino. Psal. Cv. N.

*He praiseth the singular goodnes of God, for choosing a peculiar people to himselfe, neuer ceasing to doe them good, euen for his promise sake.*

*Sing this as the 95. Psalme.*

Glue praises vnto God the Lord,  
and call vpon his name :  
Among his people eke declare,  
his works to spread his fame.

2 Sing ye vnto the Lord I say,  
and sing vnto him praise,  
And talke of all his wondrous works,

that he hath wrought alwaies.

3 In honour of his holy name,  
reioyce with one accord,  
And let the heart also reioyce  
of them that seeke the Lord.

4 Seeke yee the Lord, & seeke the strength  
of his eternall might,  
And seeke his face continually,  
and presence of his sight.

5 The wondrous works that he hath done,  
keepe still in mindfull heart,  
Ne let the iudgement of his mouth,  
out of your minde depart.

6 Yee that of faithfull Abraham  
his seruants are the seed,  
Yee his elect, the children that  
of Iacob doe proceed.

7 For he, he onely is I say,  
the mighty Lord our God :  
And his most righteous iudgements are  
through all the earth abroad.

8 His promise and his couenant,  
which he hath made to his,  
He hath remembered euer more,  
to thousand of degrees.

*The second part.*

9 The couenant which he hath made  
with Abraham long agoe,  
The faithfull oath which he hath sworne,  
to Isaac also.

10 And did confirme the same for law,  
that Iacob should obey,  
And for eternall couenant,  
to Israel for aye :

11 When thus he said, loe I to you  
all Canaan land will giue :  
The lot of your inheritance,  
wherein your seed shall liue.

12 Although their number at that time,  
did very small appeare,  
Yea very small, and in the land  
they then but strangers were.

13 While yet they walkt from land to land  
without a sure abode,  
And while from sundry kingdomes they  
did wander all abroad.

14 And wrong at no oppressors hands,  
he suffered them to take,  
But euen the great and mighty kings,  
reproved for their sake.

15 And thus he said, touch you not those  
that mine appointed be,  
Ne doe the Prophets any harme,  
that doe pertaine to me.

16 He calde a death vpon the land,  
of bread he stroide the store,  
But he against the time of need,  
had sent a man before.

17 Euen Ioseph which had once bene sold  
to liue a slaue in woe :

18 Whose feet they hurt in stocks, whose  
che iron pierc't also.

(soule  
19 Vntill

- 19 Vntill the tme came when his cause,  
was knowne apparantly,  
The mighty word of God the Lord,  
his faultlesse truth did trie,
- 20 The king sent and deliuered him  
from prison where he was,  
The ruler of the people then  
did freely let him passe.
- 21 And ouer all his house he made  
him Lord, to beare the sway,  
And of his substance made him ha  
the rule and all the stay,
- 22 That he might to his will instruct  
the Princes of the land,  
And wisdomes lore his ancient men  
might teach to vnderstand.
- 23 Then into the Egyptians land,  
came Israel also,  
And iacob in the land of Ham  
did liue a stranger tho.
- 24 His people he exceedingly,  
in number made to flow:  
And ouer all his enemies,  
in strength he made them grow.
- 25 Whose heart he turnde, that they with hate  
his people did entreat,  
And did his seruants wrongfully  
abuse with false deceit,

*The third part.*

- 26 His faithfull seruant Moses then,  
and Aaron whom he chose,  
He did command to goe to them,  
his message to disclose.
- 27 The wondrous message of his signe,  
among them he did shew,  
And wonders in the land of Ham,  
then did he worke also.
- 28 Darknesse he sent, and made it darke  
in stead of brighter day,  
29 And vnto his commission,  
they did not disobey.
- 30 Returnde their waters into bloud,  
he did their fishes slay,  
Their land brought frogs euen in that place,  
where their King Pharaoh lay,
- 31 He spake, and at his voyce there came  
great swarms of noysome flies:  
And all the quarters of the land  
were filld with crawling lice:
- 32 He gaue them cold and stony haile  
in stead of milder raine,  
And fiery flames within their land,  
he sent vnto their paine.
- 33 He smote their vines and all their trees  
whereon their figs did grow,  
And all the trees within their coasts,  
downe did he ouerthrow.
- 34 He spake, then Caterpillars did,  
and Grashoppers abound:  
35 Which ate the grasse in all their land,  
and fruit of all their ground.

*The fourth part.*

- 36 The first begotten in their land,  
eke deadly did he smite,  
Yea the beginning and first fruit  
of all their strength and might.
- 37 With gold and siluer he them brought,  
from Egypte land to passe,  
And in the number of the tribes,  
no feeble one there was.
- 38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the feare of them,  
was false vpon their heart.
- 39 To shroud them from the parching heat,  
a cloud he did display:  
And fire he sent to giue them light,  
when night had hid the day.
- 40 They asked, and he caused Quailles  
to raine at their request,  
And fully with the bread of heauen,  
their hunger he repress.
- 41 He opened then the stony rocke,  
and waters gushed out,  
And in the dry and parched grounds,  
like riuers ranne about.
- 42 For of his holy couenant,  
aye mindfull was he tho:  
Which to his seruant Abraham  
he plighted long ago,
- 43 He brought his people forth with mirth,  
and his elect with ioy,  
Out of the cruell land where they  
had liu'de in great annoy.
- 44 And of the heathen men he gaue  
to them the fruitfull lands,  
The labours of the people eke,  
he gaue into their hands.
- 45 That they his holy statutes might,  
obserue for euermore:  
And faithfully obey his lawes,  
praise ye the Lord therefore.

## Confitemini Dom. Psal. Cvj. N.

*The people dispersed vnder Antiochus, doe magnifie  
the goodnesse of God among the repemans, and  
pray to bee gathered from among the heathen,  
that they may praise his name.*

*Sing this as the 59. Psalme.*

- P**Raise ye the Lord, for he is good,  
his mercy dureth for aye,  
2 Who can expresse his noble acts,  
or all his prayse display.
- 3 They blessed are that iudgement keepe,  
and iustly doe alway,  
With fauour of the people Lord,  
remember me I pray.
- 4 And with thy sauing health O Lord,  
vouchsafe to visite me,  
That I the great felicity  
of thine elect may see.

5 And with thy people joy I may,  
a ioyfull minde possesse:  
And may with thine inheritance,  
a glorying heart expresse.

6 Both we and eke our fathers old  
haue sinned euery one:  
We haue committed wickednesse,  
and lewdly we haue done.

7 The wonders great which thou O Lord,  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not vnderstand.

Nor they thy mercies multitude,  
did keepe in thankfull minde:

But at the sea, yea the red sea,  
rebelled most vnkinde.

8 Neuertheless he sused them,  
for honour of his name:

That he might make his power knowie,  
and spread abroad with fame.

9 The red sea he did then rebuke,  
and forthwith it was drie:

And as in wilderness, so through  
the deepe he did them guide.

10 He sused them from cruell hand  
of their despisefull foe:

And from the Enemies hand he did  
deliuer them also.

*The second part.*

11 The waters their oppressors whelmd,  
not one was left aliue:

12 Then they he leeu'd his words, and praise  
in songs they did him giue.

13 But by and by vnthanklully,  
his words they cleane forgot:

And for his counsell and his will,  
they did neglect to wait.

14 But lusted in the wilderness,  
with fond and greedy lust:

And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton mindes desire  
he suffered them to haue:

But wasting leannesse therewithall,  
into their soules he gaue.

16 Then when they lodged in the tents,  
at Moses they did grutch:

Aaron the holy of the Lord,  
so did they enuy much.

17 Therefore the earth did open wide,  
and Dathan did deuoure:

And all Abirams companie,  
did couer in that houre.

18 In their assemblies kindled was  
the hot consuming fire:

And wasting flames did then burne vp  
the wicked in his ire:

19 Vpon the hill of Horeb they  
an Idoll Calfe did frame:  
And there the molten Image they  
did worship of the same.

20 Into the likenesse of a Calfe  
that feedeth on the graisse:  
Thus they their glory turnde, and all  
their honour did deface.

21 And God their onely Saviour,  
vnkindly they forgot,  
Which many great and mighty things,  
in Egypt land had wrought.

*The third part.*

22 And in the Land of Ham for them,  
most wondrous workes had done:

And by the red sea, dreadfull things  
performed long ago.

23 Therefore for their so shewing them,  
forgetfull and vnkind:

To bring destruction on them all,  
he purposde in his minde.

Had not his chosen Moses stood  
before him in the breake:

To turne his wrath, lest he on them,  
with slaughter should him wreake.

24 They did despise the pleasant land,  
that he behight to giue.

Yea and the words that he had spoke,  
they did no whit beleue.

25 But in their tents with grudging hearts,  
they wickedly repinde:

Nor to the voyce of God the Lord,  
they gaue an hearkning minde.

26 Therefore against them, lifted he  
his strong reuenging hand:

Them to destroy in wilderness,  
ere they should see the Land.

27 And to destroy their seed among  
the nations with his rod.

And through the Countries of the world,  
to scatter them abroad.

28 To Baal-Peor then they did  
adioyne themselues also:

And ate the offerings of the dead,  
so they forfooke him tho.

29 Thus with their owne inuentiones,  
his wrath they did prouoke:

And in his so enkindled wrath,  
the plague vpon them broke.

30 But Phinees stood vp with zeale,  
the sinners vile to slay:

And iudgement he did execute:  
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him  
for righteousnesse that day:



And from henceforth so counted is,  
from race to race for aye.

32 At waters eke of Meribah,  
they did him angry make;

Yea, so farre forth, that Moses was  
then punished for their sake.

33 Because they vext his spirit so sore,  
that in impatient heat.

His lips spake vnadvisedly,  
his seruor was so great.

34 Nor as the Lord commanded them,  
they slew the people tho :

35 But were among the heathen mixt,  
and learnt their workes also.

36 And did their Idols serue, which were  
their ruine and decay :

37 To Fiends, their sonnes and daughters they  
did offer vp and slay.

38 Yea with vnkindely murdering knife,  
the guiltlesse bloud they spilt,

Yea their owne sonnes and daughters bloud,  
without all cause of guilt.

Whom they to Canaan Idols then  
offered with wicked hand :

And so with bloud of Innocents,  
defiled was the land.

39 Thus were they slained with the workes  
of their owne filthy way :

And with their owne inuentions,  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled fore,

And euen his owne inheritance,  
therefore he did abhor.

41 Into the hands of Heathen men,  
he gaue them for a prey :

And made their foes their Lords, whom they  
were forced to obey.

*The fift part.*

42 Yea, and their hatefull enemies  
opprest them in the land,  
And they were humbly made to sloop,  
as subiects to their hand.

43 Full oftentimes from thrall had he  
deliuered them before :

But with their counsels, they to wrath  
prouok't him euermore.

Therefore they by their wickednesse  
were brought full low to lie,

44 Yet when he saw them in distresse,  
he hearkened to their crye.

45 He cald to minde his couenant,  
which he to them had swore :

And by his merces multitude,  
repented him therefore.

46 And saouour he them made to finde,  
before the light of those,

That led them captiues from their land,  
when earst they were their foes.

47 Saue vs O Lord, that art our God,  
saue vs O Lord we pray :

And from among the Heathen folke,  
Lord gather vs away.

That we may spread the noble praise  
of thy most holy name.

That we may glory in thy praise,  
and sounding of thy fame.

48 The Lord, the God of Israell,  
be blest for euermore :

Let all the people say, Amen,  
praise ye the Lord therefore.

*Confitemini Domino. Psal. Cvij. W. K.*

*David exhorteth al that are redeemed by the Lord,  
& gathered vnto him, to giue thanks therfore, who  
by sending prosperitie and aduersitie, bringeth men  
vnto him. Therfore as the righteous therat reioyce,  
so shall the wicked haue their mouths stopped.*

*Sing this as the 69. Psalme.*

**G**lue thanks vnto the Lord our God,  
for gracious is he :

And that his mercy hath no end  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks should praise his name :

And shew how they from foes are freed,  
and how he wrought the same.

3 He gathered them forth of the lands  
that lay so farre about :

From East to West, from North to South,  
his hand did finde them out.

4 They wandred in the Wildernesse,  
and strayed from the way,

And found no Citie where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great  
in these Deserts so void :

That faintnesse did them sore assault,  
and eke their soules annoyd.

6 Then did they cry in their distresse  
vnto the Lord for ayde :

Who did remoue their troublous state,  
according as they praide.

7 And by that way which was most right,  
he led them like a guide :

That they might to a Citie goe,  
and there also abide.

8 Let men therefore before the Lord  
confesse his goodnesse then,

And shew the wonders that he doth  
before the sonnes of men.

9 For he the empiric soule sustainde,  
whom thirst had made to faint :

The hungry soules with goodnesse fed,  
and did them eke acquaint.

10 Such as doe dwell in darkenelle deepe,  
where they on death doe wait.  
Fast bound to taft such troublous stormes  
as yron chaines doe threat.

*The second part.*

11 For that against the Lords owne words,  
they fought so to rebell:  
Esteeming light his counsels hie,  
which doe so farre excell.  
12 But when he humbled them full low,  
then they fell downe with griefe,  
And none was found so much to helpe  
whereby to get reliefe.

13 Then did they cry in their distresse  
vnto the Lord for aide:  
Who did remoue their troublous state  
according as they praid.

14 For he from darkenelle out them brought,  
and from deaths dreadfull shade:  
Burling with force the Iron bands  
which did before them lade.

15 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the Sonnes of men.

16 For he threw downe the gates of Brasse,  
and brake them with strong hand:  
The Iron bars he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues doe feele,  
and cannot from them wend:

But heape on more to those they haue,  
because they doe offend.

18 Their soule so much did loath all meat,  
that none they could abide:  
Whereby death had them almost caught,  
as they full ruely tride.

19 Then did they cry in their distresse  
vnto the Lord for ayde:

Who did remoue their troublous state  
according as they praid:

20 For he then sent to them his word,  
which health did soone restore:  
And brought them from those dangers deepe,  
wherein they were before.

*The third part.*

21 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the Sonnes of men.

22 And let them offer sacrifice  
with thanks, and also feare:  
And speake of all his wondrous workes,  
with glad and ioyfull cheare.

23 Such as in Ships or brittle Barkes  
into the Seas descend:

Their Merchandize through tearefull flouds,  
to compasse and to end:

24 Those men are forced to behold  
the Lords workes what they be:  
And in the dangerous deepe the same  
most maruailous they see.

25 For at his word, the stormy winde  
ariseh in a rage:  
And stirreth vp the Surges so,  
as nought can them allwage.

26 Then are they listd vp so hie,  
the clouds they seeme to gaine:  
And plunging downe the depths, vntill  
their soules consume with paine.

27 And like a Drunkard to and fro,  
now here, now there, they reele:  
As men with feare, of wit bereft,  
or had offense no feele.

28 Then did they cry in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state  
according as they praid.

29 For with his word, the Lord doth make  
the sturdy stormes to cease,  
So that the great waues from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much doe craue:  
And are by him in haue brought,  
which they so faine would haue:

*The fourth part.*

31 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the Sonnes of men.

32 Let them in presence of the folke,  
with praise extoll his name:  
And where the Elders doe conuent,  
there let them doe the same.

33 For running flouds to dry desarts  
he doth oft change and turne:  
And dryeth vp as it were dust,  
the springing Well and Bourne.

34 A fruitfull land with pleasures deckt,  
full barren he doth make:  
When on their sinnes that dwell therein,  
he doth iust vengeance take.

35 Againe, the wildernesse full rude  
he maketh fruit to beare:  
With pleasant springs of waters cleere,  
though none before were there.

36 Wherein such hungry soules are set,  
as he doth freely chuse:  
That they a Citie may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and Vineyards also plant:



To yeeld them fruit of such increase,  
as none may seeme to want.  
38 They multiply exceedingly,  
the Lord doth bleise them so,  
Who doth also their brute beasts make  
by numbers great to grow.  
39 But when the faithfull are low brought,  
by the oppressors stout:  
And minish doe through many plagues,  
that compasse them about.  
40 Then doth he Princes bring to shame,  
which did them fore oppresse:  
And likewise caused them to erre  
within the Wildernesse.  
41 But yet the poore he raifeth vp,  
out of his troubles deepe:  
And oft-times doth his traine augment,  
much like a flocke of sheepe.  
42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse  
with griefe sha'l stop their voyce.  
43 But who is wise, that now full well  
he may these things record:  
For certainly luch shall perceiue  
the kindenesse of the Lord.

Paratum cor meum. Psal: Cviij. N.

*David with heart and voice praises the Lord,  
and assureth himselfe of the promise of God, concern-  
ing his kingdom over Israel, and his power against  
other nations, who though hee seeme to forsake vs  
for a time, yet hee alone in the end will cast downe  
our enemies.*

*Sing this as the 65. Psalme.*

**O** God my heart prepared is,  
and eke my tongue is so:  
I will aduance my voyce in song,  
and giuing praise also.  
2 Awake my Violl and my Harpe,  
sweet melodie to make:  
And in the morning I my selfe  
right early will awake.  
3 By me among the people Lord,  
still praised shalt thou be:  
And I among the heathen folke,  
will sing O Lord to thee.  
4 Because thy mercy Lord is great,  
about the heauens hic:  
And ekethy truth doth reach the clouds,  
within the lofty skie.  
5 About the starrie heauens hic,  
exalt thy selfe O God:  
And Lord display vpon the earth  
thy glory all abroad.  
6 That thy dearely beloued may  
be set at libertie:  
Help O my God with thy right hand,  
and hearken vnto me.

7 God in his holinette hath spoke,  
wherefore my ioyes abound:  
Sichem I will diuide, and inete  
the vale of Succoth ground.  
8 And Gilead shall be mine owne,  
Manasses mine shall be:  
My head strength Ephraim, and Law  
shall Iudah giue for me.

9 Moab my washsipot, and my stooce  
on Edom will I throw:  
Vpon the land of Palestine  
in triumph will I goe.

10 Who shall into the Citie strong,  
be guide to conduct me?  
Or how by whom to Edom land  
conueied shall I be?

11 Is it not thou O God, which late  
hadst vs forsaken quite?  
And thou O Lord which with our hoast  
didst not goe forth to fight:

12 Giue vs O Lord thy fauing aide,  
when troubles doe assaile:  
For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shall doe valiant acts;  
and worthy of renowne:  
He shall subdue our enemies,  
yea he shall tread them downe.

Deus laudem tuam. Psal: Cix. N.

*David being falsly accused by Sauts flatterers, prai-  
seth God to help him to destroy his enemies, who re-  
present Iudas the traitor vnto Iesus Christ, and all  
like enemies of the children of God.*

*Sing this as the 65. Psalme.*

**I**n speechlesse silence doe not hold  
O God thy tongue alwaies:  
O God, euen thou I say that art  
the God of all my praise.  
2 The wicked and the guilefull mouth  
on me dislosed be:  
And they with false and lying tongue,  
haue spoken vnto me.  
3 They did beset me round about,  
with words of hatefull spight:  
Without all cause of my desert,  
against me they did fight.  
4 For my good will, they were my foes,  
but then gan I to pray:  
5 My good with ill, my friendlinesse  
with hate they did repay.  
6 Set thou the wicked ouer him,  
to haue the vpper hand,  
At his right hand, eke suffer thou  
his hatefull foe to stand.  
7 When he is iudged, let him then  
condemned be therein,  
And let the prayer that he makes,  
be turned into sinne.



8 Few be his daies, his charge also  
let thou another take :  
9 His Children let be fatherlesse,  
his Wife a Widrow make.  
10 Let his of-spring be Vagabonds,  
to beg and seeke their bread:  
Wandering out of the wasted place,  
where earst they haue beene fed.

11 Let couetous Extortioners  
catch all his goods and store :  
And let the stranger spoile the fruits  
of all his toyle before.  
12 Let there be none to pittie him,  
let there be none at all,  
That on his Children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posterity  
for euer be destroyd :  
Their names out blotted in the age  
that after shall succeed.  
14 Let not his Fathers wickednesse  
from Gods remembrance fall :  
And let not thou his Mothers sinne  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye :  
That from the earth, their memory  
he may cut cleane away.  
16 Sith mercy he forgat to sliew,  
but did pursue with spite  
The troubled man, and sought to slay  
the wofull hearted wight e.

17 As he did cursing loue, it shall  
betide vnto him so :  
And as he did not blessing loue,  
it shall be farre him fro.  
18 As he with cursing clad himselfe,  
so it like water shall  
Into his bowels, and like Oyle,  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye ;  
And as a girdle wherewith he  
shall girded be alway  
20 Loe let the same be from the Lord  
the Guerdon of my foe:  
Yea, and of those that euill speake  
against my soule also.

21 But thou O Lord that art my God,  
deale thou I say with me :  
After thy name deliuer me,  
for good thy mercies be.  
22 Because in depth of great distresse,  
I needy am and poore  
And eke within my pained breast,  
my heart is wounded fore.

*The third part.*

23 Euen so doe I depart away,  
as duth declining shade :  
And as the Grasshoppers, so I  
am shaken off and fade.  
24 With falling long from needfull food,  
enfeebled are my knees :  
And all her fatnesse hath my flesh  
enforced beene to leefe,  
25 And I also a vile reproach  
to them was made to be :  
And they that did vpon me looke,  
did shake their heads at me.  
26 But thou O Lord that art my God,  
mine aid and succour be :  
According to thy mercy Lord,  
saue and deliuer me.  
27 And they shall know thereby, that this  
(Lord) is thy mighty hand :  
And that thou, thou hast done it Lord,  
so shall they vnderstand.  
28 Although they curse with spite, yet thou  
shalt bleesse with louing voice,  
They shall arise, and come to shame,  
thy seruants shall reioyce.  
29 Let them be clothed all with shame,  
that enemies are to me :  
And with confusion as a cloake,  
eke covered let them be:  
30 But greatly I will with my mouth,  
giue thanks vnto the Lord :  
And I among the multitude,  
his praises will record,  
31 For he with help at his right hand,  
will stand the poore man by :  
To saue him from the man that would  
condemne his soule to die.

Dixit Dominus. Psal. Cx. N:

*Dauid propheseth of the power and everlasting  
kingdome of Christ, and of the Priest-hood which  
should put an end to the Priest-hood of Lawy.*

*Sing this as the 68. Psalme:*

THE Lord did say vnto my Lord,  
sit thou at my right hand:  
Till I haue made thy foes a stooke,  
whereon thy feet shall stand.  
2 The Lord shall out of Sion send  
the Scepter of thy might :  
Amid thy mortall foes be thou  
the ruler in their sight.  
3 And in the day in which thy raigne,  
and power they shall see :  
Then hereby free-will offerings shall  
thy people offer thee.  
4 Yea with a holy worshipping  
then shall they offer all :

Thy births dew is the dew that doth  
from wombe of morning fall.

- 4 The Lord hath sworne, and neuer will  
repent what he doth say:  
By the order of Melchisedech,  
thou art a Priest for aye.  
5 The Lord thy God on thy right hand  
that standeth for thy stay:  
Shall wound for thee the stately Kings,  
vpon his wrathfull day.

- 6 The heathen he shall iudge, and fill  
the place with bodies dead:  
And ouer diuers Countries, shall  
in lunder smite the head.  
7 And he shall drinke out of the Brooke  
that runneth in the way:  
Therefore he shall lilt vp on hie,  
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

*He giueth thanks to the Lord for his mercifull  
works towards his Church, and declareth wherein  
true wisdom and right knowledge consisteth:*

*Sing this as the 47. Psalme.*

**W**ith heart I doe accord  
To praise and laud the Lord:  
In presence of the iust.

2 For great his workes are found,  
To search them such are bound,  
As doe him loue and trust.

3 His workes are glorious,  
Alto his righteousnesse,  
It doth endure for euer.

4 His wondrous workes he would  
We still remember should,  
His mercy faileth neuer.

5 Such as to him loue beare,  
A portion full faire,

He hath vp for them laid:  
For this they shall well finde,  
He will them haue in minde,  
And keepe them as he said;

6 For he did not disdain  
His workes to shew them plaine,  
By lightnings and by thunders:  
When he the heathens land,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his workes, ensueth  
Both iudgement, right, and truth,  
Whereto his Statutes tend,

8 They are decreed sure,  
For euer to endure,  
Which equity doth end:

Redemption he gaue,  
His people for to saue.

9 And hath also required,  
His promise not to faile:

But alwaies to preuaile,  
His holy name be feared.

- 10 Who so with heart full faine,  
True wisdom would attaine,  
The Lord feare and obey:  
Such as his Lawes doe keepe,  
Shall knowledge haue full deepe,  
His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

*He praiseth the felicity of them that feare God,  
and condemne the cursed state of the contemners  
of God.*

*Sing this as the Pater noster.*

**T**HE man is blest that God doth feare;  
And that his Lawes doth loue indeed,  
2 His seede on earth God will vpreare,  
And blese such as from him proceede.  
3 His house with good he will fulfill,  
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,  
In trouble joy, in darkenesse light,  
Compassion is in his eyes,  
And mercy alwaies in his sight.

5 Yea, pity moueth such to lend.  
He doth by iudgement things expend:

6 And surely such shall neuer faile,  
For in remembrance had is he:

7 No tidings ill can make him quaike,  
Who in the Lord sure hope doth see.

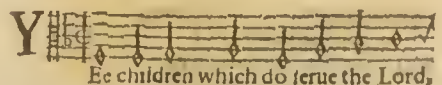
8 His heart is firme, his feare is past,  
For he shall see bis foes downe cast.

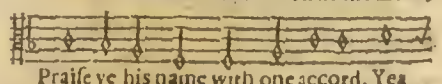
9 He did well for the poore prouide,  
His righteousnesse shall still remaine,  
And his estate with praise abide:

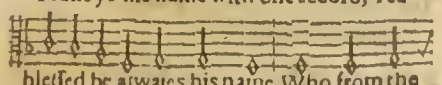
Though that the wicked men disdain,  
10 Yea gnash his teeth therat shall he,  
And so consume his state to see:

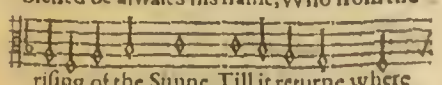
Laudate pueri. Psal. Cxiiij. W.K.

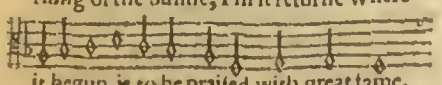
*An exhortation to praise the Lord for his pro-  
vidence, in that, contrary to the course of Nature, he  
worketh in his Church.*

**Y**Ee children which do serue the Lord,

Praise ye his name with one accord, Yea

blest be atwaies his name, Who from the

rising of the Sunne, Till it returne where

it begun, is to be praised with great fame.

The



The Lord all people doth firme vnt, as for  
his glory we may count, about the heauens  
high to be: With God the Lord, who may  
compare, whole dwellings in the heauens  
are? of such great power and force is he.

- 6 He doth abase himselfe we know,  
Things to behold both here below,  
And also in heauen above.  
7 The needie out of dust to draw,  
And eke the poore which helpe none saw,  
His onely mercy did him moue.  
8 And so him set in high degree,  
With Princes of great dignitie,  
That rule his people with great fame.  
9 The barren he doth make to beare,  
And with great ioy her fruit to reare,  
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W. W.

*Israels deliuerance out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our unthankfulness for the same.*

*Singth as the 78. Psalme.*

- W**hen Israel by Gods addresse,  
from Pharaohs Land was bent,  
And Iacobs house the strangers left,  
and in the same traine went.  
2 In Iudah God his glory shewde,  
his holincelle most bright:  
So did the Israelites declare  
his kingdome, power, and might.  
3 The Sea it saw, and suddainly  
as all amaz'de did flie:  
The roaring streames of Iordans flood  
recoiled backwardly.  
4 As rams afraid, the Mountaines skipt,  
their strength did them forsake:  
And as the sillie trembling Lambs,  
their tops did beate and shake.  
5 What ayde thee Sea, as all amaz'de,  
so suddenly to flie?  
Ye rowling waues of Iordans floods  
why ran ye backwardly?  
6 Why shooke ye hills, as Rams afraid?  
why did your strength so shake?  
Why did your tops as trembling Lambs,  
for feare, quauer and quake?

- 7 O Earth comstelle thy iourneigne I. ad,  
and dead his iourneigne hand:  
Before the face of Iacobs God,  
leaze ye both Sea and land.  
8 I meane the God which from hard rocks,  
doth cause maine fouds appeare.  
And from the stonie flint doth make  
gush out the fontaines cleare.

Non nobis Domine. Psal. Cxv. N.

*The faithfull oppressed by Idolatrous Tyrants, promise that they will be mindfull of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.*

**N**on vno vs Lord, not to vs, but to  
thy name giue praise, both for thy mercy  
and thy truth, that are in thee alwaies.  
2 Why shall the heathen scornors say, where  
is their God become? 3 Our God in hea-  
uen is, and what he will, that hath he done.

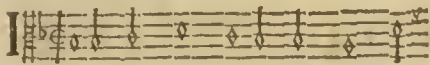
- 4 Their Idols siluer are and gold,  
workes of mens hands they be:  
5 They haue a mouth, and doe not speake,  
and eyes and doe not see:  
6 And they haue eares ioynd to their heads,  
and doe not heare at all:  
And noses eke they formed haue,  
and doe not smell withall.  
7 And hands they haue, and handle nor,  
and feet, and doe not goe:  
A throat they haue, yet through the same  
they make no sound to blow.  
8 Those that make them, are like to them,  
and those whose trust they be,  
9 O Israel trust in the Lord,  
their helpe and shield is he.  
10 O Aarons house trust in the Lord,  
their helpe and shield is he:  
11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he:  
12 The Lord hath mindfull bin of vs,  
and will vs blese also:  
On Israels, and on Aarons house,  
his blessing he will shew,



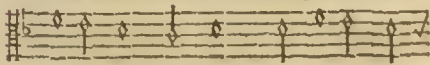
- 13 Them that be fearers of the Lord,  
the Lord will blesse them all:  
Euen he will blesse them euery one,  
the great, and eke the small.
- 14 To you I say the louing Lord  
will multiply his grace,  
To you, and to the children that  
shall follow of your race.
- 15 Ye are the blessed of the Lord,  
euen of the Lord I say:  
Which both the heauco and the earth  
hath made, and set in stay.
- 16 The heauens, yea the heauens hie  
belong vnto the Lord:  
The earth vnto the Sonnes of men  
he gaue with free accord.
- 17 They that be dead doe not with praise  
let forth the Lords renowne,  
Nor any that into the place  
of silence doe goe downe.
- 18 But we will praise the Lord our God,  
from henceforth and for aye,  
Sound ye the praikes of the Lord,  
praise ye the Lord I say.

## Dilexi quoniam. Psal. CXvj. N.

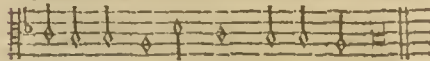
*David being in great danger of Saule in the desert of Maon. perceiving the great and ineffimable loue of God toward him, magnifieth such great mercies and protesteth that hee will be thankesfull for the same.*



Loue the Lord, because my voyce and



prayer heard hath he, 2 When in my daies



I cald on him, he bow'd his eare to me.

- 3 Euen when the snares of cruell death  
about be'et me round:  
When paines of hell me caught, and when  
I woe and sorrow found.
- 4 Vpon the name of God my Lord,  
then did I call and say,  
Deliu'er thou my soule O God,  
I doe thee humbly pray.
- 5 The Lord is very mercifull,  
and iust he is also:  
And in our God, compassion  
doth plentifully flow.
- 6 The Lord in safety doth preserue  
all these that simple be,  
I was in wofull milery,  
and he relieued me.
- 7 And now my soule sith thou art safe,

returne vnto thy rest,  
For largely loe the Lord to thee  
his bounty hath exprest.

- 8 Because thou hast deliuered  
my soule from deadly thrall,  
My moistned eye from mournfull teares,  
my sliding teete from fall.
- 9 Before the Lord, I in the land  
of life will walke therefore:
- 10 I did beleuee, therefore I spake,  
for I was troubled sore.

*The second part.*

- 11 I said in my distresse and feare,  
that all men lyars be:  
12 What shall I pay the Lord  
for all his benefits to me?
- 13 The wholesome cup of sauing health  
I thankesfully will take,  
And on the Lords name I will call,  
when / my prayers make.
- 14 I to the Lord will pay the vowes  
that I haue him beight:  
Yea euen at this present time,  
in all his peoples sight.
- 15 Right deare and precious in his sight,  
the Lord doth aue esteeme  
The death of all his holy ones,  
what euer men doe deeme.
- 16 Thy seruant Lord, thy seruant loe,  
I doe my selfe confesse:  
Sonne of thy handmaid, thou hast broke  
the bonds of my dittrelle.
- 17 And I will offer vp to thee  
a sacrifice of praise:  
And I will call vpon the name  
of God the Lord alwaies.
- 18 I to the Lord will pay the vowes  
that I haue him beight:  
Yea euen at this present time,  
in all the peoples sight.
- 19 Yea in the Courts of Gods owne house,  
and in the middl of thee,  
O thou Ierusalem I say,  
wherefore the Lord praise ye.

## Laudate Dominum. Psal. CXvij. N.

*He exhorteeth the Gentiles to praise God, because he hath accomplished as well to them, as to the Iewes, the promise of life everlasting by Iesus Christ.*

*Sing this as the 98. Psalme.*

- O** All ye nations of the world,  
praise ye the Lord alwaies:  
And all ye people euery where,  
set forth his noble praise.
- 2 For great his kindenesse is to vs,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviij. N.

*Dauid reuelled of Saul and of the people, at the time appointed, obtained the Kingdome, for the which he biddeth all men that feare the Lord, to be thankfull, vnder whose person Christ is limely set forth, who should be of his people reuelled.*

*Sing this as the 84. Psalme.*

- O** Giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards thee.
- 2 Let Israel confesse and say,  
his mercies dure for aye:
- 3 Now let the rouse of Aaron say,  
his mercies dure for aye.
- 4 Let all that feare the Lord our God,  
euen now confesse and say:  
The mercy of the Lord our God,  
endureth still for aye.
- 5 In trouble and in heauinesse,  
vnto the Lord I cride:  
Which louingly heard me at large,  
my sute was not denide.
- 6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor feare what man can doe to me,  
when God stands me about.
- 7 The Lord doth take my part with them  
that helpe to succour me:  
Therefore I shall see my desire  
vpon mine enemy.
- 8 Better it is to trust in God,  
then in mans mortall seed:
- 9 Or to put confidence in Kings  
or Princes in our need.
- 10 All Nations haue inclosed me,  
and compasled me round:  
But in the name of God shall I  
mine enemies confound.
- 11 They kept me in on every side,  
they kept me in I say:  
But through the Lords most mighty name,  
I shall worke their decay.
- 12 They came about me all like Bees,  
but yet in the Lords name  
I quench their thornes that were on fire,  
and will destroy the same.

*The second part.*

- 13 Thou hast with force thrust fore at me,  
that I indeed might fall:  
But through the Lord I found such helpe,  
that they were vanquisht all.
- 14 The Lord is my defence and strength,  
my ioy, my mirth, my song:  
He is become for me indeed,  
a Sauour most strong.

- 15 The right hand of the Lord our God,  
doth bring to passe great things:  
He caueth voyce of ioy and health,  
in righteous mens dwellings.
- 16 The right hand of the Lord doth bring  
most mighty things to passe,  
His hand hath the preheminnence,  
his force is as it was.

- 17 I will not die, but euer liue  
to viter and declare  
The Lord his might and wondrous power,  
his workes, and what they are.
- 18 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not giuen me ouer yet  
to death, as ye may see.
- 19 Set open vnto me the gates  
of truth and righteousnesse,  
That I may enter into them,  
the Lords praise to confesse.
- 20 This is the gate euen of the Lord,  
which shall not so be shut:  
But good and righteous men alway,  
shall enter into it:

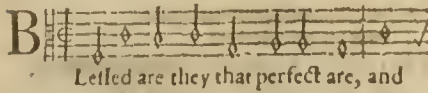
*The third part.*

- 21 I will giue thanks to thee O Lord,  
because thou hast heard me:  
And art become most louingly,  
a Sauour vnto me.
- 22 The stone which ere this time among  
the builders was refused,  
Is now become the corner stone,  
and chiefly to be vsed.
- 23 This was the mighty worke of God,  
this was the Lords owne fact:  
And it is maruailous to behold  
with eyes that noble act.
- 24 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad, and ioy therein,  
in heart, in minde, and thought.
- 25 Now helpe vs Lord, and prosper vs,  
we wish with one accord:
- 26 Blessed is he that comes to vs  
in the name of the Lord.
- 27 God is the Lord that sheweth vs light;  
binde ye therefore with cord  
Your Sacrifice to the Altar,  
and giue thanks to the Lord.
- 28 Thou art my God I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.
- 29 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards me.

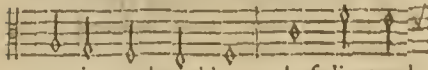


Beati immaculati. Pſal. Cxix. W. W.

The Prophet wonderfully commendeth Gods Law, wherein he cannot ſatisfie himſelfe, nor expreſſe ſufficiently his affection thereunto, adding notable complaints and conſolations meet for the faithfull to haue both in heart and voyce, and in the Hebrew every eight verſes begin with one letter of the Alphabet.



Blessed are they that perfect are, and



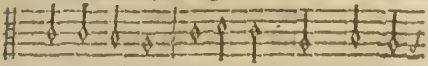
pure in minde and hearr: whose liues and



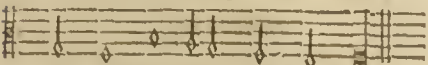
conuerſation, from Gods lawes neuer ſtart.



2 Blessed are they that giue themſelues, his ſta-



tutes to obſerue, ſeeking the Lord with all



their hearts, and neuer from him ſwerue.

- 3 Doubtleſſe ſuch men goe not aſtray,  
nor doe no wicked thing:  
Which ſtedfaſtly walke in his wayes  
without any wandring.
- 4 It is thy will and commandement,  
that with attentiuẽ heed:  
Thy noble and diuine precepts,  
we learne and keepe indeed.
- 5 Oh would to God it might thee pleaſe,  
my waies ſo to adreſſe:  
That I might both in heart and voice,  
thy Lawes keepe and confeſſe.
- 6 So ſhould no ſhame my life attaine,  
whiſt I thus ſet mine eyes:  
And bend my minde alwaies to muſe  
on thy ſacred decrees.
- 7 Then will I praife with vpright heart,  
and magnifie thy name:  
When I ſhall learne thy iudgements iuſt,  
and likewise proue the ſame.
- 8 And wholly will I giue my ſelſe,  
to keepe thy Lawes moſt right:  
For take me not for euer Lord,  
but ſhew thy grace and might.

**BETH** *The ſecond part:*

**BY** what meanes may a young man beſt,  
his life learne to amend?  
Iſt that he marke and keepe thy word,  
and therein his time ſpend.

10 Vnainedly I haue thee ſought,  
and thus ſeeking abide:

O n euer ſuffer mee O Lord  
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,  
thy words I haue hid ſtill:

That I might not at any time  
offend thy godly will.

12 We magnifie thy name O Lord,  
and praife thee euermore:

Thy ſtatutes of moſt worthy fame,  
O Lord teach me therefore.

13 My lips haue neuer ceaſt o preach  
and publiſh day and night

The iudgements all which dd preceed  
from thy mouth full of might.

14 Thy Teſtimõies and thy waies,  
pleaſe me no leſſe indeed,

Then all the treaſures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,  
and thereto frame my talke.

As at a marke, ſo will I ayme,  
thy waies how I may walke.

16 My onely ioy ſhall be ſo fixt,  
and on thy Lawes ſo ſet:

That nothing can me ſo farre blinde,  
that I thy words forget.

**GIMEL** *The third part.*

**G**Rant to thy ſeruant now ſuch grace,  
as may my life prolong,

Thy holy word then will I keepe  
both in my heart and tongue.

18 Mine eyes which were dim and ſhut vp  
ſo open and make bright,

That of thy Law and maruailous workes,  
I may haue the cleere ſight.

19 I am a ſtranger in this earth,  
wandring now here, now there:

Thy word therefore to me diſcloſe,  
my ſo-t-ſteps for to cleere.

20 My ſoule is rauiſht with deſire,  
and neuer is at reſt:

But ſeekes to know thy iudgements hie,  
and what may pleaſe thee beſt.

21 The proud men and malicious,  
thou haſt deſtroyd each one:

And curſed are ſuch as doe not  
thy heſts attend vpon.

22 Lord turne from me rebuke and ſhame,  
which wicked men conſpire:

For I haue kept thy couenants  
with zrale as hot as fire.

23 The Princes great in counſell ſate,  
and did againſt me ſpeake:

But then thy ſeruant thought how he  
thy ſtatutes might not breake:



24 For why? thy covenants are my toy,  
and my hearts great solace:  
They serue in stead of Counsellors,  
my matters for to passe.

*D A L E T H. The fourth part.*

**I** Am alas as brought to grate,  
and almost turnd to dust:  
Restore therefore my life againe,  
as thy promise is iust.

26 My waies I haue acknowledged,  
with mercy thou didst heare:  
Heare me eisoones, and me instruct,  
thy Lawes to loue and feare.

27 Teach me once throughly for to know  
thy precepts and thy lore:  
Thy workes then will I meditate,  
and lay them vp in store.

28 My soule I feele so sore oppressd,  
that it melteth with griefe:  
According to thy word therefore,  
haste Lord to send reliefe:

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to feare,  
thy holy law me send.

30 Thy way and truth both straight and sure,  
I haue chosen and found:

I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then O Lord I for'e't my selfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
nor checke in any case.

32 Then will I runne with ioyfull cheare,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

*H E The fifth part.*

**I** nstruct me Lord in the right trade  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart I will incline.

34 Grant me the knowledge of thy Law,  
and I shall it obey:

With heare and minde, and all my might,  
I will it keepe I say.

35 In the right path of thy precepts,  
guide me Lord I require:  
None other pleasure doe I with,  
or greater things desire.

36 Inc'ine my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthy suarice,  
Lord shield me with thy grace.

37 From vaine desires, and worldly lusts,  
turne backe mine eyes and sight:

Giue me the spirit of life and power,  
to walke thy waies aright.

38 Confirm thy gracious promise Lord,  
which thou hast made to me:  
Which am thy seruant, and doe loue  
and feare nothing but thee.

39 Reproach and shame which I doe feare,  
from me O Lord expell:

For thou dost iudge with equitie,  
and therein dost excell.

40 Behold my hearts desire is bent,  
thy Lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

*V A V The sixth part.*

**T**HY mercies great and manifold,  
let me obtaine O Lord:  
Thy sauing health let me enjoy,  
according to thy word.

42 So shall I stop the slanderous mouthes  
of lewd men and vnioist:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my brest,  
doth naturall life preferae:  
Yea till this world shall be dissolu'de,  
thy Law will I obserue.

45 So walke will I as set at large,  
and made free from all dread:  
Because I fought how for to keepe  
thy precepts and thy read.

46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before Kings I will them blaze,  
and shrinke no whit for shame.

47 I will reioyce then to obey  
thy worthy helts and will:  
Which euermore I haue loued best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue dearly fought:  
And practise thy commandements  
in will, in deed, in thought.

*Z A I N The seventh part.*

**T**HY promise which thou mad'st to me,  
thy seruant Lord remember:  
For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my toy,  
when troubles me a'fside:  
For were my life not by thy word,  
my life would soone me faile.

- 51 The proud and such as God contemne,  
 still made of me a scorne :  
 Yet would I not thy Law forsake,  
 as he that was forlorne.
- 52 But call to minde Lord thy great works  
 shewde to our Fathers old,  
 Whereby I felt thy ioy surmount  
 my grieue an hundred fold.
- 53 But yet alas for feare I quake,  
 seeing how wicked men  
 Thy law forsooke, and did procure  
 thy iudgements, who knowes when?
- 54 And as for me, I framde my songs  
 thy statutes to exalt :  
 When I among the strangers dwelt,  
 and thoughts gan me assault.
- 55 I thought vpon thy name O Lord,  
 by night when others sleepe :  
 As for thy Law, I alwaies kept,  
 and euermore will keepe.
- 56 This grace I did obtaine, because  
 thy couenant sweet and deare  
 I did embrace, and also keepe  
 with reuerence and with feare.

*H E T H. The eight part.*

- O** G O D which art my part and lot,  
 my comfort and my stay :  
 I haue decreed and promised,  
 thy law to keepe alway.
- 58 Mine earnest heart did humble sue  
 in presence of thy face :  
 As thou therefore hast promised,  
 Lord grant me of thy grace.
- 59 My life I haue examined,  
 and tride my secret heart:  
 Which to thy statutes, caused me  
 my feet strait to conuert.
- 60 I did not stay, nor linger long  
 as they that slothfull are :  
 But hastily thy Lawes to keepe,  
 I did my selfe prepare.
- 61 The cruell hands of wicked men,  
 haue made of me their prey :  
 Yet would I not thy Lawes forget,  
 nor from them goe astray.
- 62 Thy righteous iudgement toward me,  
 so great is and so hie,  
 That euen at midnight I will rise,  
 thy name to magnifie.
- 63 Companion am I to a'll them  
 which feare thee in their heart :  
 And neither will for loue or dread,  
 from thy commandments start.
- 64 Thy mercies Lord most plenteously,  
 doe all the world fulfill :  
 O teach me how I may obey  
 thy statutes and thy will:

*T E T H. The ninth part.*

- A** Ccording to thy promise made,  
 so hast thou with me dealt :  
 For of thy grace in sundy sorts,  
 haue I thy Seruant felt.
- 66 Teach me to iudge alwaies aright,  
 and giue me knowledge sure :  
 For certainly beleene I doe,  
 that thy precepts are pure.
- 67 Ete thou didst touch me with thy rod,  
 I erred and went astray :  
 But now I keepe thy holy word,  
 and make it all my stay.
- 68 Thou art both good and gracious,  
 and giu'st most liberally :  
 Thine ordinances how to keepe,  
 therefore O Lord teach me.
- 69 The proud and wicked men haue forgde  
 against me many a lie :  
 Yet thy commandments still obserue  
 with all my heart will I.
- 70 Their hearts are swoln with worldly wealth  
 as greafe so ate they fat :  
 But in thy Law I doe delight,  
 and nothing seeke but that.
- 71 O happy time may I well say,  
 when thou dost me correct :  
 For as a guide to learne thy Lawes,  
 thy rods did me direct.
- 72 So that to me thy word and Law  
 is deater manifold :  
 Then thousands great of siluer and gold,  
 or ought that can be told.
- 10 D. The tenth part.*
- S** Eeing thy hands haue made me Lord  
 to be thy creature :  
 Grant knowledge likewise how to learne  
 to put thy Lawes in vre.
- 74 So they that feare thee, may reioyce  
 when euer they me see :  
 Because I haue leard by thy word,  
 to put my trust in thee.
- 75 When with thy rod the world is plagued,  
 I know the cause is iust :  
 So when thou dost correct me Lord,  
 the cause iust needs be must.
- 76 Now of thy goodnesse I thee pray,  
 some comfort to me send,  
 As thou to me thy seruant hest,  
 so from all ill me shend.
- 77 Thy tendet mercies pouite on me,  
 and I shall surely liue :  
 For ioy and consolation both,  
 thy lawes to me doe giue.
- 78 Confound the proud, whose false pretence  
 is me for to destroy :  
 But as for me thy hests to know,  
 I will my selfe employ.

79 Who so with reuerence doe thee feare,  
to me let them reire:  
And such as doe thy couenants know,  
and them alone desire.  
80 My heart without all wauiing,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

CAPH *The xi. part:*

MY soule doth faint, and ceaseth not  
thy sauing health to craue:  
And for thy words sake still I trust  
my hearts desire to haue.  
82 Mine eyes doe faile with looking for  
thy word, and thus I say:  
Oh when wilt thou me comfort Lord,  
why dost thou thus delay?  
83 As a skirr-bottle in the smoake,  
so am I parcht and dride:  
Yet will I not out of my heart  
let thy commandements slide.  
84 Alas how long shall I yet liue,  
before I see the houre,  
That on my foes, which me torment,  
thy vengeance thou wilt poure.  
85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thus contrary against thy Law,  
my hurt they doe procure.  
86 But thy commandements are all true,  
and causelesse they me grieue:  
To thee therefore I doe complaine,  
that thou mightst me relieue.  
87 Almost they had me cleane destroyd,  
and brought me quite to ground:  
Yet by thy statutes, I abode,  
and therein succour found.  
88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy couenants keepe,  
till death my life expell.

LAMED *The xij. part:*

IN heauen Lord where thou dost dwell,  
thy word is stablisht sure:  
And shall for all eternitie,  
fast grauen there endure.  
90 From age to age thy truth abides,  
as doth the earth witness:  
Whose ground-worke thou hast laid so sure  
as no tongue can expresse.  
91 Euen to this day we may well see,  
how all things perseuere:  
According to thine ordinances,  
for all things thee reuere.  
92 Had it not beene, that in thy Law  
my soule had comfort sought,

Long time ere now in my distresse,  
I had beene brought to nought.

93 Therefore will I thy precepts aye,  
in memory keepe fast:

By them thou hast my life restord,  
when I was at last cast,

94 No wight to mee can title make,  
for I am onely thine:

Save me therefore, for to thy lawes  
mine eares and heart incline.

95 The wicked men doe seek my bane,  
and thereto lie in waite:

But I the while considered  
thy noble acts and great.

96 I see nothing in this wide world,  
at length which doth not end:

But thy commandements, and thy word,  
beyond all end extend.

MEM *The xij. part.*

WHAT great desire and seruent loue  
doe I beare to thy Law:

All the day long, my whole deuise  
is onely on thy law.

98 Thy word hath taught me far to passe  
my foes in policy:

For still I keepe it as a thing  
of most excellencie:

99 My teachers which did me instruct,  
in knowledge I excell:

Because I doe thy couenants keepe,  
and them to others tell.

100 In wisdom I doe passe also  
the ancient men indeed:

And all because to keepe thy Lawes,  
I held it aye best reede,

101 My feet I haue refrained eke,  
from euery euill way:

Because that I continually  
thy word might keepe I say.

102 I haue not swar'de from thy iudgements,  
nor yet shrunk any dell:

For why, thou hast me taught thereby  
to liue godly and well.

103 O Lord how sweet vnto my tast  
finde I thy words alway:

Doublelesse no Honie in my mouth,  
feele ought so sweet I may:

104 Thy lawes haue me such wildome leard,  
that vnto I hate

All wicked and vngodly waies  
in euery kinde of rate.

NVN. *The xij. part.*

EVEN as a Lanterne to my feet,  
so doth thy word shine bright:  
And to my pathes where euer I goe,  
it is a flaming light.



106 I haue both tworne and will performe  
most certainly doubtlesse:  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore oppressd,  
and brought me to deaths doore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart & voice,  
most frankly I thee giue:  
Accept, and teach me how I may  
after thy iudgements liue.

109 My soule is aye so in thy hand,  
that dangers me assaile:  
Yet doe I not thy Law forget,  
nor it to keepe, will faile.

110 Although the wicked laid their nets  
to catch me at a bray:  
Yet did I not from thy precepts  
once swaue or goe astray:

111 Thy law I haue so claiud alway  
as mine owne heritage:  
And why, for therein I delight,  
and set my whole courage.

112 For euermore I haue beene bent  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

L A M E C H      *The xv. part.*

**T**HE craftie thoughts, and double hearts  
I doe alwaies detest:  
But as for thy Law and precepts,  
I lou'd them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises  
lookt for with patience.

115 Go to therefore ye wicked men,  
depart from me anone:  
For the commandements will I keepe  
of God my Lord alone.

116 As thou hast promised to performe,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quaille.

117 Vphold me, and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod such vnder thy feet,  
as doe thy statutes breake:  
For nought auailes their subtilrie,  
their counsell is but weake.

119 Likedrosse thou castest the wicked out,  
where euer they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well,

120 My flesh alas is taken with feare,  
as though it were benumbde:  
For when I see thy iudgements, straight  
I am as one alloude:

A I N      *The xvj. part.*

**I** Doe the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would  
oppresse me with their might.

122 But for thy seruant, surety be  
in that thing that is good:  
That proud men giue me not the foile,  
which rage as they were wood.

123 Mine eyes with waiting, are now blinde,  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.

124 Inreat thy seruant louingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble seruant Lord am I,  
grant me to vnderstand,  
How by thy statutes I may know,  
best what to take in hand.

126 It is now time Lord to begin,  
for truth is quite decayde:  
Thy law likewise they haue transgressed,  
and none against them said.

127 This is the cause wherefore I loue  
thy Lawes better then gold:  
Or iewels fine, which are esteemd  
most costly to be sold.

128 I thought thy precepts all most iust,  
and to them laid in store:  
All craftie and malicious waies  
I doe abhorre therefore.

P E      *The xvij. part.*

**T**hy covenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure  
when they are tride and found.

130 When men first enter into thy word,  
they finde a light most cleare:  
And very idcots vnderstand,  
when they it reade or heare:

131 For ioy I haue both gapt and breath'd  
to know thy commandments:  
That I might guidemy life thereby,  
I fought what thing is meant.

132 With mercy and compassion Lord  
behold me from aboue:  
As thou wert wont to behold such  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:

And

And neuer let iniquitie  
thy seruant ouerthrow.  
134 From slanderous tongues, & deadly harms  
pre/serue and keepe me sure :  
Thy precepts then will I obserue,  
and put them eke in vre.

135 Thy countenance which doth surmount  
the sonne in his bright hew :  
Let shine on me, and by thy Law,  
teach me what to eschew.  
136 Out of mine eyes great floods gush out  
of drearie teares and fell :  
When I behold how wicked men  
thy lawes keepe neuer a dell.

Z A D E *The xvij. part.*

**I**n euery point Lord thou art iust,  
the wicked though they grudge :  
And when thou dost sentence pronounce,  
thou art a righteous iudge.  
138 To render right, and flee from guile,  
are two chiefe points most hie :  
And such as thou hast in thy law,  
commanded vs straitly.

139 With zeale and wrath I am consumed,  
and euen pinde away :

To see my foes thy word forget,  
for ought that I doe may.

140 So pure an t perfect is thy Word,  
as any heart can deeme :

And I thy seruant, nothing more  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree,

Yet doe I not thy helts forget,  
nor shrinke away from thee.

142 Thy righteoufnesse Lord is most iust,  
for euer to endure :

Also thy law is truth it selfe,  
most constant and most sure.

143 Trouble and griefe haue seazd on me,  
and brought me wondrous low :

Yet doe I still of thy precepts  
delight to heare and know.

144 The righteoufnesse of thy iudgements  
doth last for euermore :

Then teach thou me, for euer in them  
my life lieth vp in store.

K O P H *The xix. part*

**V**ith seruent heart I cald and cride,  
now answere me O Lord :

That thy commandements to obserue  
I may fully accord.

146 To thee my God I make my sute,  
with most humble request:

Saue me therefore, and I will keepe  
thy precepts and thy hest.

147 To thee I cride euen in the morne,  
before the day was light :

Because that I haue in thy word,  
my confidence whole plight.

148 Mine eyes preuent the watch by night,  
and ere they call, I wake :

That by deuising of thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pittie on me take :

As thou was wont, so iudge me Lord,  
lest life should me forsake.

150 My foes draw neere, and doe procure  
my death maliciously :

Which from thy Law are far gone backe,  
and straid from it lewdly.

151 Therefore O Lord approach thou neere,  
for need doth so require :

And all thy precepts true they are,  
then helpe I thee desire.

152 By thy commandements I haue learnd,  
not now, but long agoe :

That they remaine for euermore,  
thou hast them grounded so.

R E S H *The xx. part.*

**M**y trouble and affliction,  
consider and behold:

Deliver me, for of thy Law  
I euer take fast hold.

154 Defend my good and righteous cause,  
with speed me succour send :

From death as thou hast promised  
Lord keepe me and defend.

155 As for the wicked, far they are  
from hauing health and grace :

Wherby they might thy statutes know,  
they enter not thy race.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine :

And as thou hast me iudge ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore :

Yet from thy Lawes I neuer shrinke,  
nor went awry therefore.

158 And truth it is, for griefe I die,  
when I these traitors see:

Because they keep no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I doe loue thy Lawes,  
with heart most glad and faine :

As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree must be,  
and so it hath bene euer :

Thy righteous iudgements are also  
most true, and decay neuer.



S C H I N *The xxxi. part*

**P**rinces haue fought by cruelty,  
causelesse to make me crouch:  
But all in vaine, for of thy word  
the feare did my heart touch.  
162 And certainly, euen of thy word  
I was more merry and glad,  
Then he winch of rich spoyles & ptey,  
great store and plenty had.

163 As for all lies and falsities,  
I hate most, and detest;  
For why? thy holy Lawes doe I  
about all things loue best.

164 Seuentimes a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts, and wonderfull  
doe cause me to reioyce.

165 Great peace and rest shall all such haue,  
as doe thy statutes loue,  
No danger shall their quiet state,  
impaire or once remoue.

166 My onely helpe and comfort Lord,  
I looke for at thy hand:  
And therefore haue I done those things  
that thou didst me command.

167 Thy Lawes haue beene my exercise,  
which my soule most desired:  
So much my loue to them was bent,  
that nought else I required.

168 Thy statutes and commandments  
I kept thow knowest aright:  
For all the things that I haue done  
are present in thy sight.

T A V *The xxxij. part.*

**O** Lord let my complaint and cry,  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.  
170 Mine humble supplication  
toward thee let finde access:  
And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing & preach thy words,  
and in this wise say shall:  
Gods famous acts and noble Lawes  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me saue:  
For thy commandments to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health;  
for other I know none,

And in thy Law, and nothing else  
I doe delight alone.

175 Grant me therefore long daies to liue  
thy name to magnifie:

And of thy iudgement mercifull,  
let me thy fauour try.

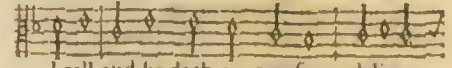
176 For I was lost, and went astray,  
much like a wandring sheepe:  
O seeke me, for I haue not saild  
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T. S.

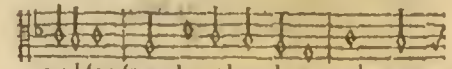
*David banished among the barbarous Arabians,  
through false reports of enuious flatterers, lamenteth  
his long abode among such Infidels, giuen to all  
kinde of wickednesse and contention.*



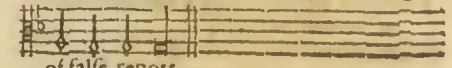
N trouble and in thrall, vnto the Lord



I call, and he doth me comfort, deliuer



me I say, from lyers lips alway, and tongues



of false report.

4 What vantage or what thing  
Getst thou thus for to sing,  
thou false and flattering lyer.

5 Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
of hot consuming fire.

6 Alas too long I slack  
Within these tents so blacke,  
which Kedars are by name,  
By whom the flocke elect,  
And all of Isaacs seed  
are put to open shame.

7 With them that peace did hate,  
I came a peace to make,  
and fet a quiet life:

8 But when my tale was told,  
Causelesse I was controld  
by them that would haue strife:

Leuau i oculos. Psal. Cxxj.

*The Prophet sheweth by his own example, that the  
faithfull ought to looke for all their succour of God  
alone, who will governe and giue good successe to all  
their godly enterprises.*

**I**Lift mine eyes to Sion hill,  
From whence I doe attend:  
That succour God me send.

2 The mighty God me succour will,  
Which heauen and earth framed,  
And all things therein named:



3 Thy foot from slip he will prelerue,  
And will thee safely keepe:  
For he will neuer sleepe.  
4 Loe he that doth Israel conferue,  
No sleepe at all can him catch,  
But his eyes doe euer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee couer,  
As at thy right hand euer,  
6 The Sunne shall not thee parch by day,  
Nor the Moone not halle so bright,  
Shall not with cold thee hurt by night.

7 The Lord will keepe thee from distresse,  
And will thy life sure saue:  
And thou also shalt haue  
In all thy businesse good successe:  
8 Where euer thou goest in or out,  
God will thy things bring about.

Lætatus sum. Psal. Cxxij. W. W.

*David reioyeth that God accomplisheth his promise, and placed his Arke in Sion, rining banks, and praying for the prosperitie of the Church.*

**I** Did in heart reioyce, to heare the peo-  
ples voice, in offering to, willingly: For let  
vs vp say they, and in the Lords house pray,  
thus spake the tolke full louingly: Our feet  
that wandred wide, shall in thy gates abide.  
O thou Ierusalem su'l faire, which art so  
seemely set, much like a City neat, the like  
whereof is not elsewhere.

4 The Tribes with one accord,  
The Tribes of God the Lord  
are thither bent their way to take.  
So God before did tell,  
That there his Israel  
their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth Iustice orderly:  
Which Thrones right to maintaine  
To Dauids house pertaine.  
His folke to iudge accordingly.

6 To pray let vs not cease  
For Ierusalem's peace,  
Thy friends God prosper mightily:  
7 Peace thy wals about,  
And prosper thee throughout,  
thy places eke continually.

8 I wish thy prosperous state  
For my poore brethrens sake,  
That comfort haue by means of thee  
9 Gods house doth me allure  
Thy wealth for to procure,  
So much alwaies as lieth in me.

Ad te leuau. Psal. Cxxij. T. S:

*A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.*

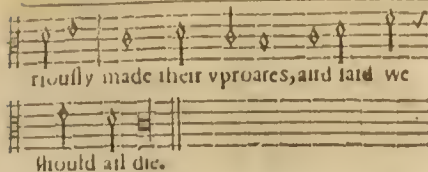
*Sing this as the 119. Psalme.*

**O** Lord that heauen dost possesse  
I lift mine eyes to thee,  
Euen as the seruant listeth his,  
his masters hands to see.  
2 As handmaids watch their mistresse hands  
some grace for to aichieue,  
So we behold the Lord our God,  
till he doe vs forgieue.  
3 Lord grant vs thy compassion,  
and mercy in thy sight:  
For we are filld and ouercome  
with hatred and despight:  
4 Our minds be flust with great rebuke,  
the rich and worldly wise  
Doe make of vs their mocking stocke,  
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiiij. W. W.

*The faithfull deliuered out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.*

**N**ow Israel may say and that truely,  
it that the Lord had not our cause main-  
tained: If that the Lord had not our right  
sustained, when all the world against vs tu-  
riously



- 3 Now Inng agne  
they had deuour'd vs all:  
And swallowe J quicke,  
for ought that we could deeme,  
Such was their rage,  
as we might well esteeme.
- 4 And as the floods  
with mighty loree doe fall:  
So had they now  
nur liues euen brought to thrall.
- 5 The raging streames  
most proud in ruaring noyse:  
Had long agoe  
ouerwhelm'd vs in the deepe:
- 6 But loued be God  
which doth vs safely keepe  
From bloudie teeth,  
and their most cruell voyce,  
Which as a prey,  
to eate vs would reioyce.
- 7 Euen as a Bird  
out of the Fowlers gin  
Escapeth away,  
right so it fareth with vs:  
Broke are their nets,  
and we are scaped thus.
- 8 God that made heauen  
and earth is our helpe then,  
His name hath saued vs  
from these wicked men.

Qui confidunt. Psal. Cxxv. W.W:

*He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.*

*Sing this as the Beenditius.*

- S**uch as in God the Lord doe trust,  
As mount Sion shall firmly stand,  
And be remoued at no hand:  
The Lord will count them firme and iust,  
So that they shall be sure  
For euer to endure.
- 2 As mightie Mountaines, huge and great,  
Ierusalem about doe close,  
So will the Lord be vnto those  
Who on his godly will doe wait,  
Such are to him so deate,  
They neuer need to feare.
- 3 For though the righteous try doth he,  
By making wicked men his rod:  
Lest they through griefe forsake their God,  
It shall not as their lot still be.

4 Gue Lord to those thy light,  
Whose hearts are true and right.

5 But as for such as turne aside,  
By crooked waies which they out sought,  
The Lord will surely bring to nought,  
With workes most vile they shall abide.  
But peace with Israel,  
For euermore shall dwell:

*Another of the same by R. W.*

*Sing this as the ten Commandements.*

**T**hose that doe put their confidence  
Vpon the Lord our God onely,  
And flee to him for their defence  
In all their need and miserie.  
Their faith is sure, firme to endure,  
Grounded on Christ the corner-stone,  
Mued with none ill, but standeth still,  
Stedfast, like to Mount Sion.

And as about Ierusalem,  
The mighty hills doe it compass:  
So that no enemies come to them,  
To hurt that towne in any case,  
So God indeed in euer need  
His faithfull people doth defend,  
Standing them by assuredly,  
From this time forth, world without end.

Right wise and good is our Lord God,  
And will not suffer certainly  
The sinners and vngodlies rod  
To carrie vpon his familie:  
Lest they also from God should goe,  
Falling to sinne and wickednesse,  
O Lord defend world without end  
Thy Christian flocke through thy goodnesse:

O Lord doe good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide.  
Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell,  
God will them send paines without end,  
But Lord grant peace to Israel:

*Glory to God, the Lord of might,  
And to his Sonne our Saviour:  
And to the holy Ghost, whose light  
Shine in our hearts, and vs succour.  
That the right way from day to day  
We may walke, and him glorifie:  
With hearts desire all that are here,  
Worship the Lord, and say, Amen.*

In conuertendo. Psal. Cxxvj. W. W:

*This Psalm was made after the returne of the people from Babylon, & sheweth that the means of their deliuerance was wonderfull, after the seventy yeeres captivity, forespoken by Ieremy 25. 12, and 29. 10.*  
When



*Sing this as the Lords Prayer.*

**VV**

Hee that the Lord againe his  
 Sion had forth brought, from bondage great,  
 and also seruitude extreme: His work was  
 such as did surmount mans heart & thought;  
 so that we were much like to them that vie  
 to dreame: Our mouthes were with laughter  
 filled then, and eke our tongues did shew  
 vs ioyfull men.

- 2 The heathen folke were forced then this to confesse,  
 How that the Lord for them also great things had done.
- 3 But much more we, and therefore can confesse no lesse,  
 Wheretore to ioy we haue good cause, as we begun.
- 4 O Lord goe forth, thou canst our bondage end,  
 And to deserts the flowing riuers send.
- 5 Full true it is, that they which sow in teares indeed,  
 A time will come when they shall reape in mirth and ioy,
- 6 They went and wept in bearing of this precious seed,  
 For that their foes full oftentimes did them annoy,
- 7 But their returne with ioy they shall sure see:  
 Their sheaues home bring, and not empaired be.

Nisi Dominus. Psal. Cxxvij. W. V.

*It is not mans wit, power or labour, but the goodnesse of God that giveth riches, preferreth towne and countries, granteth nourishment and children.*

**E**Xcept the Lord the house doe make,  
 And thereunto direct his hand:  
 What men doe build, it cannot stand,  
 Likewise in vaine men vnder take  
 Cities and holds to watch and ward,  
 Except the Lord be their safegard.

- 2 Though ye rise early in the morne,  
 And so at night goe late to bed.  
 Feeding full hardly with browne bread,  
 Yet were your labour lost and worne:  
 But they whom God doth love and keepe,  
 Receiue all things with quiet sleepe.
- 3 Therefore marke well when euer ye see  
 That men haue heires to enioy their land,  
 It is the gift of Gods owne hand,  
 For God himselfe doth multiply  
 Of his great liberality,  
 The blessing of posterity.
- 4 And when his Children come to age,  
 They grow in strength and astiucenise,  
 In perion and in comeliness,  
 So that a shaft shot with courage,  
 Of one that hath a most strong arme,  
 Flieth not so swift, nor doth like haimes

- 5 O well is he that hath his Quiuer  
 Furnished with such artillery:  
 For when in perill he shall be,  
 Such one shall neuer shake nor shiuer  
 When that he pleadeth before the Iudge  
 Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

*Herein he describeth the prosperous estate of persons married in the feare of God, & the promises of Gods blessing to all them that liue in this honourable estate, according to Gods commandements.*

*Sing this as the 137. Psalme.*

- B**lessed art thou that fearest God,  
 and walkest in his way:
- 2 For of thy labour thou shalt eate,  
 happy art thou I say.
  - 3 Like fruitfull Vines on thy house side,  
 so doth thy Wife spring out:  
 Thy Children stand like Oliue Plants,  
 thy table round about.
  - 4 Thus art thou blest that fearest God,  
 and he shall let thee see
  - 5 Thy promised Ierusalem,  
 and his felicity.
  - 6 Thou shalt thy childrens children see,  
 to thy great ioyes increase,  
 And likewise grace on Israel,  
 prosperity and peace



Sæpe expugnauerunt. Psal. CXXIX. N.

*He admonisheth the Church to reioyce, though afflicted in all ages, for God will deliuer it, and suddenly destroy the enemies thereof.*

*Sing this as the 137. Psalme.*

- O**FT they now Israel may say,  
me from my youth afauld :
- 2 OFt they afauld me from my youth,  
yet neuer they preuauld.
- 3 Vpon my back the Plowers plowd,  
and furrowes long did cast :
- 4 Therighteous Lord hath cut the cords  
of wicked foes at last,
- 5 They that hate me, shall be ashamed,  
and turned backe also :
- 6 And made as grasse vpon the house,  
which withereth ere it grow,
- 7 Whereof the Mower cannot finde  
enough to fill his hand :
- Nor he can fill his lap, that goeth  
to gleane vpon the Land.
- 8 Nor passers by, pray God on them  
to let his blessing fall :
- Nor say, we blesse you in the name  
of God the Lord at all.

De profundis. Psal. CXXX. W. W.

*An effectual prayer to obtaine mercy and forgiveness of his sins, & at length deliuerance from all evils.*

**L**ORD to thee I make my moone, when  
dangers me oppresse; I call, I sigh, plaine and  
griue, rustling to haue releafe. Heare now  
O Lord my request, for it is full due time:  
And let thine eares aye be prest vnto this  
prayer mine.

- 3 O Lord our God if thou weigh  
our sinnes, and them peruse:  
Who shall then escape, and say  
I can my selfe excuse?
- 4 But Lord thou art mercifull,  
and euen it to vs thy grace:

That we with hearts most carefull,  
should feare before thy face.

- 5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most iust,  
and I hope therein still.
- 6 My soule to God hath regard,  
wishing for him alway:  
More then they that watch and ward,  
to see the dawning day.
- 7 Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercy,  
that his deliuer must.
- 8 For he it is that must saue  
Israel from his sinne:  
And all such as surely haue  
their confidence in him.

Domine non est. Psal. CXXXJ. N:

*David charged with ambition, protesteth his humilitie before God.*

*Sing this as the Lamentation.*

- O**LD I am not puffed in minde,  
I haue no scornfull eye:
- 2 I doe not exercise my selfe  
in things that be too hie.
- 3 But as a child that weaned is  
euen from his Mothers breast:  
So haue I Lord behaued my selfe,  
in silence and in rest.
- 4 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore,  
from age to age I say.

Memento Domine. Psal. CXXXIJ. N.

*The faithful grounded on Gods promise made vnto David, desireth that he would establish the same, both as touching his posterity, and the building of the Temple, to pray there as it was foretold.*

*Sing this as the 48. Psalme.*

- R**EMEMBER Davids troubles Lord,  
how to the Lord he swore:
- 2 And vowed a vow to Iacobs God,  
to keepe for euermore.
- 3 I will not come within my house,  
nor climbe vp to my bed,
- 4 Nor let my temples take their rest,  
nor the eyes in my head;
- 5 Till I haue found out for the Lord,  
a place to rest thereon:  
An house for Iacobs God to be  
an habitation.
- 6 Heard of it at Ephrata,  
where did we heare this found:  
And in the fields and forrests there,  
these voices first were found.

- 7 We will alſay and goe in now  
his tabernacle there :  
Before his footloole to fall downe  
vpon our knees with feare.  
8 Arise, O Lord, arise I ſay  
into thy ſelling place :  
Both thou and the Arke of thy ſtrength,  
the preſence of thy grace.  
9 Let all thy Priests be cloathed Lord  
with truth and righteousneſſe :  
Let all thy Saints and holy men  
ſing all with ioyfulneſſe.  
10 And for thy ſeruant Dauids ſake,  
refuſe not Lord I ſay,  
The face of thine anointed Lord,  
nor turne thy face away.

*The ſecond part.*

- 11 The Lord to Dauid ſwore in truth,  
and would not ſhrinke from it:  
Saying, the fruit of thy body  
vpon thy ſeat ſhall ſit.  
12 And if thy Sonnes my couenant keepe,  
that I ſhall learne each one :  
Then ſhall their ſonnes for euer ſit  
vpon thy princely Throne.  
13 The Lord himſelfe hath choſe Slon,  
and loues therein to dwell :  
14 Saying, this is my reſting place,  
I loue and like it well.  
15 And I will bleſſe, and eke increaſe  
her victuals euery where :  
And I will ſatiſſie with bread  
the needy that be there.  
16 Yea, I will decke and cloath her priests  
with my ſaluation :  
And all her Saints ſhall ſing for ioy  
of my protection.  
17 There will I ſurely make the horne  
of Dauid for to bud :  
For I haue there ordainde for mine,  
a lanterne bright and good.  
18 As for mine enemies, I will cloath  
with ſhame for euermore :  
But I will cauſe his Crowne to ſhine  
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiiij. W.W:

*The commendation of godly and brotherly amity  
copared to the moſt precious oyle mentioned, Ex. 30*

*Sing this as the 137. Pſalme.*

- O How happy a thing it is,  
and ioyfull for to ſee,  
Brethren together faſt to hold  
the bond of amity.  
2 It caſts to minde the ſweet perfume,  
and that coſtly oymment,

Which on the Sacrificers head;  
by Gods precept was ſpent.

- 3 It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did runne downe  
his rich attire about.  
4 And as the lower ground doth drinke  
the dew of Hermon hill :  
And Sion with her ſiluer drops,  
the fields with fruit doth fill.  
5 Euen ſo the Lord on them  
his bleſſings manifold :  
Whoſe hearts and mindes without all guile,  
this knot doe keepe and hold.

Fac tunc. Pſal. Cxxxiiij. W. K:

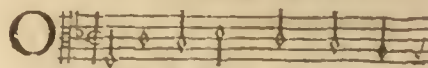
*Hee exhorteth the Leuites that watch in the  
Temple to praife the Lord.*

*Sing this as the Benediculus.*

- B Ehold and haue regard,  
ye Seruants of the Lord,  
Which In his houſe by night doe watch,  
praife him with one accord.  
2 Lift vp your hands on high  
vnto his holy place :  
And giue the Lord his praifes due,  
his benefits embrace.  
3 For why? the Lord who did  
both Earth and Heauen frame,  
Doth Sion bleſſe, and will conſerue  
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

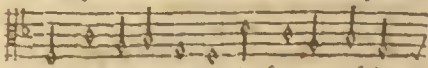
*He exhorteth al the faithfull to praife God for his  
maruailous workes and graces wherein he hath de-  
clared his Majeſty to the confuſion of all I dolatry.*



Praife the Lord, praife him, praife



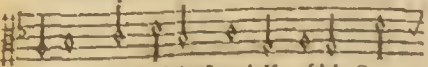
him, praife him with one accord. O praife



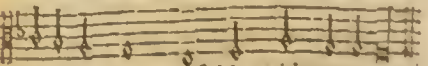
him ſtill all ye that be the ſeruants of the



Lord: O praife him ye that ſtand and be



in the houſe of the Lord: Ye of his Court



and of his houſe, praife him with one accord!

3 Praife



- 3 Praise ye the Lord, for he is good,  
sing praises to his name :  
It is a comely and good thing,  
alwaies to doe the same.
- 4 For why the Lord hath chose Jacob  
his very owne you see :  
So hath he cholen Israel,  
his treasure for to be.
- 5 For this I know, and am right sure,  
the Lord is very great :  
He is indeed about all gods,  
most easie to intreat.
- 6 For whatloeuver pleased him,  
all that full well he wrought :  
In heauen, in earth, and in the Sea,  
which he hath framd of nought.
- 7 He lifts vp Clouds euen from the earth,  
he makes lightnings and raine :  
He bringeth forth the windes also,  
he made nothing in vaine.
- 8 He smote the first borne of each thing  
in Egypt that rooke rell :  
He spared there no liuing thing,  
the man, nor yet the beast.
- 9 He hath in thee shewed wonders great  
O Egypt void of vaunts :  
On Pharaoh thy cursed King,  
and his seuer seruantes.
- 10 He smote then many Nations,  
and did great acts and things,  
He slew the great and mightiest,  
and chiefest of their Kings.
- 11 Schon King of the Amorites,  
and Og King of Basan :  
He slew also the kingdomes all,  
that were of Canaan.
- 12 And gaue their land to Israel,  
an heritage we see :  
To Israel his owne people,  
an heritage to be.

*The second part.*

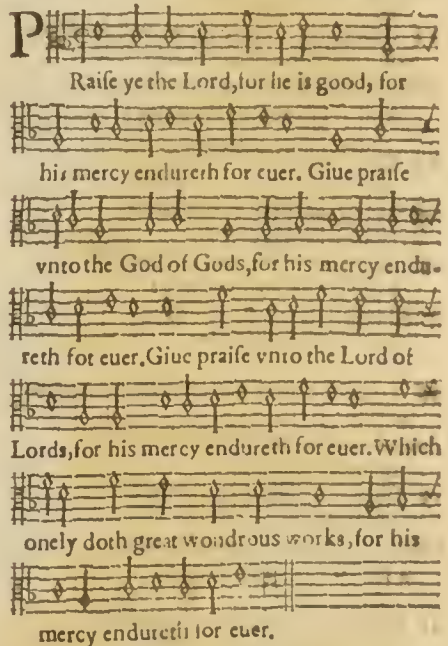
- 13 Thy name (O Lord) shall still endure,  
and thy memoriall,  
Throughout all generations,  
that are or euer shall.
- 14 The Lord will surely now auenge  
his people all indeed :  
And so his seruants he wil shew  
faouour in time of neede.
- 15 The Idols of the heathen are made  
in all the coasts and Lands,  
Of siluer and of gold be they,  
the workes euen of mens hands.
- 16 They haue their mouths & cannot speake,  
and eyes and haue no sight :
- 17 They eke haue eares, and heare nothing,  
their mouthes be breathlesse quite.

- 18 Wherefore all they are like to them,  
that so doe let them forth :  
And likewise they that trust in them,  
or thinke they be ought worth.
- 19 O all ye house of Israel,  
see that ye praise the Lord :  
And ye that be of Aarons house,  
praise him with one accord.
- 20 And ye that be of Leuies house  
praise ye likewise the Lord :  
And all that stand in awe of him  
praise him with one accord.
- 21 And out of Sion sound his praise,  
the great praise of the Lord :  
Which dwelleth in Ierusalem,  
praise him with one accord.

Confitemini. Psal. Cxxxvj. N.

*A most earnest exhortation to giue thanks vnto  
God for the creation and governance of all things.*

**P**raise ye the Lord, for he is good, for  
his mercy endureth for euer. Giue praise  
vnto the God of Gods, for his mercy endu-  
reth for euer. Giue praise vnto the Lord of  
Lords, for his mercy endureth for euer. Which  
onely doth great wondrous works, for his  
mercy endureth for euer.



- 5 Which by his wisdom made the heauens,  
for his mercy endureth for euer :
- 6 Which on the waters stretcht the earth,  
for his mercy endureth for euer.
- 7 Which made great light to shine abroad,  
for his mercy endureth for euer :
- 8 As Sunne to rule the lightsome day,  
for his mercy endureth for euer.
- 9 The Moone and Stars to guide the night,  
for his mercy endureth for euer :
- 10 Which smote Egypt with their first borne,  
for his mercy endureth for euer :
- 11 And Israel brought out from them,  
for his mercy endureth for euer :



- 12 With mighty hand and stretched arme,  
for his mercy endureth for euer.
- 13 Which cut the red sea in two parts,  
for his mercy endureth for euer.
- 14 And Israel made passe there through,  
for his mercy endureth for euer.
- 15 And drowned Pharaoh and his host,  
for his mercy endureth for euer.
- 16 Through wildernesse his people lead,  
for his mercy endureth for euer.
- 17 He which did smite great noble Kings,  
for his mercy endureth for euer.
- 18 And which hath slaine the mighty Kings,  
for his mercy endureth for euer.
- 19 As Schon King of Amorites,  
for his mercy endureth for euer.
- 20 And Og the King of Basan land,  
for his mercy endureth for euer.
- 21 And gaue their Land for heritage,  
for his mercy endureth for euer.
- 22 Euen to his seruant Israel,  
for his mercy endureth for euer.
- 23 Remembring vs in base estate,  
for his mercy endureth for euer.
- 24 And from oppressors rescued vs,  
for his mercy endureth for euer.
- 25 Which giueth food vnto all flesh,  
for his mercy endureth for euer.
- 26 Praise the Lord of heauen aboue,  
for his mercy endureth for euer.
- 27 Giue thanks vnto the Lord of Lords,  
for his mercy endureth for euer.

*Another of the same by T. C.*

*Sing this as the 72. Psalme.*

- O** Laud the Lord benigne,  
Whose mercies last for aye:  
2 Giue thanks, and praises sing  
To God of Gods I say.  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.
- 3 The Lord of Lords praise ye,  
Whose mercies aye doe dure.
- 4 Great wonders onely he  
Doth worke by his great power:  
For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.
- 5 Which Lord omnipotent,  
By his great wisdom high,  
The heavenly firmament  
Did frame as we doe see,  
For certainly  
His mercies dure

- Both firme and sure,  
Eternally.
- 6 Yea, he the heauy charge  
Of all the earth did stretch:  
And on the waters large,  
The Sunne he did outstretch,  
For certainly, &c.
- 7 Great lights he made to vs,  
For why? His loue is aye:  
8 Such as the Sunne we see,  
To rule the lightsome day.  
For certainly, &c.
- 9 And eke the Moone so cleare,  
Which shineth in our sight:  
And Stars that doe appeare,  
To guide the darkesome night.  
For certainly, &c.
- 10 With grieuous plagues & sore,  
All Egypt smote he then;  
The first borne kille and more,  
He slew of beasts and men.  
For certainly, &c.
- 11 And from amidst their land,  
His Israel forth brought;  
12 Which he with mighty hand  
And stretched arme hath wrought.  
For certainly, &c.
- 13 The Sea he cut in two,  
Which stood vp like a wall;  
14 And made through it to goe,  
His chosen Children all,  
For certainly, &c.
- 15 But there he whelmed then  
The proud King Pharaoh,  
With his huge host of men,  
And Chariots eke also.  
For certainly, &c.
- 16 Who led through the wildernesse,  
His people safe and sound:  
And for his loue endlesse,  
17 Great Kings he brought to ground:  
For certainly, &c.
- 18 And slew with puissant hand  
Kings mighty, and of fame:  
19 As of Amorites land,  
Schon the King by name,  
For certainly, &c.
- 20 And Og (the Giant large)  
Of Basan King also:  
21 Whose Land for heritage  
He gaue his people tho,  
For certainly, &c.
- 22 Euen vnto Israel,  
His Seruant deere I say:  
He gaue the same to dwell.

And

And there abide for aye.  
For certainly, &c.

23 To minde he did vs call,  
In our most bale degree :

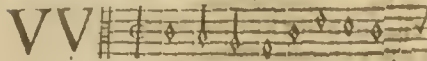
24 And from oppressors all,  
In safety sets vs free.  
For certainly, &c.

25 All flesh on earth abroad,  
With food he doth fulfill :

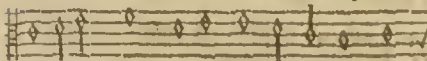
26 Wherefore of heauen the God  
To laud be it thy will :  
For certainly, &c.

Super flumina. Psal. Cxxxvij. N.

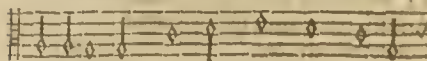
*The Iſrae'lites in their captivity hearing the Chaldeans reproach and blaspheme God and his Religion, desire God to punish the Edomites, who provoked the Babilonians against them, and prophesied the destruction of Babylon.*



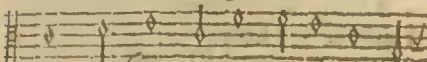
Hen as we sate in Babylon,



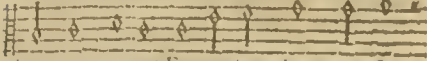
theriuers round about, and in remembrance



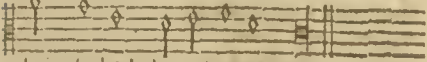
of Sion, the teares for griele burst out, Wee



hang'd our Harps and Instruments, the wil-



low trees vpon: For in that place, men for



their vie, had planted many one.

3 Then they to whom we prisoners were  
said to vs tauntingly :

Now let vs heare your Hebrew songs,  
and pleasant melody.

4 Alas said we, who can once frame  
his sorrowfull heart to sing  
The praises of the liuing God,  
thus vnder a strange King ?

5 But yet if I Ierusalem  
out of my heart let slide :

Then let my fingers quite forget,  
the warbling Harpe to guide.

6 And let my tongue within my mouth  
be tyed for cuer fast :

If that I ioy before I see  
thy full deliuerance pass.

7 Therefore O Lord remember now  
the cursed noyfe and cry,  
That Edoms Sonnes against vs made,  
when they razde our City.

Remember Lord the cruell words,  
when as with one accord :

They cride, ou, sack, and raze their wals  
in despiht of the Lord.

8 Euen so shalt thou O Babylon  
at length to dust be brought :  
And happy shall that man be cald,  
that our reuenge hath wrought.

9 Yea, blessed shall that man be cald,  
that takes thy Children young,  
To dash their bones against hard stoncs,  
which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

*David praiseſh the goodnesſe of God towards him, for which euen forraine Princes ſhal praise the Lord together with him. And hee is assured to haue like comfort of God hereafter, as heretofore.*

*Sing this as the 130. Psalme.*

**T**hee will I praise with my whole heart,  
my Lord and God alwayes :

Euen in the presence of the Gods,  
I will aduance thy praise.

2 Toward thy holy temple I  
will looke, and worship thee :

And praised in my thankfull mouth  
thy holy name shall be.

Euen for thy louing kindenesse sake,  
and for thy truth withall :

For thou thy name hast by thy word,  
advanced ouer all.

3 When I did call, thou heardest me,  
and thou hast made also

The power of increased strength,  
within my soule to grow.

4 Yea all the Kings on earth, they shall  
giue praise to thee O Lord :

For they of thy most holy mouth,  
haue heard thy mighty word.

5 They of the waies of God the Lord,  
in singing shall intreat :

Because the glory of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly spirit :

But he contemning, knowes a sasse  
the proud and lofty wight.

7 Although in midst of trouble I  
doe walke, yet I shall stand

Renued by thee O my Lord,  
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,  
and saued shall I be

By thy right hand, the Lord God will  
performe his worke to me.

8 Thy mercy Lord endures for aye,  
Lord doe not me forsake :

Forsake me not, that am the worke  
which thine owne hand did make.

Domine



Domine probasti. Psal. Cxxxix. N.

*David to cleanse his hart from all hypocrisie, sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be an enemy to all them that contemne God.*

*Sing this as the 173. Psalme.*

**O** Lord thou hast me tride and knowne,  
my setting thou dost know,  
2 And rising eke, my thoughts a larre  
thou vnderstandst also.  
3 My parties, yea and my lying downe,  
thou compassest alwaies :  
And by familiar custome art  
acquainted with my waies.

4 No word is in my tongue O Lord,  
but knowne it is to thee:  
5 Thou me behinde holdst and before,  
thou layest thy hand on me.  
6 Too wonderfull about my reach,  
Lord is thy cunning skill:  
It is so hid though I the same  
cannot attaine vntill.

7 From sight of thy al-seeing spirit  
Lord whether shall I goe:  
Or whether shall I flie away  
thy presence to scape fro?  
8 To heauen if I mount aloft,  
loe thou art present there,  
In hell if I lie downe below,  
euen there thou dost appeare.

9 Yea let me take the morning wings,  
and let me goe and hide,  
Euen there where are the farthest parts,  
where flowing Sea doth slide.  
10 Yea, euen thither also shall  
thy reaching hand me guide :  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say the darkenesse shall  
yet shrowd me from thy sight,  
So euen also the darkest night  
about me shall belight.  
12 Yea, darkenesse hideth not from thee,  
but night doth shine as day :  
To thee the darkenesse and the light  
are both alike alway.

*The second part.*

13 For thou possessed hast my raines,  
and thou hast covered me :  
When I within my Mothers wombe  
enclosed was by thee.  
14 Thee will I praise, made fearefully  
and wondrously I am :  
Thy workes are maruailous, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place  
I haue bene made, and in the earth  
beneath I shaped was.  
16 When I was formelesse, then thine eye  
saw me, for in thy booke  
Were written all, nought was before,  
that after fashion tooke.

17 The thoughts therefore of thee O God,  
how deepe are they to me :  
And of them all, how passing great  
the endlesse number be ?  
18 If I should count them, loe their summe  
more then the sands I see :  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
oh that thou wouldst slay :  
Euen those O God to whom depart,  
depart from me I say.  
20 Euen those of thee O Lord my God,  
that speake so wickedly :  
Those that are lifted vp in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise :  
Contend I not against them all,  
against thee that arise ?  
22 I hate them with vnfained hate,  
euen as my vtter foes :  
23 Try me O God, and know my heart,  
my thoughts proue and disclose.

24 Consider Lord if wickednesse  
in me there any be;  
And in thy way (O God) my guide  
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

*David prayeth vnto the Lord against the cruelty, falshood & iniuries of his enemies, assuring himselfe of his succour: wherefore hee prouaketh the iust to praise the Lord, & to assure themselves of his iustion.*

*Sing this as the Lamentation.*

**L**ord saue me from the euill man,  
and from the cruell wight  
2 Deliuer me, which euill doe  
imagine in their spirit.  
Which make on me continuall warre,  
their tongues loe they haue whet:  
3 Like Serpents, vnderneath their lips,  
is Adders poyson set.  
4 Keepe me O Lord from wicked hands,  
preferue me to abide :  
Free from the cruell man that meanes  
to cause my steps to slide.  
5 The proud haue laid a snare for me,  
and they haue spread a net :



With cords in my path-way, and gins  
for me eke haue they set.

6 Therefore I said vnto the Lord,  
thou art my God alone :  
Hear me O Lord, O heare the voyce  
wherewith I pray and mone.

7 O Lord, my God thou onely art  
the strength that saueth me :  
My head in day of battaile hath  
beene couered still by thee.

8 Let not O Lord the wicked haue  
the end of his desire :  
Performe not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compasse me about,  
the chiefest of them all :  
Lord let the mischief of their lips  
vpon themselues befall.

10 Let coales fall on them, let them cast  
them in consuming flame :  
And in deepe pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight :  
And euill to destruction still  
shall hunt the cruell wight.

12 I know the Lord the afflicted will  
reuenge, and iudge the poore :  
The iust shall praise thy name, iust shall  
dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

*Dauid being grieuously persecuted vnder Saul,  
desireth succour and patience till God take vengeance  
of his enemies.*

*Sing this as the 119. Psalme.*

**O** Lord vpon thee doe I call,  
Lord haste thee vnto me :  
And hearken Lord vnto my voice,  
when I doe cry to thee.

2 As Incense let my praier be  
directed in thine eyes :  
And the vplifting of my hands  
as euening sacrifice.

3 My Lord for guiding of my youth,  
set thou a watch before :  
And also of my mouing lips  
O Lord keepe thou the doore.

4 That I should wicked workes commit,  
incline thou not my heart :  
With ill men, of their delicates  
Lord let me eate no part.

5 But let the righteous smite me Lord,  
for that is good for me :  
Let them reprove me, and the same  
a precious oyle shall be :  
Such smiting shall not breake my head,  
the time shall shortly fall :

When I shall in their misery  
make prayers for them all.

6 Then when in stony places, downe  
their iudges shall be cast :  
Then shall they heare my words, for then  
they haue a pleasant tast.

7 Our bones about the graues inouth  
loe scattered are they found :  
As he that heweth wood, or he  
that diggeth in the ground.

8 But O my Lord my God, mine eyes  
doe looke vp vnto thee :  
In thee is all my trust, let not  
my soule forsaken be :

9 Which they haue laid to catch me in,  
Lord keepe me from the snare :  
And from the subtil gins of them  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall :  
While I doe by thy help escape  
the dangers of them all.

Voce mea ad. Psal. Cxlj. N.

*Dauid neither for feare nor anger, would kil Saul,  
but with a quiet mind praeseth vnto God, who preser-  
ued him.*

*Sing this as the 141. Psalme.*

**B**Efore the Lord God with my voyce  
I did send out my cry :  
And with my strained voyce, vnto  
the Lord God prayed I.

2 My meditation in his sight,  
to poure I did not spare,  
And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was knowne to thee :  
In way where I did walke, a snare  
they slyly laid for me.  
4 I look't and view'd on my right hand,  
but none there would me know :  
All refuge failed me, and for  
my soule none cared tho.

5 Then cried I to the Lord, and said,  
my help thou onely art :  
Thou in the land of Huing, art  
my portion and my part.

6 Harke to my cry, for I am brought  
full low, deliuer me :  
For they that doe me persecute,  
for me too strong they be.

7 That I may praise thy name, my soule  
from prison Lord bring out :  
When thou art good to me, the iust  
shall praise thee round about.

Domine

Domine exaudi. Pſal. Cxliij. N.

*An earnest prayer for remiſſion of ſins, acknowledging that the enemies did cruelly perſecute him by Gods juſt iudgment. He deſireth to be reſtored to grace, to be governed by his holy ſpirit, that he may ſo end the reſt of this life in the true feare and ſeruice of God.*

Sing this as the 141. Pſalme.

**L**ord heare my prayer, hearke the plaint  
that I doe make to thee :

Lord in thy natie truth, and in  
thy iuſtice anſwere me.

2 In iudgement with thy ſeruant Lord  
oh enter not at all :  
For iuſtified be in thy ſight,  
not one that liueth ſhall.

3 The enemy hath perſuade my ſoule,  
my liſe to ground hath throwne,  
And laid me in the darke, like them  
that dead are long agoe,

4 Within me in perplexitie,  
was mine accumbred ſpirit :  
And in me was my troubled heart  
amazed and affright,

5 Yea I recall time paſt, in all  
thy workes I meditate :  
Yea in thy workes I meditate,  
which thy hands haue create.

6 To thee O Lord my God, loe I  
doe ſtretch my craving hands;  
My ſoule deſireth after thee,  
as doe the thirſtie lands,

7 Heare me with ſpeede, my ſpirit doth faile,  
hide not thy face me fro :  
Elſe ſhall I be like them that downe  
into the pit doe goe,

8 Let me thy louing kindeneſſe in  
the morning heare and know,  
For in thee is my truſt, ſhew me  
the way that I ſhall goe.

9 For I liſt vp my ſoule to thee,  
O Lord deliuer me  
From all mine enemies, for I  
haue hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God I ſay :  
Let thy good ſpirit vnto the Land  
of mercy me conuay.

11 For thy names ſake with quickning grace,  
aliue doe thou me make :  
And out of trouble bring my ſoule,  
euen for thy iuſtice ſake.

12 And for thy mercy, ſlay my foes,  
O Lord deſtroy them all  
That doe oppreſſe my ſoule, for I  
thy ſeruant am, and ſhall.

Benedictus Dom. Pſal. Cxliij. N.

*Dauid praifeſh the Lord for his victories & king-  
dome reſtored, yet calling for the deſtruction of the  
wicked, and declareth wherin the felicity of any peo-  
ple conſiſteth.*

Sing this as the 141. Pſalme:

**B**leſt be the Lord my ſtrength, that doth  
inſtruct my hands to fight :

The Lord that doth my fingers frame  
to battell by his might.

2 He is my goodneſſe, fort, & Tower,  
deliuerer and ſhield :  
In him I truſt, my people he  
ſubdues to me to yield.

3 O Lord what thing is man, that him  
thou holdeſt ſo in price :  
Or ſonne of man, that vpon him  
thou thinkeſt in this wiſe ?

4 Man is but like to vanitie,  
ſo paſſe his daies to end,  
5 As fleeting ſhade: bow downe O Lord  
the heauens, and deſcend.

6 The mountaines touch, & they ſhal ſmoke,  
caſt forth thy lightning flame,  
And ſcatter them, thine arrowes ſhoote,  
conſume them with the ſame.

7 Send downe thy hand euen from aboue,  
O Lord deliuer me :  
Take me from waters great, from hand  
of ſtrangers make me free.

8 Whoſe ſubtil mouth, of vanitie  
and ſondneſſe doth entreat :  
And their right hand is a right hand  
of falſhood and deceit.

9 A new ſong will I ſing O God,  
and ſinging will I be  
On Violl, and on Inſtrument  
ten ſtringed vnto thee.

10 Euen he it is that onely giues  
deliuerance vnto Kings :  
Vnto his ſeruant Dauid help,  
from hurtfull ſword he brings.

11 From ſtrangers hands, me ſaue and ſhield,  
whoſe mouth talkes vanitie :  
And their right hand is a right hand  
of guile and ſubtiltie,

12 That our ſonnes may be as the plants  
whom growing youth doth reare :  
Our daughters as caru'd corner ſtones,  
like to a pallace faire.

13 Our garners full, and plenty may  
with ſundry ſorts be found :  
Our ſheepe bring thouſands, in our ſtreets  
ten thouſand may abound.

14 Our Oxen be to labour ſtrong,  
that none doe vs invade :



There be no going out, no cries  
within our streets be made.  
15 The people blessed are, that with  
such blessings are so storde:  
Yea blessed all the people are,  
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

*David describeth the wonderful providence of God  
in governing and preserving all the other creatures.  
He praiseth God for his iustice, mercy, and speciall  
louing kindnesse toward all those that call upon him,  
seare him, and loue him.*

*Sing this as the 137. Psalme.*

**T**hee will I praise, my God my King,  
and blesse thy name for aye,  
2 For euer will I praise thy name,  
and blesse thee day by day.  
3 Great is the Lord, most worthy praise,  
his greatnesse none can reach:  
4 From race to race they shall thy works  
praise, and thy power preach.  
5 I of thy glorious Maestie,  
thy beautie will record:  
And meditate vpon thy workes  
most wonderfull O Lord.  
6 And they shall of thy power, and of  
thy fearefull acts declare:  
And I to publish all abroad  
thy greatnesse, will not spare,  
7 And they into the mention shall  
breake of thy goodnesse great:  
And I aloud thy righteoufnesse  
in singing shall repeat.  
8 The Lord our Gods gracious  
and mercifull also:  
Of great abounding mercy, and  
to anger he is slow.  
9 Yea good to all, and all his workes  
his mercy doth exceed:  
10 Loe all thy workes doe praise thee Lord,  
and doe thy honour spread.  
11 Thy Saints doe blesse thee, and they doe  
thy Kingdomes glory show:  
12 And blaze thy power, to cause the sonnes  
of men thy power to know.

*The second part.*

13 And of thy mighty kingdom eke,  
to spread thy glorious praise:  
Thy kingdom Lord a kingdom is,  
that doth endure alwaies.  
And thy dominion throughout all age,  
endures without delay:  
14 The Lord vpholdeth them that fall,  
their sliding he doth stay.  
15 The eyes of all doe wait on thee,  
thou dost them all relieue:

And thou to each sucking food  
in season due dost giue.  
16 Thou openest thy plenteous hand,  
and bounteously dost fill  
All things whatsoeuer doe liue,  
with gifts of thy good will:  
17 The Lord is iust in all his waies,  
his workes are holy all:  
18 Neere all he is that call on him,  
in truth that on him call.  
19 He the desires which they require  
that feare him, will fulfill:  
And he will heare them when they cry,  
and saue them all he will.  
20 The Lord preferues all those to him  
that beare a louing heart:  
But he all them that wicked are  
will vterly subuert.  
21 My thankfull mouth shall gladly speake  
the praises of the Lord:  
All flesh to praise his holy name  
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I. H.

*David teacheth that none should put their trust in  
men, but in God alone, who is almighty, & delivereth  
the afflicted, nourisheth the poor, setteth prisoners at  
liberty, comforteth the fatherles, widowers, stran-  
gers, and is king for euer.*

*Sing this as the 137. Psalme.*

**M**y soule praise thou the Lord alwaies,  
my God I will confesse:  
2 While breath and life prolong my daies,  
my tongue no time shall cease.  
3 Trust not in worldly Princes then,  
though they abound in wealth:  
Nor in the Sonnes of Mortall men,  
in whom there is no health.  
4 For why? their breath doth soone depart,  
to earth anone they fall:  
And then the counsels of their heart  
decay and perish all.  
5 O happy is that man I say,  
whom Iacobs God doth aide,  
And he whose hope doth not decay,  
but on the Lord is stayed.  
6 Which made the earth and waters deepe,  
the heauens bie wichall:  
Which doth his word and promise keepe  
in truth and euer shall.  
7 With right alwaies he doth proceed  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and loose their fetters strong.  
8 The Lord doth send the blinde their sight,  
the lame to limbs restore:  
The Lord (I say) doth loue the right,  
and iust for euer more.



9 He doth defend the fatherlesse,  
the stranger sad in heart:  
And quit the Widow from distresse,  
and ill mens waies subuert.  
10 Thy Lord and God eternally  
O Sion still shall raigne:  
In time of all posterity  
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

*The Prophet praifeth the bounty, wisdom, power, justice, and providence of God vpon all his creatures, but especially vpon his Church, which he hath gathered together after their dispersion, declaring his word and iudgement vnto them, as he hath done to no other people.*

*Sing this as the 137. Psalme.*

**P**Raise ye the Lord, for it is good  
vnto our God to sing:  
For it is pleasant, and to praise  
it is a comely thing.

2 The Lord his owne Ierusalem  
he buildeth vp alone:  
And the disperst of Israel  
doth gather into one.

3 He heales the broken in their heart,  
their foresvp doth he binde:

4 He counts the number of the stars,  
and names them in their kinde.

5 Great is the Lord, great is his power,  
his wisdom infinite:

6 The Lord relieues the meeke, and throwes  
to ground the wicked wight.

7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:

And to our God, vpon the Harpe  
aduance your singing voyce.

8 He covers heauen with clouds, and for  
the earth preparerh raine:

And on the Mountaines he doth make  
the grasse to grow againe.

9 He giues to beasts their food, and to  
young Rauens when they cry:

10 His pleasure not in strength of horse,  
nor in mans legs doth lie.

11 But in all those that feare the Lord,  
the Lord hath his delight:

And such as doe attend vpon  
his mercies shining light.

*The second part.*

12 O praise the Lord Ierusalem,  
thy God O Sion praise:

13 For he the bars hath forged strong,  
wherewith thy gates he staies.

14 Thy Children he hath blest in thee,  
and in thy borders he

Doth settle peace, and with the flower  
of wheate he filleth thee.

15 And his commandements vpon  
the earth he sendeth out:

And eke his word with speedy course  
doth swiftly runne about.

16 He giueth snow like wooll, hoare frost  
like ashes doth he spread:

17 Like morsels cast his Ice, thereof  
the cold who can abide?

18 He sendeth forth his mighty word,  
and melteth them againe:

His winde he makes so blow, & then  
the waters flow againe.

19 The doctrine of his holy word,  
to Iacob doth he show:

His statutes, and his iudgements he  
giues Israel to know.

20 With euery nation hath he nor  
so dealt, nor haue they knowne

His secret iudgements, ye therefore  
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. I.H.

*He prouoketh all Creatures to praise the Lord in heauen, and in all places, especially for the power that he hath giuen to his people Israel.*

**G**loria laud vnto the Lord, from heau'n

that is so hie: Praise him in deed and word,

about the starry Sky. 2 And also yet, his

Angels all, armies royall, praise him

with glee.

3 Praise him both Moone and Sunne  
Which are so cleere and bright,  
The same of you be done  
Ye glistering stars of light.

4 And eke no lesse  
Ye heuens faire  
5 And clouds of the ayre  
his laud expresse.

6 For at his word they were  
All formed as we see:  
At his voice did appeare  
All things in their degree.

Which he set fast,  
To them he made  
A law and trade  
For aye to last.

7 Extoll and praise Gods name  
On earth, ye Dragons fell,  
All deepes doe ye the same,  
For it becommeth you well,  
8 His magnific,  
Fire, Haile, Ice, Snow,  
And stormes that blow  
At his decree.

9 Ye hills and Mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and Cattell,  
Yea Birds flying,  
And wormes creeping,  
That on earth dwell.

11 All Kings both more and lesse,  
With all their poinpous traine,  
Princes and all ludges  
That in the world remaine,  
12 Exalt his name.  
Young Men and Maids,  
Old men and Babes,  
Doe ye the same.

13 For his name shall we proue  
To be most excellent:  
Whose praise is far above  
The earth and firmament.  
14 For sure he shall  
Exalt with blisse  
The horne of his,  
And helpe them all.

His Saints all shall forth tell  
His praise and worthinesse:  
The Children of Israel,  
Each one both more and lesse.  
15 And also they  
That with good will  
His word fulfill,  
And him obey.

Cantate Domino. Psal. Cxliv. N.

*An exhortation to the Church to praise the Lord  
for his victory and conquest that hee giveth his  
Saints against all mans power.*

*Sing this as the 145. Psalme.*

Sing ye vnto the Lord our God,  
a new reioicing song,  
And let the praise of him be heard  
his holy Saints among.  
2 Let Israel reioyce in him,  
that made him of nothing:

And let the seed of Sion eke  
be ioyfull in their King.

3 Let them sound praise with voyce of Flute  
vnto his holy name:  
And with the Timbrell and the Harpe,  
sing praises of the same:

4 For why? The Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the meeke to glory great.

5 With glory and with honour now,  
let all his Saints reioyce:  
And now aloud vpon their beds  
advance their singing voyce.

6 And in their mouthes let be the Acts  
of God the mighty Lord:  
And in their hands eke let them beare  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands:

8 To binde their stately Kings in chaines,  
their Lords in Iron bands.

9 To execute on them the doome,  
that written is before:  
This honour all his Saints shall haue,  
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

*An exhortation to praise the Lord without cea-  
sing by all manner of waies, for all his mighty and  
wonderfull workes.*

*Sing this as the 147. Psalme.*

YEeld vnto God the mighty Lord,  
praise in his sanctuary:

And praise him in the firmament,  
that shewes his power on hie:

2 Advance his name, and praise him in  
his mighty acts alwaies:

According to his excellency  
of greatnesse, giue him praise.

3 His praises with the princely noyse  
of sounding Trumpets blow:

Praise him vpon the Violl, and  
vpon the Harpe also.

4 Praise him with Timbrell and with Flute,  
Organs and Virginals:

5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

6 What euer hath the benefit  
of breathing, praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

*The end of the Psalmes of David in meeter.*



from above, both from the Father and the  
 Son, the God of peace and loue. Visit our  
 minds, and into vs thy heavenly grace inspire  
 that in all truth and godlineſſe, we may haue  
 true deſire.

Thou art the very comforter  
 in all we and diſtreſſe :  
 The heavenly giſts of God moſt hie,  
 which no tongue can expreſſe.  
 The fountaine and the liuely ſpring  
 of ioy celeftiall:  
 The fire ſo bright, and loue ſo cleere,  
 and raction ſpirituall.

Thou in thy giſts art manifold,  
 whereby Chriſts Church doth ſtand,  
 In faithfull hearts writing thy Law,  
 the finger of Gods hand.  
 According to thy promiſe made  
 thou giueſt ſpeech of grace :  
 That through thy help, the praife of God  
 may ſtand in euery place.

O holy Ghoſt into our wits  
 ſend downe thy heavenly light,  
 Kindle our hearts with ſeruent loue,  
 to ſerue God day and night.  
 Strength & ſtabliſh all our weakneſſe,  
 to feeble and ſo fraile :  
 That neither, fleſh the world, nor deuill,  
 againſt vs doe preuaile.

Put backe our enemies farre from vs,  
 and grant vs to obtaine  
 Peace in our hearts with God & man,  
 without grudge or diſdaine.  
 And grant, O Lord, that thou being  
 our leader and our guide,  
 We may eſchew the ſnares of ſinne,  
 and from thee neuer ſlide.

To vs ſuch plenty of thy grace  
 good Lord grant wee thee pray :  
 That thou maſt be our comforter  
 at the laſt dreadfull day.  
 Of all ſtriſe and diſſention  
 O Lord diſſolue the bands.  
 And make the knots of peace and loue,  
 throughout all Chriſtian lands.

Grant vs O Lord through thee to know  
 the Father moſt of might :  
 That of his deere beloved Sonne,  
 we may anaine the ſight,  
 And that with perfect faith alſo,  
 we may acknowledge thee :  
 The ſpirit of them both alway,  
 one God in perſons three.

Laud and praife be to the Father,  
 and to the Sonne equall :  
 And to the holy ſpirit alſo,  
 one God coeternall.  
 And pray we that the onely Sonne  
 vouchſafe his ſpirit to lead  
 To all that doe profelle his name,  
 vnto the worlds end.

Venite exultemus. Pſalms XC.

Sing this as the Benedicimus.

**O** Come and let vs now reioyce,  
 and ſing vnto the Lord :  
 And to our onely Saniour,  
 Alſo with one accord.

O let vs come before his face  
 With inward reuerence :  
 Confelling all our former ſinnes,  
 And that with diligence.

To thanke him for his benefites  
 Alway diſtributing :  
 Wherefore of him right ioyfully  
 In Pſalmes now let vs ſing.  
 And that becauſe that God alone  
 Is Lord magnificent :  
 And eke about all other Gods  
 A King omnipotent.

His people he doth not forſake  
 At any time or tide,  
 And in his hands are all the coaſts  
 Of all the world ſo wide.  
 And with his louing countenance  
 He looketh euery where,  
 And doth behold the tops of all  
 The Mountaines farre and neere.

The Sea and all that is therein  
 Are his, for he them made :  
 And eke his hand hath fashioned  
 The earth that doth not fade.  
 O come therefore and worſhip him,  
 And downe before him fall :



And let vs weepe before the Lord,  
The which hath made vs all.

He is our God, our Lord, our King,  
And we his people are :  
His flocke, and sheepe of his pasture,  
On whom he taketh care:

This day if you will heare his voyce,  
Yet harden not your heart,  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wildernesse,  
A great and grieuous crime.

Whereas your Fathers tempted me,  
And tride me euery way :  
They proued me, and saw my works,  
What I could doe or say.

These forty yeeres I haue benee grieu'd  
With all this generation :  
And euermore I said, they erre'd  
In their imagiuation.

Wherewith their hearts were sore cumbred,  
Long time and many daies :  
Wherefore I know assuredly,  
They haue not known my waies.

To whom I in mine anger swore,  
That they should not be blest :  
Nor see my ioy celestiall,  
Nor enter in my rest.

*Gloria patri.*

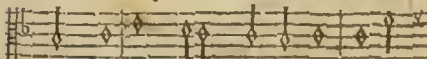
All laud and praise be to the Lord,  
O that of might art most :  
To God the Father and the Sonne,  
And to the holy Ghost.

As it in the beginning was,  
For euer heretofore :  
And is now at this present time,  
And shall be euermore.

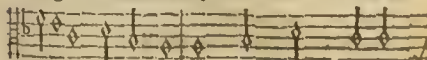
*The Song of Saint Ambrose, called  
Te Deum:*



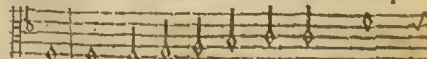
Et praise thee God, wee know-



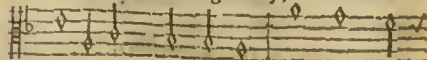
ledge thee the onely Lord to be: And as



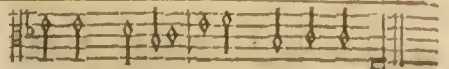
eternall sa her, all the earth doth worship



thee: To thee all Angels cry, the heauens



and all the powers therein: To thee Che-



rub and Seraphin, to cry they do not lin.

3 O holy, holy, holy Lord,  
of Sabboth Lord the God :  
Through heauen and earth thy praise is spred,  
and glory all abroad.

4 The Apostles glorious company  
yeeld praises vnto thee :  
The Prophets goodly fellowship  
praise thee continually.

5 The noble and victorious hoast  
of Martyrs sound thy praise,  
The holy Church throughout the world  
doth knowledge thee alwaies.

6 Father of endlesse Maiesty  
they doe acknowledge thee;  
Thy Christ, thine honourable true  
and onely sonne to be.

7 The holy Ghost the comforter  
of glory thou art King :  
O Christ, and of the Father art  
the Sonne euerlasting.

8 When sinfull mans decay in hand  
thou tookest to restore :  
To bee inclos'd in Virgins wombe,  
thou diddest not abhorre.

9 When thou hadst ouercome of death  
the sharpe and cruell might :  
Thou heauens kingdom didst set ope  
to each beleeuing wight.

10 In glory of the Father thou  
dost sit on Gods right hand :  
We trust that thou shalt come our iudge,  
our cause to vnderstand.

11 Lord helpe thy seruants whom thou hast  
bought with thy precious blood :  
And in eternall glory set  
them with thy Saints so good.

12 O Lord doe thou thy people saue,  
blesse thine inheritance:  
Lord gouern them, & Lord do thou  
for euer them aduance.

13 We magnifie thee day by day,  
and world without an end  
Adore thy holy name: O Lord  
vouchsafe vs to defend

14 From sinne this day. Haue mercy Lord,  
haue mercy on vs all :  
And on vs as we trust in thee,  
Lord let thy mercy fall.

15 O Lord I haue reposed all  
my confidence in thee ;  
Put to confounding shame therefore  
Lord let me neuer be.

The Song of the three Children, praising  
God, prouoking all creatures to do  
the same.

**O** All ye works of God the Lord,  
blesse yee the Lord, praise him and mag-  
nifie him for euer.

- 3 O ye the Angels of the Lord,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 4 O ye the waters about the Sky  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 5 O all ye powers of the Lord,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 6 O ye shining Sunne and Moone,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 7 O ye the glistering Starres of heauen,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 8 O ye the showers and dropping dew,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 9 O ye the blowing winds of God,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 10 O ye the fire and warming heat,  
blesse ye the Lord, &c.
- 11 Ye Winter and the Summer tide,  
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snow,  
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,  
blesse ye the Lord, &c.
- 16 O ye the darkenesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightning and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hills,  
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,  
blesse ye the Lord, &c.
- 21 O ye the euer springing Wels,  
blesse ye the Lord, &c.

- 22 O ye the leas and ye the foulds  
blesse ye the Lord, &c.
- 23 Whales and all that therein flow,  
blesse ye the Lord, &c.
- 24 O ye the flying foules of the ayre,  
blesse ye the Lord, &c.
- 25 O all ye beafts, and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankinde,  
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,  
yea blesse the Lord, praise him and  
magnifie him for euer.
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, praise him and  
magnifie him for euer.
- 29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye spirits and foules of righteous men,  
blesse ye the Lord, &c.
- 31 O ye holy and ye mecke in heart,  
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.  
And Misael eke blesse the Lord,  
blesse thou the Lord, praise him and  
magnifie him for euer.

The Song of Zacharias called Benedictus.

**T** He onely Lord of Israel, be prai-  
fed evermore: For through his visitati-  
on, and mercy kept in flore. His people  
now he hath redeem'd, that long hath been  
in thrall, and spred abroad his sauing health  
vpon his seruants all.

In Davids house his seruant true  
According to his mlade:  
And also his annointed King,  
As we in scripture finde.  
As by his holy Prophets all,  
Oft times he did declare,  
The which were since the world began;  
His waies for to prepare.

That



That we might be deliuered  
From such as make debate:  
Our enemies, and from the hands  
Of all that doe vs hate.  
The mercy which he promised  
Our Fathers to fulfill:  
And thinke vpon his couenant made  
According to his will.

And also to performe the oath  
Which he before had sworne  
To Abraham our father deere,  
For vs that were forlorne.

That he would giue himselfe for vs;  
And vs from bondage bring:  
Out of the hands of all our ioes,  
To serue our heavenly king.

And that without all manner feare,  
And eke in righteousse:  
And also for to lead our liues  
In stedfast holinesse.

And thou O childe which now art borne,  
And of the Lord elect:  
Shalt be the Prophet of the highest,  
His waies for to direct.

For thou shalt goe before his face  
For to prepare his waies,  
And also for to teach his will  
And pleasure all thy daies.

To giue them knowledge, how that their  
Saluation is neere,  
And that remission of their sinnes  
Is through his mercy meere.

Whereby the day spring from on hie,  
Is come vs for to visite:  
And those for to illuminate  
Which doe in daikenesse sit.  
To lighten those that shadowed be  
With death, and eke opprest,  
And also for to guide our feet  
The way to peace and rest.

*The Song of the blessed Virgin Mary called  
Magnificat.*

**M**Y soule doth magnifie the Lord,  
my spirit eke euermore, reioycesth in the  
Lord my God, which is my Sauour. And  
why? because he did regard, and gaue re-

spekt vnto so base estate of his handmaid,  
and let the mighty goe.

For now behold all Nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might:  
Whose name be euer sanctified,  
And praised day and night.

For with his mercy and his grace  
All men he doth inflame,  
Throughout all generations  
To such as feare his name:  
He shewed strength with his great arme,  
And made the proud to start,  
With all imaginations  
That they bare in their heart.

He hath put downe the mighty ones  
From their supernall feat,  
And did exalt the meeke in heart,  
As he hath thought it meet.

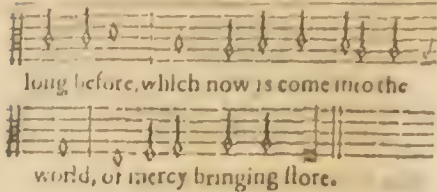
The hungry he replentished  
With all things that were good,  
And through his power he made the rich  
Of times to want their food.

And calling to remembrance  
His mercy euery deale,  
Hath holpen vp assistantly  
His seruant Israel,  
According to his promise made  
To Abraham before,  
And to his seed successiuelly,  
To stand for euermore.

*The Song of Simeon, called  
Nunc dimittis.*

**O** Lord because my hearts desire  
hath wished long to see, my onely Lord  
and Sauour, thy Sonne before I die. I he  
ioy and health of all mankind, desired long  
before,

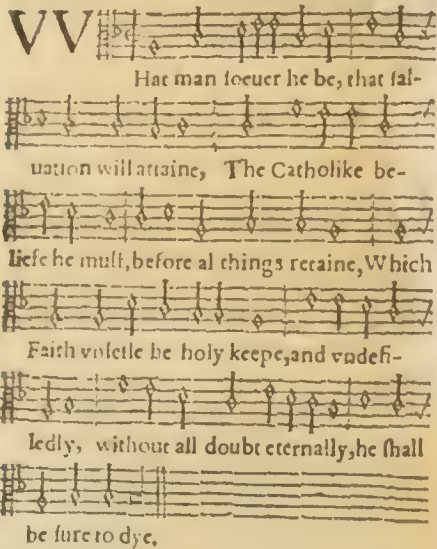




Thou sufferest thy seruant now  
In peace for to depart,  
According to thy holy word,  
Which lightenerth my heare.  
Because mine eyes which thou hast made  
To gree my body light,  
Haue now beheld thy sauing health,  
which is the Lord of might.

Whom thou mercifully hast set  
Of thine abundant grace:  
In open sight and visible  
Before all peoples face.  
The G nides to illuminate,  
And Satan overquell:  
And eke to be the glory of  
Thy people Israel.

*The Simbole or Creed of Albanasius,  
called Quicumque vult.*



The Catholike, beliefe is this,  
that God we worship one  
In Trinity, and Trinity  
in vnity alone.  
So as we neither doe confound  
the persons of the three:  
Nor yet the substance whole of one  
in sander parted be,

One person of the Father is,  
another of the Sonne:

Another person proper of  
the holy Ghost alone,  
Of Father Sonne, and holy Ghost  
but one the Godhead is:  
Like glory, coeternall eke  
the Maiesly likewise.

Such as the Father is, such is  
his Sonne in each degree:  
And such also we doe belecue  
the holy Ghost to be:  
Vncreate is the Father, and  
vncreate is the Sonne,  
The holy Ghost vncreate, fo  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And incomprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is  
the holy Ghost also.

And yet though we belecue, that each  
of these eternall be,  
Yet there but one eternall is,  
and not eternalls three.  
And ne incomprehensible we,  
ne yet vncreate three,  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almightie so:  
And in like sort almighty is  
the holy Ghost also.  
And albeit that euery one  
of these almightie be:  
Yet there but one almightie is,  
and not almighties three.

The Father God is, God the Son,  
God holy Ghost also:  
Yet are there not three Gods in all,  
but one God and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are compeld to grant  
by Christian veritic,  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike Religion  
forbiddeth vs alway,  
That either Gods be three, or that  
there be three Lords to say.

Of none the Father is, ne made,  
ne create nor begot:

The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one sonne also, not three:  
One holy Ghost alone, and not  
three holy Ghosts to be,  
None in this Trinitie before  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likewise.

But every one among themselves  
of all these persons three:  
Together coeternall all,  
and all coequall be.  
So Vnitie in Trinitie,  
as said it is before:  
And Trinitie in Vnitie,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine,  
This Faith touching the Trinity,  
of force he must retaine.  
And needfull to eternall life  
it is, that euery wight  
Of the incarnating of Christ  
our Lord belecue aright.

For this the true faith is, that we  
belecue and eke doe know,  
That Christ our Lord, the sonne of God,  
is God and man also.  
God of the Fathers substance, got  
before the world began:  
And of his mothers substance borne  
in world avery man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
Which doth of reasonable soule  
and humane flesh subsist.  
Touching his God-head, equall wth  
his Father God is he:  
Touching his man-hood, lower then  
his father in degree:

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of God-head,  
into the flesh of man:  
But by taking man-hood to God,  
this being One began.

All one not by confounding of  
the substance into one:  
But onely by the vnitie,

that is of one person.  
For as the reasonable soule  
and flesh but one man is,  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the almighty father there:  
From thence to iudge the quicke and dead,  
againe he shall retire.

At whose returne all men shall rise  
with bodies new restor'de:  
And of their owne workes they shall giue  
account vnto the Lord.  
And they vnto eternall life  
shall goe that haue done well:  
Who haue done ill, shall goe into  
eternall fire to dwell.

This is the Catholike beliefe,  
who doth not faithfully  
belecue the same, without all doubt,  
he saued cannot be.

To Father, Sonne, and holy Ghost,  
all glory be therefore,  
As in beginning was, is now,  
and shall be evermore.

The Lamentation of a Sinner. N.

Lord turne not away thy face  
from him that lyes prostrate, lamenting  
fore his sinfull life, before thy mercy gate,  
Which gate thou openest wide to those  
that doe lament their sinne, shut not that gate  
against me Lord, but let me enter in.

And call me not to mine accounts,  
How I haue liued here:  
For then I know right well O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell  
What I haue beene, and what I am,  
I know thou know'st it well.

O Lord thou knowest what things be past,  
And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heavens and earth were made,  
Thou knowest what things were then:  
As all things else that haue beene since,  
Among the sonnes of men.

And can the things that I haue done  
Be hidden from thee then?  
Nay, nay thou knowest them all O Lord,  
Where they were done and when.

Wherefore with teares I come to thee  
To beg and to entreat,  
Euen as the Childe that hath done euill,  
and feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound,  
Requiring mercy for my sinne,  
To heale my deadly wound

O Lord I need not to repeat  
What I doe begge or craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my sute,  
Lord let thy mercy come.

The humble sute of a Sinner. M.

**O** Lord of whom I doe depend, be-  
hold my carefull heart, and when thy will  
and pleasure is, release mee of my smart:  
thou seest my sorrowes what they are, my  
griefe is knowne to thee, and there is none  
that can remoue or take the same from me.

But onely thou, whose aide I craue,  
whose mercy still is prest:

To ease all those that come to thee  
for succour and for rest,  
And sith thou seest my reuelise eies,  
my teares and grievous grone:  
Attend vnto my sute O Lord,  
marke well my plaint and mone:

For sinne hath so inclosed me,  
and compass me about,  
That I am now remediless,  
if mercy helpe not out.  
For mortall men cannot release  
or mitigate this paine:  
But euen thy Christ, my Lord and God,  
which for my sinnes was slaine.

Whose bloody wounds are yet to see,  
though not with mortall eye:  
Yet doe thy Saints behold them all,  
and so I trust shall I.  
Though sinne doe hinder me a while,  
when thou shalt see it good:  
I shall inioy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
doe now behold the same:  
So trust I to possesse that place  
with them to praise thy name.  
But whichest I liue here in this vale,  
where sinners doe frequent,  
Assist me euer with thy grace,  
my sinnes still to lament.

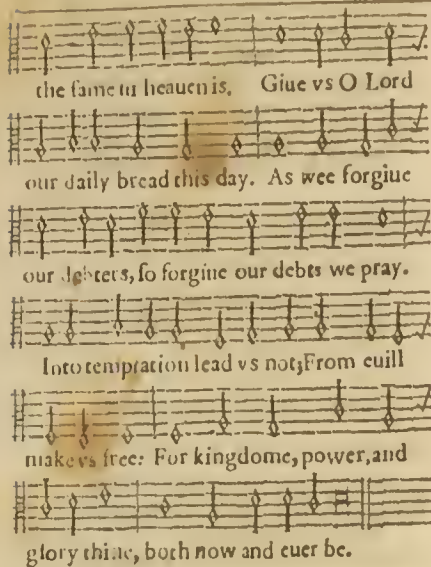
Least that I tread in sinners trace,  
and giue them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall downe flat:  
And being downe, then of my selfe  
cannot recouer that.

Wherefore this is yet once againe  
my sute and my request,  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart, my tongue and voyce,  
be instruments of praise,  
And in thy Church, and house of Saints,  
sing P.almes to thee alwaies.

The Lords Prayer or Pater noster.

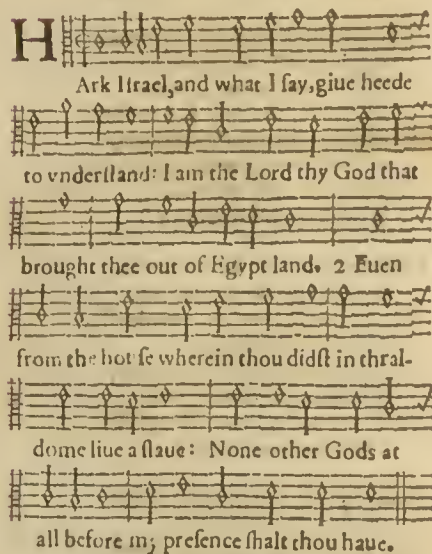
**O** Vr Father which in heauen art, Lord  
hallowed be thy name. Thy kingdome  
come. Thy will be done in earth, euen as  
the





the same in heauen is, Giue vs O Lord  
our daily bread this day. As wee forgiue  
our debtors, so forgiue our debts we pray.  
Into temptation lead vs not, From euill  
make vs free: For kingdome, power, and  
glory thinke, both now and euer be.

## The X. Commandments.



**H** Ark Israel, and what I say, giue heede  
to vnderstand: I am the Lord thy God that  
brought thee our of Egypt land. 2 Euen  
from the hotte wherein thou didst in thral-  
dome liue a slave: None other Gods at  
all before my, presence shalt thou haue.

No manner grauen Image shalt  
thou make at all to thee:  
Nor any figure like, by thee  
shall counterfeited be.  
Of any thing in heauen aboue,  
nor in the earth below,  
Nor in the waters beneath the earth,  
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God  
a ielous God am I:  
That punish Fathers fauldes vnto  
the thirde and fourth degree,  
Vpon their children that me hate,  
and mercy doe display  
To thousands of such as loue me,  
and my precepts obey.

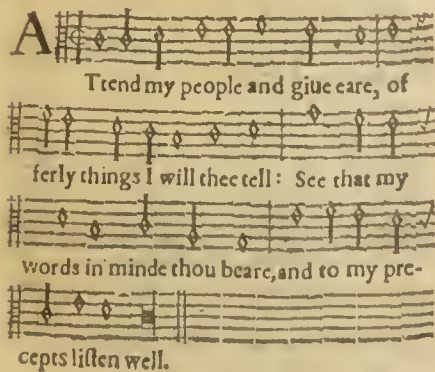
The name thou of the Lord thy God  
in vaine doe neuer vse:  
For he that takes his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe  
the sacred Sabbath day,  
Sixe daies thou labour shalt, and doe  
thy needfull workes alway.

The seauenth day is set by the Lord  
thy God to rest vpon:  
No worke then shalt thou doe on it,  
ne thou nor yet thy Sonne,  
Thy Daughter, Seruant, nor handmaid,  
thine Oxe, nor yet thine Ass:  
Nor stranger that within thy gates  
hath his abiding place.

For in sixe daies God heauen and earth,  
and all therein did make:  
And after thote, his rest he did  
vpon the seauenth day take  
Wherefore he bled the day that he  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Yield honour to thy Parents, that  
prolong'de thy daies may be  
Vpon the land the which the Lord  
thy God hath giuen thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steale. No witness false  
against thy neighbour be.

Thou shalt not couet house, that to  
thy neighbour doth belong:  
Ne couet shalt in hauing of  
his wife to doe him wrong,  
Nor his man-servants, nor his maide,  
nor Oxe, nor Ass of his:  
Nor any other thing, that to  
thy neighbour proper is.

The X. Commandments of Almighty  
God, Exod. 20.


**A** Tend my people and giue care, of  
ferly things I will thee tell: See that my  
words in minde thou beare, and to my pre-  
cepts listen well.

1 I am thy soueraigne Lord and God,  
Which haue thee brought from careful thral:  
And eke reclaim'd from Pharaohs rod,  
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grieuous plagues this sinne will finite.

3 Take not in vaine Gods holy name,  
Abuse it not after thy will:  
For so thou mightst soone purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vnto thy Parents honour giue,  
As Gods commandemens doe pretend:  
That thou long dales and good maist liue  
In earth, where God a place doth lend.

6 Beware of murther and cruell bate,  
7 All filthy fornication feare.  
8 See thou steale not at any rate,  
9 False wicneffe against no man beare.

10 Thy neighbours house wish not to haue,  
His wife, or ought that he calleth mine:  
His Field, his Oxe, his Ass, his Slaue,  
Or any thing that is not thine.

*A Prayer.*

The spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord  
To magnifie thy name therefore.

For of our selues no strength we haue  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That wee in thee may them fulfill.

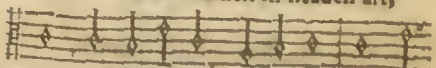
Lord for thy names sake grant vs this,  
Thou art our strength oh Sauour Christ,  
Of thee to speed how should we misse,  
In whom our treasure doth consist.

To thee for euermore be praise,  
With the Father in each respect:  
And with the holy spirit alwaies,  
The comforter of thine elect.

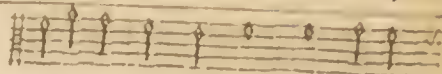
*The Lords Prayer. D. Cox.*



Vr Father which in heauen art,



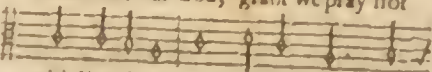
and mak'st vs all one Brotherhood. To call



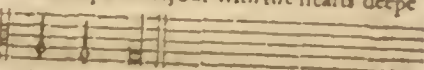
upon thee with one heart, our heauenly



Father and our God, grant we pray not



with lips alone, but with the hearts deepe



sigh and grone.

Thy blessed name be sanctified,  
Thy holy word might vs in flame:  
In holy life for to abide,  
To magnifie thy holy name:  
From all errors defend and keepe  
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,  
And henceforth euerlastingly:  
Thine holy Ghost into vs poure,  
With all his gifts most plenteously:  
From Sathans rage and filthy band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble grant vs patience,  
Thee to obey in wealth and woe.  
Let not flesh, blood, or any ill  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from war, and from bloud-shed,  
Also from sickneffe, dearth, and pine;  
That we may liue in quietneffe,  
Without all greedy carefullnesse.

Forgiue vs our offences all,  
Reliue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence:  
Prepare vs Lord for to serue thee  
In perfect loue and vnite.

O Lord into temptation  
Lead vs not when the fiend doth rage,  
To withstand his inuasion:  
Giue power and strength to euery age,  
Arme and make strong thy feeble host  
With faith, and with the holy Ghost:

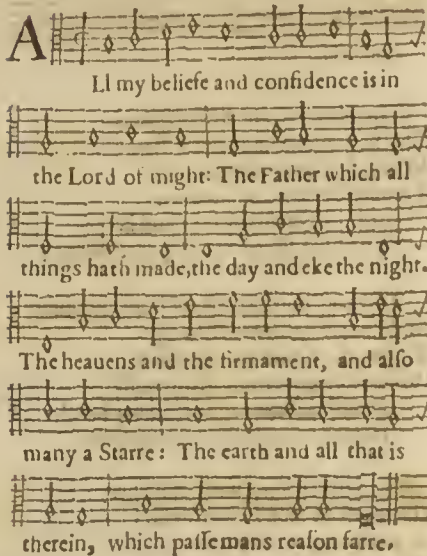
O Lord from euill deliver vs,  
The dayes and times are dangerous,  
From euerlasting death saue vs,  
And in our last end comfort vs:  
A blessed end to vs bequeath:  
Into thy hands our soules receiue.



For thou O Lord art King of Kings,  
 And thou hast power ouer all:  
 Thy glory shineth in all things,  
 In the wide world vniuersall,  
 Amen let it be done O Lord,  
 That we haue praised with one accord.

*The xij. Articles of the Christian faith.*

**A**ll my beliefe and confidence is in  
 the Lord of might: The Father which all  
 things hath made, the day and eke the night.  
 The heauens and the firmament, and also  
 many a Starre: The earth and all that is  
 therein, which passe mans reason farre.



And in like manner I beleue  
 In Christ our Lord his sonne:  
 Coequare with the Deity,  
 And man in flesh and bone,  
 Conceiued by the holy Ghost,  
 His word doth me assure:  
 And of his Mother Mary borne,  
 Yet she a Virgin pure.

Because mankinde to Sathan was  
 For sinne in bond and thrall:  
 He came and offered vp himselfe  
 To death to saue vs all.  
 And suffering most grieuous paine,  
 Then Pilate being Iudge:  
 Was crucified on the Crosse,  
 And thereat did not grudge.

And so he died in the flesh,  
 But quickned in the spirit,  
 His body then was buried,  
 As is our vse and rite.  
 His spirit did after this descend  
 Into the lower parts:  
 To them that long in darknesse were,  
 The true light of their hearts.

And in the third day of his death,  
 He rose to life againe:

To thend he might be glorified,  
 Out of all griefe and paine.  
 Ascending to the heauens lie,  
 To sit in glory still  
 On Gods right hand his Father deare,  
 According to his will.

Vntill the day of iudgement come,  
 When he shall come againe  
 With Angels power, yet of that day  
 We all be vncertaine.

To iudge all people righteously,  
 Whom he hath deere bought:  
 The liuing and the dead also,  
 Which he hath made of nought.

And in the holy spirit of God  
 My faith to sauisie:  
 The third person in Trinity  
 Beleue I stedfastly.

The holy and Catholike Church  
 That Gods word doth maintaine:  
 And holy Scripture doth allow,  
 Which Sathan doth disdain.

And also I doe trust to haue  
 By Iesus Christ his death,  
 Release and pardon of my sinnes,  
 And that onely by faith.

What time all flesh shall rise againe,  
 Before the Lord of might:  
 And see him with their bodily eyes,  
 Which now doe giue them light.

And then shall Christ our Sauour,  
 The Sheepe from Goats diuide:  
 And giue life euerlastingly  
 To those whom he hath tride.  
 Within his Realme celestiall,  
 In glory for to rest:  
 With all the holy companie  
 Of Saints and Angels blest.

Which serue the Lord omnipotent,  
 Obediently each houre:  
 To whom be all Dominion  
 And praise for euermore.

¶ *A Prayer to the holy Ghost to be sung  
 before the Sermon.*

*Sing this as the 119. Psalm.*

**C**ome holy Spirit the God of might,  
 Comforter of vs all:  
 Teach vs to know thy word aright,  
 That we doe neuer fall.  
 O holy Ghost visit our coast,  
 defend vs with thy shield:  
 Against all sinne and wickednesse,  
 Lord helpe vs, win the field.

Lord keepe the King and his counsell,  
 and giue them will and might:



To persevere in thy Gospell,  
which can put sinne to flight.  
O Lord that giuest thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and dye.

O holy Spirit, direct aright  
the Preachers of thy word,  
That thou by them maist cut downe stone  
as it were with a sword.  
Depart not from those Pastors pure,  
but aide them at all need:  
Which breake to vs the bread of life,  
whereon our soules doe feed.

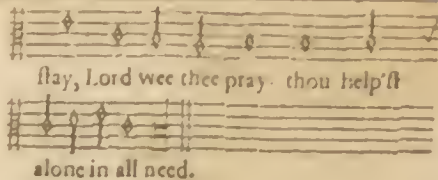
O blessed spirit of truth keepe vs  
in peace and vnitie:  
Keepe vs from sects and errors all,  
and from all Papisry.  
Conuert all those that be our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be voyd of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations forte and nye:  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie,  
that is of mighties most:  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all vs time  
that hath bene before,  
As it is now, and so shall be  
beneath for a ueremore.

Da pacem Domine.

**G**ive peace in these our daies O Lord,  
great dangers are now at hand, thine ene-  
mies with one accord, Christs name in cuc-  
ry land, seeke to deface, root out and race  
thy true right worship indeed: be thou the



stay, Lord wee thee pray: thou help'st  
alone in all need.

Giue vs that peace which we do lack,  
Through misbeliefe and ill life:  
Thy word to offer thou dost not slacke,  
Which we vnkindly gaine striue:  
With fire and sword  
This healthfull word,  
Some persecute and oppresse,  
Some with the mouth  
Confesse the truth,  
Without sincere Godliuesse.

Giue peace, and vs thy spirit downe send,  
With griefe and repentance true:  
Do pierce our hearts, our liues to amend,  
And by Faith Christ renue,  
That feare and dread,  
Warre and bloud-shed,  
Through thy sweet mercy and grace,  
May from vs slide,  
Thy truth may hide,  
And shine in every place,

The complaint of a sinner, who craveth of  
Christ to be kept under his mercy.

**VV** Here righteousness doth say,  
Lord for my sinfull part: In wrath thou  
shouldst me pay, vengeance for my desert,  
I can it not deny, but needs I must confesse,  
how that continually thy lawes I do trans-  
gresse, thy lawes I doe transgresse.

But if it be thy will,  
With sinners to contend,  
Then all thy flocke shall spill,  
And be lost without end.

For who liueth here so right,  
That rightly he can say :  
He finnes not in thy sight,  
Full oft and euery day.

The Scripture plaine tel's mee,  
The righteous man offendeth  
Seauen times a day to thee,  
Whereon thy wrath dependeth,  
So that the righteous man  
Doth walke in no such path,  
But he falth now and then  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man right wise,  
Falk oft in sinfull bands,  
Whereby thy wrath may rise.  
Lord, I that am vniust,  
And righteousnesse none haue :  
Whereto then shall I trust  
My sinfull soule to saue ?

But truly so that post  
Whereto I cleaue and shall :  
Which is thy mercy most,  
Lord let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all :  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare  
No drop of blood in thee,  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet,  
So moist my heart so dry :  
That I with sinne repleat  
May liue, and sinne may dye.

That being mortified,  
This sinne of mine in me,  
I may be sanctified  
By grace of thine in thee.  
So that I neuer fall  
Into such mortall sinne,  
That my foes inferuall,  
Reioyce my death therein.

But vouchsafe me to keepe  
From those inferuall foes,  
And from that lake so deepe,  
Whereas no mercy growes,  
And I shall sing the songs  
Confirmed with the iust :  
That vnto thee belongs  
Which art my onely trust.

*The Lamentation:*

*Through perfect repentance the sinner hath a sure  
trust in G O D, that his finnes shall be washed away  
in Christs blood.*

**O** Lord in thee is all my trust,  
giue care vnto my wofull cry: Refuse me  
not that am vniust, but bowing downe thy  
heauenly eye, Behold how I doe still la-  
ment my finnes wherein I do offend: O  
Lord for them shall I beshent, Sith thee  
to please I doe intend.

No, no, not so, thy will is bent  
to deal with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed that they desire,  
To thee therefore still shall I cry,  
to wash away my sintull crime,  
Thy blood O Lord is not yet dry,  
but that it may helpe me in time.

Haste thee (O Lord) haste thee I say  
to poure on me the gifts of grace :  
That when this life must fleete away,  
in heauen with thee I may haue place,  
Where thou dost raigne eternally  
with God, which once did downe thee send;  
Where Angels sing continually,  
To thee be praise world without end.

*A Thanksgiuing after the receiuing of the  
Lords Supper.*

*Sing this as the 137. Psalm.*

**T**He Lord be thanked for his gifts,  
and mercy euermore :  
That he doth shew vnto the Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord  
as he doth right deserue :  
Our hearts cannot of him so thinke,  
as he doth vs preferue.

His benefits they be so great  
to vs that be but sinne,

That



That at our hands for recompence,  
there is no hope to win.  
O sinfull flesh, that thou shouldst haue  
such mercies of the Lord,  
Thou dost deserue most worthily  
of him to be abhord.

Nought else but sinne and wretchednesse  
doth rest within our hearts:  
And stubbornly against the Lord  
we daily play our parts.  
The Sunne aboue in firmament,  
that is to vs a light,  
Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heauens aboue, and all therein  
more holy are then wee:  
They serue the Lord in their estate,  
each one in his degree.  
They doe not striue for mastership,  
nor lacke their office set:  
But feare the Lord, and doe his will,  
hate is to them no let.

Also the earth and all therein  
of God it is in awe:  
It doth obserue their Formers will,  
by skillfull natures law.  
The sea and all that is therein  
doth bend when God doth becke:  
The spiris beneath doth tremble all,  
and feare his wrathfull checke.

But we alas for whom all these  
were made them for to rule,  
Doe not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know  
what was his holy will:  
He would vs good, but we would not  
auoid the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor doe the thing that might vs ioyce  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie:  
And he againe of his good will  
would not that we should die.

Therefore when remedy was none  
to bring vs vnto life,  
The sonne of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey:  
And for our sins vpon the crosse,  
his bloud our debts did pay.

And that we should not yet forget  
what good he to vs wrought:  
A signe he left our eyes to tell,

that he our bodies bought.  
In bread and wine here visible  
vnto oure eyes and tast:  
His mercies great thou maist record,  
it that his spirit thou hast,

As once the Corne did liue and grow,  
and was cut downe with Sythe,  
And threshed out with many stripes,  
out from his huske to drie.  
And as the Mill with violence  
did teare it out so small,  
And made it like to earthly dust,  
not sparing it at all.

And as the Ouen with fire hot  
did close it vp in heat,  
And all this done that I haue said,  
that it should be our meat.  
So was the Lord in his ripe age  
cut downe by cruell death:  
His soule he gaue to torments great,  
and yeldded vp his breath.

Because that he to vs might be  
an euerlasting bread:  
With much reproch and troubles great  
on earth his life he led.  
And as the grapes in pleasant time  
are pressed very fore:  
And plucked downe when they be ripe,  
and let to grow no more.

Because the iuyce that in them is,  
as comfortable drinke  
We might receiue, and ioyfull be  
when sorrowes make vs shrinke.  
So Christ his blood out-pressed was  
with nailes and eke with speare:  
The iuyce whereof doth saue all those  
that rightly doe him feare.

And as the Cornes by vnity  
into one loafe are knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one,  
In faith and loue in Christ aboue;  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From enuy and from malice both,  
our hearts and tongues to cease.  
Which if we doe, then shall we shew  
that we his chosen be,  
By faith in him to leade a life,  
as alwaies willed he.

And that we may so doe in deed,  
God send vs all his grace:  
Then after death we shall be sure  
with him to haue a place.



*Robert wisedome.*

**P** Reserue vs Lord by thy deare word,  
 from Turk and Pope defend vs Lord, which  
 both would thrust out of his throne, our  
 Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,  
 that thou art Lord of Lords by right :  
 The poore afflicted flocke defend,  
 that they may praise thee without end

God holy Ghost our comforter,  
 be our patron, helpe and succour:  
 Giue vs one minde and perfect peace,  
 all gifts of grace in vs increase.

Thou liuing God in persons three,  
 thy name be praised in vniity :  
 In all our need so vs defend,  
 that we may praise thee world without end.

¶ *An exhortation to the praise of God to be  
 sung before Morning Prayer. T. B:*

*Sing this as the 100. Psalme.*

**P**raise the Lord O ye Gentiles all,  
 which hath brought you into his light:  
 O praise him all people mortall,  
 as it is most worthy and right.

For he is full determined,  
 on vs to poure out his mercy:  
 And the Lords truth be ye assured,  
 abideth perpetually.

*Glory be to God the Father,  
 And to Iesus Christ his true Son :  
 With the holy Ghost in like manner,  
 Now and at euery season.*

*An exhortation to be sung before Eue-  
 ning Prayer.*

*Sing this as the 100. Psalme.*

**B**ehold now giue heed, such as be  
 The Lords seruants faithfull and true:  
 Come praise the Lord euery degree  
 With such songs as to him are due.

O ye that stand in the Lords house,  
 Euen in our owne Gods mansion:  
 Praise ye the Lord so bounteous,  
 Which worketh our saluation.

2 Lift vp your hands in his holy place,  
 Yea and that in the time of night:  
 Praise ye the Lord that giueth all grace,  
 For he is the Lord of great might.

Then shall the Lord out of Sion,  
 Which made heauen and earth by his power,  
 Giue to you and your nation  
 His blessing, mercy, and fauour:  
*Glory to God, &c. As before.*

P R A Y E R S.

*A forme of Prayer to bee vsed in  
private houses euery Morning and  
Euening.*

*(Morning Prayer.*



**A**lmighty God and most mercifull Father, we doe not present our selues here before thy Maieſty, truſſing in our owne merites or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers, and grant our requeſts which we ſhall make to thee in the name of thy beloued Son Ieſus Chriſt our Lord, who hath alſo commanded vs to aſſemble our ſelues together in his name, with full aſſurance that he wil not onely be amongſt vs, but alſo be our Mediator and aduocate towards thy Maieſty, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee moſt mercifull Father, to turne thy louing countenance towards vs, and impure not vnto vs our manifold offences, whereby we iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercy, for Ieſus Chriſts ſake, accepting his death and paſſion, as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and thorough whom thou canſt not bee offended with vs. And ſeing that of thy great mercies we haue quietly paſſed this night: grant (O heauenly father) that we may beſtow this day wholly in thy ſeruiſe, ſo that all our thoughts, words, & deeds, may redound to the glory of thy name, and good enſample to all men, who ſeing our good works may glorifie thee our heauenly father.

And forasmuch as of thy meere fauour & loue thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to bee heires with thy deere Sonne Ieſus Chriſt, of that immortal kingdome which thou preparedſt for vs before the beginning of the world, we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy ſpirit, that we may in the meane time liue in godly conuerſation and integrity of life, knowing that Idolaters, Adulterers, couetous men, contentiuous perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the Kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, we doe not onely make requeſt O Lord for our ſelues & for them that thou haſt already called to the true vnderſtanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull

works that thou art God ouer al, ſo they may be inſtructed by thy holy ſpirit to beleeu in thee their onely Sauour and Redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare, but by preaching, and none can preach except they bee ſent: therefore O Lord raiſe vp faithfull diſtributers of thy Myſteries, who ſetting apart all worldly reſpects, may both in their lite and doctrine onely ſeek thy glory. Contrarily confound Sathan and Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by Sects, Schiſmes, Heresies and errors, diſquiet thy little ſlocke. And becauſe O Lord we be ſalne into the later daies and dangerous times, wherein ignorance hath gotten the vper hand, and Sathan by his miniſters ſeeks by al meanes to quench the light of thy Goſpell, wee beſeech thee to maintaine thy cauſe againſt theſe rauening Wolues, and ſtrengthen all thy ſeruants whom they keep in priſon & bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children: neither yet let our ſins and wickednes be an hinderance to thy mercy, but with ſpeece O Lord conſider their great miſeries. For thy people Iſrael many times by then ſins prouoked their anger, and thou puniſhedſt them by thy iuſt iudgement, yet though their ſinnes were neuer ſo grieuous, if they once returned from their iniquity, thou receiuedſt them to mercy. Wee therefore moſt wretched ſinners, bewail our manifold ſins, and earneſtly repent vs of our former wickedneſſe and vngodly behauiour towards thee, and whereas wee cannot of our ſelues purchaſe thy pardon, yet wee humbly beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deere Father theſe our requeſts, and all other things neceſſary for vs and thy holy Church, according to thy promiſe in Ieſus Chriſt our Lord, in whoſe name wee beſeech thee as hee hath taught vs, ſaying:

*Our Father which art, &c.*

*Euening Prayer.*

**O** Lord God, Father euerlaſting, and full of pittie, wee acknowledge and confeſſe that wee bee not worthy to liſt vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maieſty, with confidence that thou wilt heare our prayers, and grant our requeſts, if wee conſider our owne deſeruings, for our conſciences do accuſe vs, and our ſins doe witnes againſt vs, and we know that thou art an vpright Iudge, which



which doſt not iuſtifie the ſinners and wicked men, but puniſheſt the faultes of all ſuch as tranſgreſſe thy commandements: yet moſt mercifull Father ſince it hath pleaſed thee to command vs to call on thee in all our troubles and aduerſities, promiſing euen then to helpe vs, when we feele our felues (as it were) ſwallowed vp of death and deſperation. Wee vtterly renounce all worldly confidence, and flye to thy ſoueraigne bounty as our onely flay and refuge: beſeeching thee not to call to remembrance our manifold ſinnes and wickedneſſe, whereby we continually prouoke thy wrath and indignation againſt vs: neither our negligence and vnkindnes, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweet comfort of thy Goſpell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Ieſus Chriſt, who by offering vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſins. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy ſpirit that wee may tightly weigh them, and earnestly repent for the ſame. And ſo much the rather (O Lord) becauſe that the reprobate and ſuch as thou haſt forſaken cannot praiſe thee, nor call vpon thy name, but the repenting heart, the ſorrowfull mind, the conſcience oppreſſed, hungering and thiſtling for thy grace, ſhall euer ſet forth thy praiſe and glory.

And albeit wee be but Wormes and duſt, yet thou art our Creator, and we be the work of thy hands: yea, thou art our father, and we thy children: thou art our Shepheard, and we thy flock: thou art our redeemer, and we thy people whom thou haſt bought: thou art our God, and wee thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deſerts puniſh vs, but mercifully chaſtiſe vs with a fatherly affection, that all the world may know, that at what time ſoeuer a ſinner doth repent him of his ſinnes, from the bottome of his heart, thou wilt put away all his wickedneſſe out of thy remembrance, as thou haſt promiſed by thy holy Prophet. Finally, forasmuch as it hath pleaſed thee to make the night ſer man to reſt in, as thou haſt ordained him the day to trauell in, grant O deere Father, that we may take our bodily reſt, that our ſoules may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life, and in the meane ſeaſon that we, not overcome by any fantasies, dreames, or other temptations, may fully ſet our mindes vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe be not exceſſiue or ouermuch after the inſatiable deſires of the fleſh, but onely ſufficient to content our weake nature, that we may bee the better diſpoſed to liue in all godly conuerſation, to the glory of thy holy name, and the profit of our brethren. So be it.

*A godly prayer to be ſaid at all times.*

Honour and praiſe be giuen to thee, O Lord God almighty, moſt deere father of Heauen, for al thy mercies and louing kindnes ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe freely, and of thine owne accord, to elect and chooſe vs to ſaluation, before the beginning of the world: and euen like continually thanks be giuen to thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deere Sonne when we were vtterly loſt, for ſanctifying vs with thy holy ſpirit in the reuelation and knowledge of thy holy word, for helping and ſuccouring vs in all our needs and neceſſities, for ſauing vs from all dangers of body and ſoule, for comforting vs ſo fatherly in all our Tribulations and perſecutions, for ſparing vs ſo long, & giuing vs ſo large a time of repentance. Theſe benefits (O moſt mercifull Father) like as we acknowledge to haue receiued them of thine onely goodneſſe, euen ſo wee beſeech thee for thy deere Sonne Ieſus Chriſts ſake, grant vs alwaies thy holy ſpirit, that we may continually grow in thankelulneſſe towards thee, to bee led in all truth, and comforted in all our aduerſities. O Lord ſtrengthen our faith, kindle it more in ſeruentneſſe and loue towards thee, & our neighbours for thy ſake. Suffer vs not moſt deere Father, to receiue thy word any more in vaine: but grant vs alwaies the aſſiſtance of thy grace and holy ſpirit, that in heart, word, and deed, we may ſanctifie and doe worſhip to thy name, helpe to amplify and increaſe thy kingdome, and whatſoeuer thou ſendeſt, wee may bee heartily well content with thy good pleaſure and will. Let vs not lack the thing (O father) without the which wee cannot ſerue thee, but bleſſe thou ſo all the workes of our hands, that wee may haue ſufficient, and not to be chargeable, but rather helpfull to others. Be mercifull (O Lord) to our offences, and ſeing our debt is great which thou haſt forgiven vs in Ieſus Chriſt, make vs to loue thee and our neighbours ſo much the more: be thou our Father, our Captaine, and defender in all temptations, hold thee from thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in thy ſanctifying and honour of thy holy Name, through Ieſus Chriſt our Lord and onely Saviour. Let thy mighty hand and out-ſtretched arme (O Lord) bee ſtill our defence: thy mercy and louing kindneſſe in Ieſus Chriſt thy deere Sonne, our ſaluation, thy true and holy word our inſtruction, thy grace & holy ſpirit our comfort and conſolation, vnto the end, and in the end. So be it.

*A confeſſion of all eſtates and times.*

O Eternal God and moſt mercifull Father, we confeſſe and acknowledge here before thy



## Prayers.

thy diuine Maieſty, that we are miſerable ſinners, conceiued and borne in ſiue and iniquity, ſo that in vs there is no goodneſſe. For the fleſh euer more rebelleth againſt the ſpirit, whereby we continually tranſgreſſe thy holy precepts and commandements, and ſo purchaſe to our felues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heavenly Father) forſmuch as we are diſpleaſed with our felues for the ſinnes that we haue committed againſt thee, and do vnſaniedly repeat vs of the ſame, we moſt humbly beſeech thee for Ieſus Chriſts ſake to ſhew thy mercy vpon vs, to forgiue vs al our ſinns & increaſe thy holy ſpirit in vs, that we acknowledging from the bottome of our hearts our own vnrighteouſneſſe, may from henceforth not onely mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruits as may be agreeable to thy moſt bleſſed will, not for the worthineſſe thereof, but for the merits of thy dearly beloued Sonne Ieſus Chriſt our onely Sauour, whom thou haſt already giuen an oblation and offering for our ſinns, and for whoſe ſake we are certainly perſwaded that thou wilt deny vs nothing that we ſhall aſke in his name, according to thy will, for thy ſpirit doth aſſure our conſciences that thou art our merciful Father, and ſo loueſt vs thy Children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore O Father, with thy Son, and the holy Ghoſt, be all honour and glory world without end, Amen.

### *A prayer to be ſaid before a Man begin his worke.*

**O** Lord God moſt merciful Father and Sauiour, ſeeing it hath pleaſed thee to command vs to trauail, that we may relieue our need, wee beſeech thee of thy grace for to bleſſe our labours, that thy bleſſings may extend vnto vs, without the which we are no able to continue: and that this great fauour may be a witneſſe vnto vs of thy bountifullneſſe and aſſiſtance, ſo that thereby we may know the fatherly care that thou haſt ouer vs.

Moreouer O Lord we beſeech thee, that thou wouldſt ſtrengthen vs with thy holy ſpirit, that wee may faithfully trauaile in our eſtate and vocation, without fraud or deceit; and that we may endeour our felues to follow thy holy ordinance, rather then to ſeek to ſatiſfie our greedy affecti- ons or deſire to gaine. And if it pleaſe thee O Lord to proſper our labour, giue vs a minde alſo to helpe them that haue neede according to that ability that thou of thy mercy ſhalt giue vs: and knowing that all good things come of thee, grāt that we may humble our felues to our neighbors, and not by any meanes liſt vp our felues aboue them which haue not receiued ſo liberall a portion, as thou of thy mercy haſt giuen vnto vs. And if it pleaſe thee to try and exerciſe vs by

greater puerity and neede then our fleſh would deſire, that thou wouldſt yet O Lord grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not ſo tempted that we fall into diſtruſt, but that wee may patiently wait till thou fill vs, not onely with corporall graces and benefites, but chiefly with thy heavenly and ſpirituall treaſures, to the intent that we may alwayes haue more ample oc- caſion to giue thee thanks, and ſo wholly to reſt vpon thy mercies. Heere vs O Lord of mercie, through Ieſus Chriſt thy ſon our Lord. Amen.

### *A Prayer for the whole eſtate of Chriſts Church.*

**A** Almighty God and moſt merciful Father, we humbly ſubmit our felues, & ſal downe before thy diuine maieſty, beſeeching thee from the bottome of our hearts, that this ſeede of thy word now ſown amongſt vs, may take ſuch deep roote, that neither the burning heat of perfecutiō cauſe it to wither, neither the thorny cares of this life choake it, but that as ſeed ſown in good ground, it may bring forth thirty, ſixtie, and an hundred fold, as thy heavenly wiſedome hath appointed. And becauſe we haue need continually to craue many things at thy hands, we humbly beſeech thee O heavenly father to grant vs thy holy ſpirit to direct our petitions, that they may proceed from ſuch a ſeruent minde, as may bee agreeable to thy moſt bleſſed will, and ſeeing that our infirmitie is able to doe nothing without thy help, and that thou art not ignorant with how many and great temptations we poor wretches are on euery ſide enclosed and compaſſed: Let thy ſtrength, O Lord, ſuſtaine our weakenneſſe, that wee being defended with the force of thy grace, may bee ſafeſie preferred againſt all aſſauls of Sathan, who goeth about continually like a roaring Lyon ſeeking to deuoure vs. Increaſe our faith O merciful father, that wee doe not ſwerue at any time from thy heavenly word, but augment in vs hope & loue, with a carefull keeping of all thy Commandements, that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world do draw vs away from thy obedience. And ſeeing we liue now in theſe moſt perilous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which doe ſeek by all meanes to oppreſſe the truth.

Furthermore, ſo far as much as by thy holy Apoſtle we be taught to make our prayers and ſup- plications for all men: wee pray not onely for our felues here preſent, but beſeech thee alſo to reduce all ſuch as bee yet ignorant, from the miſerable captiui- ty of blindneſſe and error, to the pure vnderſtanding and knowledge of thy truth, that we all with one conſent, and vni- ty of minde, may worſhip thee our onely God and Sauiour; and that all Paſtors, Shepheards and Miniſters,

Ministers to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine bee found faithfull, setting onely before their eyes thy glory, and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword; especially O Lord, according to our bounden duty, we beseech thee to maintaine and increase the honourable estate of the Kings Maieity, and all his most noble Councillers and Magistrates, with all the spirituall Pastors and Ministers, and all the whole body of this common-weale. Let thy fatherly labour so preferre them, and thy holy spirit fo gouern their hearts, that they may in such sort execute their Office, that thy Religion may bee putely maintained, manners reformed, and sinne punished, according to the preecle Rule of thy holy Word: and for that wee bee all members of the misticall bodie of Iesus Christ, wee make our request vnto thee, O heavenly father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sicknesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of mind, that it would please thee to giue them patience and constancy, till thou send them full deliuerance out of all their troubles: Roote out from hence O Lord) all rauening Wolues, which to fill their bellies, seeke to destroy thy flocke, and shew thy great mercies vpon those our Brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And although they be vterly destitute of all mans aid, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerfully abide such tryall, as thy godly wisdom shall appoint. So that at length, as well by their death as by their life, the kingdome of thy deere Sonne Iesus Christ may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs.

*Our Father which art, &c.*

*A Prayer against the Dewill and his manifold Temptations, made by  
S. Augustine.*

**T**here wanted a Tempter, and thou wast the cause that hee was wanting, there wanted time and place, & thou wast the cause that they wanted. The Tempter was present, and there wanted neither place nor time: but thou heldest me backe that I should not consent. The Tempter

came full of darkenelle as hee is: and thou diddest harden me that I might despise him. The Tempter came armed, and that strongly: but to the intent he should not ouercome me, thou didst restraime him, and strengthen mee. The Tempter came transformed into an Angell of light, and to the intent hee should not deceiue me, thou didst rebuke him, and to the intent I should know him, thou didst enlighten me. For hee is the great red Dragon, the old Serpent, called the Dewill and Satian, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, and Beasts great and small, that is to say, diuers sorts of Fiends, which practise nothing else day and night, but to goe about seeking whom hee may deuoure, except thou resist him O Lord Iesus. For it is that old Dragon, which draweth downe the third part of the Starres of Heauen with his taile, and casteth them to the ground, which with his venome poysoneth the Waters of the earth, that as many men as drinke of them may dye, which trampleth vpon Gold, as if it were myre, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mould, that hee seareth no man. And who shall saue vs from his chops O Lord Iesus, who shall pluck vs out of his mouth (saying thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord, spread out thy wings ouer vs O Lord, that wee may flie vnder them from the face of this great Dragon that pursueth vs: and sence thou vs from his hornes with thy shield. For this is his continuall endeouour, this is his only desire to deuour the soules which thou hast created. And therefore wee cry vnto thee O God: deliuer vs from our daily aduersarie, who whether wee sleepe or wake, whether wee eate or drinke, or whether wee be doing of any thing else, preaseth vpon vs by all kinde of meanes, assaulting vs day and night, with traines and policies, and shooting his venomous Arrowes at vs, sometime openly, and sometime priuily to sleie our soules. And yet such is our great madnes O Lord, in that whereas wee see the Dragon continually in a readinesse to deuoure vs with open mouth, wee neuerthelesse doe sleepe and reioyce in our owne slothfulnesse, as though wee were out of his danger, who desireth nothing else but to destroy vs. Our mischieuous enemy to the intent to kill vs, watcheth continually, and neuer sleepech, and yet will not wee awake from sleepe to saue our selues. Behold he hath pitched infinit snares before our secte, and filled all our waies with sundry traps to catch our soules. And who can escape O Lord Iesus, so many and great dangers? Hee hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleep, & in our waking: He hath set snares for vs in our words, and our workes, and in all



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our life. But thou O Lord, deliuer vs from the net of the fowlers, and from hard words, that we may gve praise to thee saying: Blessed bee the Lord, who hath not giuen vs vp to be a prey for their teeth: our soule is deliuered as a Sparrow out of the fowlers net, the net is broken, and we escaped.

### *The confession of the Christian faith.*

**I** beleue and confesse my Lord God eternall, infinite, vnmeasurable, incomprehensible and inuisible, one in substance, and three in person, Father, Sonne, and holy Ghost, who by his Almighty power and wisdom, hath not onely of nothing created heauen and earth, and all things thereln contained, & man after his owne Image, that hee might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth, and preferueth the same according to the purpose of his will.

I beleue also & confesse Iesus Christ the onely Sauionr and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things, like vnto vs, except sinne, to assure vs of mercy and forgiuenesse. For when through our father *Adams* transgression, we were become Children of perdition, there was no meane to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by Nature, made vs through faith the children of God, who when the fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin *Mary* (according to the flesh) and preached in earth the Gospel of saluation, till at length by Tyranny of the Priests, hee was guiltlesse condemned vnder *Pontius Pilate*, then President of Iury, and most slanderously hanged on the Crosse betweene two Thieues as a notorious trespasser, where taking vpon him the punishment of our sins, he deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man, could overcome death, hee ioyned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, euen as he had been in extreme torments of hell, and therefore cried with a loud voice: *My God, My God, why hast thou forsaken mee?* Thus of his mercy without compulsion, hee offered vp himselfe as the onely sacrifice to purge the sinnes of all the World, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency hereof.

Which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection. For as by rising againe from the graue the third

day, he conquered death, euen so the victory of our faith standeth in his resurrection, and therefore without the one wee cannot feele the benefits of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, hee ascended into heauen to enlarge the same kingdome by the abundant power of his spirit, by whom we are most assured of his continuall intercession towards God the Father for vs. And although hee bee in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath, yet is hee present with vs his members, euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which hee ascended, with an vn-speakable maiesty, power, and company to separate the Lambs from the Goats, the elect from the reprobate. So that none whether he be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beleue and confesse the holy Ghost, God equall with the father and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences, that we be the children of God, Brethren to Iesus Christ, and fellow heires with him of life euertlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefits to vs which are Gods elect. I beleue therefore & confesse one holy church, which as members of Iesus Christ the onely head thereof consent in faith, hope and charity, vsing the gifts of God, whether they be temporall or spirituall to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of *Adam*, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to bee saued. The which in due time hee calleth to integritie of life, and godly conuersation, to make them a glorious Church in himselfe. But that Church which is visible and seene to the eye, hath three tokens and markes whereby it may be knowne.

First the word of God contained in the old & new Testament, which as it is about the authority of the same Church, and onely sufficient to instruct vs of all things concerning saluation, so is it left for all degrees of men, to read and vnderstand. For without this word, neither church, Councell, or Decree, can establish any point touching saluation,



## Prayers.

The second is the holy Sacraments to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs as holy signes and seales of his promises. For as by Baptisme once receiued, is signified that we (as well Infants, as others of age and discretion) being strangers from God by originall sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lye hid in vs, yet to the elect it shall not bee imputed: so the supper declareth, that God as a most prouident father, doth not onely feed our bodies, but also spirituallly nourisheth our soules with the graces and benefits of Iesus Christ, which the Scripture calleth eating of his flesh, and drinking of his blood, neither must we in the administration of these Sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they bee ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoever reserueth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunicatiō by the consent of the church determined, if the offender bee obstinate. And besides this Ecclesiasticall discipline, I acknowledge to belong to this Church a politicke magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill. To whom wee must render honour and obedience in all things which are not contrary to the word

of God. And as *Moses, Ezechias, Iosias*, and other good rulers purged the Church of God from Superstition and Idolatrie, so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters and Heretickes, as Papiſts, Anabaptists, with such like limmes of Antichrist, to root out all doctrine of Diuels and men: as the Masse, Purgatory, *Limbus Patrum*, Prayers to Saints, and for the dead, Free Will, distinction of meates, apparell, and dayes, vowes of single life, presence at Idoll Service, mans merits, with such like, which drawe vs from the society of Christs Church wherein standeth onely remission of sins, purchased by Christs blood to all them that beleue, whether they be Iewes or Gentiles, and lead vs to a vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although God often times deserueth in this life, yet after the generall resurrection when our soules & bodies shall rise againe to immortality, they shall be damned to vnquenchiablen fire, and then we which haue forsaken all mens wisdom to cleaue vnto Christ shall heare the ioyfull voyce: *Come ye blessed of my Father, inheris the Kingdome prepared for you from the beginning of the world:* and so shall goe triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more neede to instruct one another, we shall all know him from the highest to the lowest. To whom with the Sonne and the holy Ghost, be all praise, honour, and glory, now and euer.  
So be it.





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